



NOTICE AND AGENDA

SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, October 18, 2016 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, October 18, 2016, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Sallee Orr

- II. **PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.
Please limit your comments to three minutes.

III. RECOGNITION OF SCOUTS AND STUDENTS

IV. SPECIAL PRESENTATION BY MAYOR TO FORMER COUNCIL MEMBER WAYNE SMITH

V. CONSENT AGENDA

- A. Approval of October 4, 2016 City Council Minutes
- B. Approval of September Warrants Register
- C. Declaring Certain Items As Surplus To The City's Needs
- D. Set Date For Public Hearing (November 1, 2016 at 6 pm or as soon as the agenda permits) To Receive and Consider Comments on Proposed Amendments to the FY2017 Budget

VI. DISCUSSION ITEMS

- A. Discussion on Allowing Artificial Turf as Alternative Landscape Material
- B. Discussion on RAMP Grant Applications
- C. Discussion on Wasatch Front Regional Council Letters of Intent

VII. REPORTS

- A. Mayor
- B. City Council Members
- C. City Manager
- D. City Attorney

VIII. ADJOURN

Posted to the Open and Public Meetings Website [October 14, 2016](#)

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on October 14, 2016. Copies were also delivered to each member of the governing body.


Leesa Kapitanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA



MEMORANDUM

October 13, 2016

TO: Mayor and City Council

FROM: Matthew J. Dixon, City Manager

RE: October 18, 2016 Council Meeting

CONSENT AGENDA

- *Surplus Property* – Ryan Bailey left employment with South Ogden City to join Riverdale’s department. Ballistic vests are fitted for each officer. Officer Bailey’s vest still had a couple of years of useful life and Riverdale offered to buy his vest from S. Ogden City. Chief Parke recommended that we surplus his vest, allow Riverdale to buy it from us for Bailey’s use, since it would be difficult to know if the new officer hired to replace Bailey would actually fit into his vest or not. The cost of a new vest is approximately \$600 and they are usually good for 5 years.

DISCUSSION ITEMS

- *Ordinance 16-20 – Amending sections 10-14-16 and 10-14-21 of the city code dealing with the city’s recently adopted Form Based Code and the city’s ordinance having to do with Residential Facilities for Disabled Persons.* The planning commission will be making a recommendation regarding this ordinance at their Oct. 13 meeting. This ordinance incorporates the work the city has done with Dan McDonald in how the city will treat all Group Living Arrangements (GLAs), including Facilities for Persons with Disabilities. One of the biggest differences is how the city reviews and makes decisions regarding reasonable accommodation requests. This new ordinance establishes an Accommodation Review Committee (ARC) which includes the city manager and the technical staff whose expertise is necessary in order to make an accommodation decision. Some residents have suggested that there should be a resident representative included on the ARC to insure that the city manager and staff he/she supervises on the ARC remain impartial and objective. Mr. McDonald’s final recommendation is to keep the ARC as he originally organized it. His concern is that once the city puts someone on the ARC who is not there because of their technical expertise, the city opens the door for public clamor arguments. By only including the technical staff necessary to make the accommodation decision the city affords those arguments. I’ve included a copy of an email correspondence I had with Mr. McDonald regarding this for your review. This

E mdixon@southogdencity.com

3950 Adams Ave. Suite 1

SouthOgdenCity.com

O 801-622-2702

South Ogden City, UT 84403

F 801-622-2713

ordinance also amends the definitions section of the new Form Based Code. Definitional changes will be made in how the city defines Disabled Person, Family, Residential Facilities for Disabled Persons, and Senior Housing. This ordinance also adds a new definition for Group Living Arrangements and makes other technical changes to bring the Form Based Code into harmony with the changes to the city's ordinance regarding Residential Facilities for Disabled Persons.

DISCUSSION ITEMS

- *RAMP Grant Applications* – It's hard to believe it is that time of year again. Yes, this agenda item will be an opportunity for Jon Andersen, Public Works Director, to review some of the RAMP Grant projects the city has applied for in the past and to also share his thoughts on possible projects the city should apply for this year. He'll be interested in your thoughts and input so staff can start working on the applications.
- *WFRC Letters of Intent* – Staff will also be reviewing with the council a list of possible projects we believe the city should continue to try and secure funding for via the various funding programs administered by WFRC. Letters of intent are due to WFRC by Oct. 27, 2016.

OTHER BUSINESS

- *Sidewalk Improvements*- Jon Andersen is putting together a list of the worst sidewalk problems and an estimated repair budget. The only monies budgeted for sidewalk repairs/improvements this year is the money allocated for the sidewalk project by the new Burch Creek Elementary School (apprx. \$348,000). Given that some of the sidewalk problems are a public safety concern, we don't have a choice but to quickly identify and fix them. From a risk management perspective, these problems should be fixed as soon as they are identified in order to protect the public using the sidewalks and the city from liability.
- *40th Street* – Design work and property acquisition is continuing. The project is still on schedule with plans to bid out early 2017 and begin construction in the spring. I will be emailing you all a copy of the changes that have been made to the street design based on feedback received during your work session. To date we have spent approximately \$720,000 of our WACOG corridor funds and we have approximately another \$700,000 to go to secure all of the required right of way.
- *Highway 89 Tunnel* – Staff met with UDOT and the contractor to discuss the water that backs up during a rain event. It was decided that UDOT would pay to have the contract install two water ways at each entrance to the tunnel in order to capture water that gets past the drains. The water ways will channel the water to a drain that will drop into a pipe and eventually out of the tunnel. UDOT also found where water was getting into the electrical

system at the east end of the tunnel and will be having an electrician inspect the box to be sure it gets repaired, if damaged. The contractor should soon be out completing the finishing punch list on the project.

- *School District Property* – We are scheduling the closing some time mid to late November. The council will have a budget opening on Nov. 01 to allocate the \$250,000 down payment as per the agreement with the District.
- *EdcUtah* – Mayor Minster, council members Strate and Hensley and I met with a representative from the Economic Development Corporation of Utah (EdcUtah), a non-profit corporation who, along with the Governor’s Office of Economic Development (GoEd), are the state’s primary contact agencies for employers and businesses seeking to locate or expand into the Utah market. EdcUtah provides a large host of economic development related resources that the city could greatly benefit from. They can assist by helping provide some economic development analysis, demographic studies, consumer spending studies, and also provide opportunities for the city to strengthen our network in the development and business communities. The cost to join EdcUtah is based on a formula that involves the city population and assessed valuations. For South Ogden our annual membership would be \$4,800. Our committee recommends the city partner with EdcUtah for one year to see if they can help us get some projects started in South Ogden. When you consider that the total cost is less than one month’s salary for an economic development employee and we have access to all of EdcUtah’s staff and resources, we believe it can be money well spent to help us. Staff will be preparing the contract for the council’s Nov. 1 agenda. If you have questions please contact a member of the committee.
- *Small Projects Tracker/Updates* – see the updates below:

| Project | Responsible Staff | Updates/Notes | Project Costs |
|----------------------|-------------------|---|---------------|
| 5600 S. Landscape | Doug Gailey | 10/12 still waiting for cost estimate from Vlastic. I will call and get an estimated date. 08/09/16 Mark Vlastic is putting together a landscape and irrigation plan with cost estimates. 8/8/16 decided to no longer wait on UDOT, moving forward with getting bids for the work | |
| Park Vista Landscape | Doug Gailey | 10/12/16 Jon working to get secondary water connection cost from Weber Basin, Gurnee's told they can lease | |

E mdixon@southogdencity.com

O 801-622-2702

F 801-622-2713

3950 Adams Ave. Suite 1

South Ogden City, UT 84403

SouthOgdenCity.com

| | | | |
|-------------------------------------|-------------|---|--|
| | | portion of the property, Engineer getting survey work completed for the lease agreements | |
| Burch Creek Trail | Matt Dixon | <p>9/10/16 spoke with Nate at the Bike Shoppe. They have been super busy all summer but plan to get out this fall to flag the route so we can see how the trail might lay out.</p> <p>8/9/16 still waiting for Bike Shoppe to flag the course for us to approve</p> | |
| Complete Streets | Matt Dixon | <p>10/12/16 PC and CC were educated on the process and purpose for the Complete Streets Policy. IBI will be working with staff to come up with a draft policy for the city to review.</p> <p>9/15/16 kick off meeting was held and this will be on the council's Oct. 4 agenda as a combined work session with the PC and consultants.</p> <p>9/2/16 kick off meeting with IBI and city planner scheduled for 9/13/16.</p> <p>8/9/16 this project will be combined with the FBC expansion project with IBI. Need to set up kick-off meeting with IBI and get the contract approved.</p> | |
| SoFi Recognition Program Guidelines | Doug Gailey | <p>10/5 putting together an administrative guideline based on council direction.</p> <p>8/30/16 This will be on the 9/20/16 council agenda for further clarification and input from the CC.</p> <p>8/15/16 The objectives of the SoFi program need to be clearly formalized into policy. The intent of the program</p> | |

E mdixon@southogdencity.com

O 801-622-2702

F 801-622-2713

3950 Adams Ave. Suite 1

South Ogden City, UT 84403

SouthOgdenCity.com

| | | | |
|---|--------------|--|---------------------------------|
| | | was beginning to get misunderstood because of a lack of guidance via formalized policies and procedures. | |
| Ogden Ave. Alley Property Vacations (between 36th & 37th) | Jon Andersen | <p>10/12/16 Staff met with Sallee the necessary petition/application was given to Sallee and she was going to contact the resident to see if or when to move forward with the alley vacations.</p> <p>9/2/16 legal descriptions received from the city engineer. Information sent to city attorney to draft legal paperwork for the vacation.</p> <p>8/15/16 Waiting for the city engineer to survey and get us the legal descriptions for the alleyway.</p> | |
| City Banners | Jon Andersen | 10/12/16 Discussion with the Mayor & City Council on some options for both the banners and some Christmas décor at the 10-18-16 City Council meeting. Monies not included in the FY2017 budget. | Apprx. \$35k for the banners ol |
| Skyline Drive Tunnel | Jon Andersen | <p>10/12/06 UDOT agreed to pay COP construction to put in two water ways that will capture the water and drain it into the storm drain system at both ends of the tunnel to remove the potential for standing water.</p> <p>10/12/16 Jon is looking into cameras options for the tunnel so we can monitor the activities. Also, Brett Slater at UDOT has asked the PE on the project to reviews the design and construction of the tunnel to see why it is not draining correctly.</p> | |



MINUTES OF THE SOUTH OGDEN CITY COUNCIL MEETING

TUESDAY, October 4, 2016 – 6:00 P.M.

COUNCIL CHAMBERS, CITY HALL

COUNCIL MEMBERS PRESENT

Mayor James F. Minster, Council Members Russell Porter, Brent Strate, Sallee Orr, and Adam Hensley

COUNCIL MEMBERS EXCUSED

Bryan Benard

STAFF MEMBERS PRESENT

City Manager Matt Dixon, City Attorney Ken Bradshaw, Parks and Public Works Director Jon Andersen, Police Chief Darin Parke, Fire Chief Cameron West, Assistant to the City Manager Doug Gailey, and Recorder Leesa Kapetanov

CITIZENS PRESENT

Asael E. Dilworth, Yoneo Shiramizu, Michael Layton, Jerry Cottrell, Walt Bausman, Joyce Hartman, Bruce C. Hartman, Wes Stewart, Shelly Longfellow

I. OPENING CEREMONY

A. Call To Order

Mayor Minster called the meeting to order at 6:02 pm and called for a motion to open.

Council Member Strate moved to convene as the South Ogden City Council, followed by a second from Council Member Porter. In a voice vote Council Members Orr, Hensley, Porter, and Strate all voted aye.

The mayor thanked all those present for being in attendance and then moved on to a moment of silence.

B. Prayer/Moment Of Silence

C. Pledge Of Allegiance

Council Member Porter led everyone in the Pledge of Allegiance.

Mayor Minster opened the meeting for public comments, asking those speaking to limit their remarks to three minutes.

II. PUBLIC COMMENTS

Wesley Stewart, 3625 Jefferson – spoke concerning a rezone he felt had been imposed on residents along Ogden and Adams Avenue. They had a small traffic count and not many businesses would want to locate in the area. To be fair, the City needed to consider imposing the same thing on Washington Blvd. as what they had imposed on those residents. The City should have to get residents written permission. Rezoning wasn't a republican friendly idea with republican values that reflected the rights of property owners. The City did not obtain written permission from property owners to rezone their properties. The City should also have sent notices in Spanish for residents. The way the zone was drawn was discrimination. Resident's voices were not being heard. Mr. Stewart said he felt Mr. Pruess should have recused himself from voting on the form based code and complained that comments he made in a work session were not put in the minutes. He then said there was economic leakage in the City. The Council made twice as much money as North Ogden's council. Council Member Hensley asked Mr. Stewart if he had researched what had been done in San Antonio. Mr. Stewart said he had not. Council Member Hensley encouraged him and others to research what had happened when the city council had not taken measures to preserve some districts there. Mr. Stewart said the Council had not allowed chickens in the City because it would change the use of the properties. These property owners would be affected; they did not have commercial traffic or high density. The infrastructure could not support that; they would have to be upgraded. The City did not have the money to support the infrastructure improvements. It would not bring wealth to the City. Spending money on steak dinners was economic leakage.

Mayor Minster asked Mr. Stewart to make an appointment to meet with him.

Council Member Orr asked if Mr. Stewart could make corrections to the minutes. Council Member Porter said he had been conducting the meeting referenced by Mr. Stewart and he had asked Mr. Pruess not to say anything more after his initial comment; it was not included in the minutes but was not a big deal. City Recorder Leesa Kapetanov replied that only the board or council for whom the minutes were being made had the right to make corrections to their minutes; the public could not. City Attorney Bradshaw added that if any member of the public had an issue, they would have to bring it to the body the minutes were for.

Yoneo Shiramizu, 717 Nancy Drive – asked if residents were responsible to repair a buckled sidewalk. Mayor Minster said they were not. If he had an issue with a sidewalk, he needed to call public works. Mr. Shiramizu said he had called over 10 years ago, but nothing had ever been done. He had recently been told there wasn't money in the budget to do it. He had been to the office on many occasions and given his name and address to have the repair done.

City Manager Dixon said he would contact Mr. Shiramizu the next day about the issue.

There were no other public comments.

III. RECOGNITION OF SCOUTS/STUDENTS PRESENT

Mayor Minster invited the scouts and leaders present to come forward. Council Member Strate presented each scout with a South Ogden City pin as they introduced themselves. Spencer Heywood, Troop 255, along with Assistant Scout Master David Heywood, introduced themselves. Scouts

present from Troop 362, who were there to earn their Citizenship in the Community Merit Badge, included Sam Richards, Ethan Gibson, Jackson Richards, Dillon Carter, Nate Iverson, Luke Hall, and Golden Gibson. Leaders Mike Gleason and Jeff Fagg also introduced themselves.

IV. CONSENT AGENDA

A. Approval of September 20, 2016 Council Minutes

The mayor asked if there were any questions or corrections about the minutes, and seeing none, he called for a motion.

Council Member Porter moved to approve the consent agenda. Council Member Hensley seconded the motion. In a voice vote, Council Members Strate, Orr, Hensley and Porter all voted aye.

Council Member Hensley asked how residents could view the minutes of a meeting to see if they had concerns. City Recorder Kapetanov said they were posted on the website the Friday before the Tuesday meeting they would be voted on.

V. DISCUSSION/ACTION ITEMS

A. Consideration of Resolution 16-33 – Approving the Purchase of Property from Weber School District

City Manager Dixon explained that with the recent combining of two elementary schools in the area, land owned by the Weber School District had become available for purchase. The City had used its first right of refusal option to purchase the lands available. The resolution approved the purchase of property of Club Heights Elementary and property where the old MarLon Hills Elementary was; it also outlined the prices and terms of payment.

Council Member Hensley commended the work done by City Attorney Bradshaw, Mayor Minster, and City Manager Dixon to make the purchase possible.

Council Member Strate agreed. He had concerns because of “everything on their plate”, but felt they could not pass on this opportunity; it would have a budgetary impact and they would have some important issues facing them, however he was ready to move forward on this item.

Council Member Porter thanked the school district; they had been fair and helpful in the process. He was glad the City could keep the areas as open space.

Mayor Minster entertained a motion to adopt Resolution 16-33.

Council Member Strate moved to adopt Resolution 16-33, approving the purchase of property from the Weber School District. The motion was seconded by Council Member Porter. The mayor asked if there was further discussion. There were no comments from the Council. The mayor called the vote:

| | |
|-------------------------------|------------|
| Council Member Strate- | Yes |
| Council Member Porter- | Yes |
| Council Member Orr- | Yes |

The purchase of property was approved.

VI. DISCUSSION ITEMS

A. Discussion on SoFi Awards Program

City Manager Dixon explained that since its original inception, the SoFi (South Ogden's Finest) awards program had morphed into something different than originally intended. It was meant to award residents who took pride in maintaining and improving their properties, but because the policies and guidelines for the program had not been made clear or written down, it had become something very different. Staff had brought it to the Council to make sure that their objectives for the program were being met.

