

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East 2nd floor, Parowan Utah on **Monday, the 24th Day of October, 2016**, at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, Children's Justice Center, Justice Court), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
2. PUBLIC LAND ISSUE UPDATE. CONSIDERATION OF IRON COUNTY TO JOIN WESTERN COUNTIES ALLIANCE FOR 2017 AT \$2000.00
3. ORDINANCE 2016-3 OF IRON COUNTY, UTAH, ADOPTING AND MODIFYING CERTAIN CHAPTERS AND SECTIONS OF TITLE 12, CHAPTER 08, ENCROACHMENTS; AMENDING AND ESTABLISHING THE PROCESS WHEREBY AN ENCROACHMENT PERMIT IS OBTAINED; AND PROVIDING AN EFFECTIVE DATE.
4. PRESENTATION TO IRON COUNTY OF THE STORM READY AWARD. Presented by Kevin Barjenbruch, NOAA/National Weather Service.
5. APPROVAL OF LOCAL CONSENT FOR STATE OF UTAH RETAIL LIQUOR LICENSE FOR MILT'S STAGE STOP, LOCATED AT 3560 E HWY 14, CEDAR CITY AND RUSTY'S RANCH HOUSE, LOCATED AT 1477 E HWY 14, CEDAR CITY. Requested by, Daniel Aiken Owner of Aiken Restaurants, Inc.
6. CONDITIONAL USE PERMIT NOTIFICATION FOR AN AGRICULTURAL PRODUCTS PROCESSING AND STORAGE FACILITY, LOCATED AT 1317 N WEST FRONTAGE RD, WEST OF EXIT 82/I-15, PARAGONAH, FOR DAVE MURRAY, U.S. HAY PRESS, LLC.

7. CONDITIONAL USE PERMIT NOTIFICATION FOR A PRIVATE/FAMILY CEMETERY, LOCATED AT 2815 W 3200 SOUTH, BERYL, UT, FOR DOUGLAS OWEN. ASSESSOR'S PARCEL NUMBER E-1633-0000-0000.

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

8. APPROVAL FOR REBATE OF INCREMENTAL TAXES PAID TOWARD THE RED HILLS RENEWABLES COMMUNITY DEVELOPMENT PROJECT AREA FOR THE YEARS 2015 AND 2016.

RECONVENE AS THE IRON COUNTY COMMISSION

9. PERSONNEL
 - A. RECORDER
 - 1) Discussion and possible action regarding pay adjustment for Carri Jeffries for completion of required training.
 - B. ROADS
 - 1) Approval of Status change for Wade Adams, move from Roads Lead Maintenance Worker to assistant Roads Supervisor effective 10/24/2016.
 - C. SHERIFF
 - 1) Discussion and possible action regarding pay adjustment increase for Matt Fox, effective 10/23/2016.

NON DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards
3. Public Safety Building

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk