

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 18TH DAY OF OCTOBER, 2016,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

2:00 P.M.	Claims
2:10 P.M.	John Scott: Bee Report
	Approval to Amend the Personnel Policy for the Reimbursement Amounts for Meals and Mileage when Employees Travel on County Business
	Sheriff Brian Nielson: Approval to Expend JAG Grant in the Amount of \$4,500; Approval to Open a Recruitment for a Part-Time Communications Technician; Approval to Hire as a Part-Time Psych Tech Intern Austin T. Hernandez
	Kevin Christensen: Approval to Reprint the Arapeen ATV Map and Skyline Snowmobile Map; Approval to Advertise on Utah.com
	Approval of Agreement with Barton H. Kunz Regarding Representation in the Englestead v Palisades Corp Case
	Discussion of Anticipated Tax Increase for the 2017 Property Tax Year with a Public Hearing to Be Held on November 3, 2016 at 6:00 PM in the East Courtroom of the Sanpete County Courthouse
	Approval of Workforce Services Grant for Community Planning to Address Intergenerational Poverty
	Sandy Neill: Approval to Purchase Discounted Postage for the General Election Ballots to Be Mailed Today
	Black Knight Financial Services: Discussion of Request for Images of All Recorded Documents
	Robert Andersen: Clarification of Decisions Made by Planning Commission on July 13, 2016 and Commissioners on August 24, 2016 Regarding the Rezoning of Property Near the Airport

	Approval of Minutes
2:45 P.M.	Public Hearing to Consider Giving Approval to Open the Sanpete County General Plan and Working in Cooperation with the Rural Community Consultants to Amend the General Plan to Include a Resource Management Plan
2:50 P.M.	Elizabeth Allred Representing Group Homes in the County: Request for Support from Law Enforcement Regarding Warrants and Pick-Up Orders
3:00 P.M.	Removal of Health Officer
3:05 P.M.	Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 17th day of October, 2016.



Sandy Neill

Sandy Neill
Sanpete County Clerk