

**NOTICE**

**SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 3:00 P.M.,  
ON TUESDAY, THE 1ST DAY OF NOVEMBER, 2016,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

**A G E N D A**

3:00 P.M.	Claims
3:15 P.M.	Adoption of a Resolution Amending the Charged Fees for Fire District from \$3.00 to \$3.50 on December 1, 2016 and then to \$4.00 On July 1, 2017
	Approval to Close the County Offices in the Courthouse on Friday, November 25, 2016 for the Thanksgiving Holiday
	Jeff Jarman: CDBG Project Sponsorship
	Black Knight, LLC: Response to Public Records Request; Approval of Public Records Request and Provision of Records Requested
	Approval to Appoint Interim Department Director for the Central Utah Public Health Office
	Approval to Pay Rural Community Consultants for Work Done on the Resource Management Plan
3:45 P.M.	Sheriff Brian Nielson: Approval to Expend 2016 Homeland Security Grant in the Amount of \$61,899.68; Approval to Expend Refund on EOTech Equipment in the Amount of \$6,315.00; Approval to Hire Vaun Christensen as a Certified Part-Time Bailiff; Approval to Expend CIB Grant in the Amount of \$120,000.00
	Elizabeth Allred Representing The Journey and Other Group Homes: Discussion of Support Regarding Pick-Up Orders and Warrant
3:55 P.M.	Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 31st day of October, 2016.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk