

**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
801.423.2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE & AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on October 25, 2016, at 8:00 PM;** which will be preceded by a **Joint Work Session with Payson City Council at 6:00 PM** and a regular **City Council Work Session at 7:00 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM - JOINT CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. Discussion with Payson City Council Regarding Annexation Areas

**7:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. Discussion Following Joint City Council Work Session
2. Options Regarding City Property 4 Residential Lots, *see attachment*
3. Complaint Form Information, *see attachment*
4. Property Sale Offer From Payson City, *see attachment*
5. Discussion of Landscaping Islands on Elk Ridge Drive
6. Department Reports if Necessary

**8:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

- Opening Remarks if Volunteered
  - Pledge of Allegiance
  - Approval/Agenda Time Frame
  - Public Forum
1. Determine Option Regarding City Property 4 Residential Lots
  2. Landscaping Islands on Elk Ridge Drive
  3. Approval of City Council Meeting Minutes from September 27, 2016, *see attachment*
  4. Approval of City Council Meeting Minutes from October 11, 2016, *see attachment*
  5. Closed Session if Necessary

Adjournment

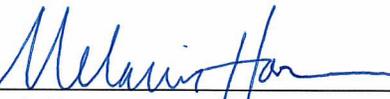
Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 21<sup>st</sup> day of October, 2016.

  
\_\_\_\_\_  
Melanie Hoover, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 21<sup>st</sup> day of October, 2016.

  
\_\_\_\_\_  
Melanie Hoover, Deputy Recorder

\*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.