



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Study/Business Meeting** beginning at **5:30 p.m.** on **Tuesday, May 31, 2011** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

*(Timings listed for each item on the agenda are approximate and may be accelerated)*

The Agenda will be as follows:

**5:30 p.m.**      **1.0**      Dinner with WaterPro

### STUDY MEETING

**6:30 p.m.**      **1.0**      Discussion of Tentative 2011-2012 Budget

### BUSINESS MEETING

**7:30 p.m.**      **1.0**      **Public Hearing** – Resolution #11-16, Declaring Surplus of Approximately 4,400 Square Feet of Real Property, Located at Approximately 420 West Galena Park Boulevard, which is Part of Green Clover Park.

**7:40 p.m.**      **2.0**      **Public Hearing – Ordinance #975**, Consider Closing Approximately 18,160 Square Feet of Road at 11900 South 780 East, and Declaring Surplus the Same 18,160 Square Feet of Real Property.

**7:50 p.m.**      **3.0**      **Action Item – Ordinance #971** Regarding Transient Room Tax. Staff Presentation by Danyce Steck

**8:00 p.m.**      **4.0**      **Council/Manager Reports**

**5.0**      **Adjournment to Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **31<sup>st</sup> day of May, 2011**, were posted on the Draper City

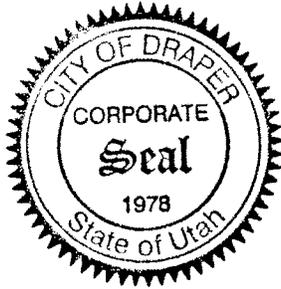
#### *PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS*

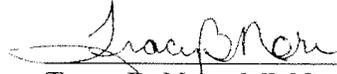
*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.*

Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: May 27, 2011

City Seal



  
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Tracy B. Norr, MMC  
City Recorder  
Draper City, State of Utah