

FIRST DISTRICT - CACHE
CACHE COUNTY, STATE OF UTAH

IN THE MATTER OF THE : N O T I C E
GUARDIANSHIP OF PAUL HEBER : O F
TINGEY : PETITION AND HEARING
Protected Person : Case: 163100154 GT

Notice is hereby given that on October 24, 2016 LEORA C JONES filed a Petition for Appointment of Guardian

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the First Judicial District, 135 N 100 W, Logan, UTAH, on November 14, 2016, at 10:00 o'clock a.m. in Courtroom 1 Before Judge: KEVIN K ALLEN.

JACOB A WATTERSON
130 S MAIN STE 200
P O BOX 525
LOGAN, UT 84323-0525
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call First District Court - Logan at 435-750-1300 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 435-750-1300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 163100154 by the method and on the date specified.

Case No: 163100154 Date: Nov 03, 2016

MAIL: DEBRA L BULLOCK 6231 GREENFIELD RD. #406 ELKRIDGE, MD 21075
MAIL: MARI D EMERY 46110 SATHER CT SOLDORTA AK 99669
MAIL: JAMES D TINGEY 2331 W 60TH STREET INDIANAPOLIS IN 46228
MAIL: JERALD P TINGEY 4778 BALSAM ISLAND PARK ID 83429
MAIL: ORSON TINGEY 654 WILLINGTON DR. GREEN CREEK NV 89815
MAIL: PAUL HEBER TINGEY SUNSHINE TERRACE 248 W 300 N LOGAN UT 84321
MAIL: JACOB A WATTERSON 130 S MAIN STE 200 P O BOX 525 LOGAN UT 84323-0525

11/03/2016

/s/ CHRIS JEPPESEN

Date: _____

Deputy Court Clerk

CERTIFICATE OF POSTING

I certify that on November 03, 2016 I posted copies of the attached notice in three public places in CACHE COUNTY, as follows:

utcourts.gov/notices/courts/

First District Court
135 North 100 W
Logan UT 84321

Utah Public Notice Website
utah.gov/pmn

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: November 03, 2016

Deputy Clerk