Council Member Porter felt they should keep the program, but get it back to the original intent. The committee should be all volunteer and not paid. He pointed out that the committee before had had difficulty in getting nominations for the award.

Council Member Strate asked if the City could instead provide a program through the CDRA to provide grants and loans to help people fix their homes up, especially in the area between 36th and 40th Streets.

Council Member Orr agreed but also liked the SoFi Awards Program. Council Member Porter said he liked Mr. Strate's idea, but said it would take a lot more than the \$5,000 budgeted.

City Manager Dixon said the two ideas were very different and funded differently. One was a reward program and the other was a grant/loan program.

Council Member Strate said he felt repairing sidewalks was more important than the SoFi Awards Program. They should drop everything else that was not a basic service they needed to provide to the community.

Council Member Orr said the program was not a priority, but she would still like to keep it as well as pursue the housing program. Maybe they could budget \$2,000 for the SoFi Program. The consensus of the Council was to cut the budget to between \$1,000 and \$2,000. The Council should also be the ones to nominate the recipients.

The Council also asked staff to look into the CDRA Housing Program they had discussed a few years previously.

B. Discussion on Fire Staffing

City Manager Dixon reminded the Council of the on-going struggles the fire department had faced when it came to staffing. The department depended highly on part-time employees to meet staffing needs. Staff had developed a funding plan they wanted to propose to the Council; if approved, it would create a full-time position.

Fire Chief West gave handouts to the Council (see Attachment A.) He explained that because the economy was good, all cities were struggling with filling part-time firefighter positions, even the cities who paid the most. South Ogden relied on part-time staffing more than any other city in the county and overtime costs were increasing each year as shown in the handout.

Council Member Strate asked why staff was bringing this to the Council if it was an administrative decision that appeared to be budget positive. City Manager Dixon explained staff wanted to keep the Council informed, as well as get their permission to create a new full-time position. Staff's analysis was that by creating the position, overtime costs would be reduced; however, they could not be sure.

Council Member Strate asked if the fire department was experiencing similar issues as the police department as far as wages. Chief West said South Ogden was lagging in wages for firefighters, but it had not gotten as bad as it had for the police department. He also said the lack of those wanting to become firefighters was hurting departments everywhere. Mr. Strate asked why the City didn't replace all the part time firefighters with full time. Chief West explained that because of the hours worked, and the need to have shifts filled due to vacation and sick leave, the department would always have a need for part time employees. The Council asked for some more data to see what adding more full time positions would look like.

Council Member Hensley asked what portion of firefighter wages came from the ambulance fund and from the general fund. Chief West said 20% of wages came from the ambulance fund. Mr. Hensley asked if the ambulance fund could be eliminated as an enterprise fund and just have everything come out of the fire budget. City Manager Dixon said staff would have to see if government accounting standards would allow it.

The Council then asked what staffing levels would be the best for the City. Chief West answered that having three personnel at Station 82 and four at Station 81 would be the best. That would allow fire response at all times and have both units out on transport and still be covered, but to do so they would also need to purchase a transport engine aka a pumpulance.

There was no further discussion.

VII. RECESS COUNCIL MEETING AND CONVENE INTO WORK SESSION

The mayor indicated that because of the meeting scheduled with the planning commission, they would skip reports and communication to the city manager for now and instead move into the work session. The mayor called for a motion to do so.

Council Member Porter moved to recess into a combined work session with the Planning Commission. Council Member Hensley seconded the motion. The voice vote was unanimous in favor of the motion.

The Council and staff moved to the EOC room for the work session. Mayor Minster and Council Members Porter, Orr, Strate, and Hensley were present as were Planning Commission Members Rounds, Stewart, Heslop, Layton, Jones, and Bradley.

Members of staff present were City Manager Dixon, Parks and Public Works Director Jon Andersen, Police Chief Parke, Fire Chief West, Assistant to the City Manager Doug Gailey, City Planner Mark Vlastic, and City Recorder Leesa Kapetanov.

Consultants Ray Whitchurch and Lance Tyrell, IBI Group, were also at the work session.

Residents present were Jerry Cottrell and Walt Bausman.

A. Presentation by IBI/Discussion on Form Based Code for Remaining Commercial Areas of City

City Manager Dixon began the work session at 7:26 pm. He informed those present that he and Planner Mark Vlasic had met with developers earlier in the day to get their thoughts on form based codes. They had received some valuable input from them. Mr. Dixon then asked those present to introduce themselves. After introductions, Ray Whitchurch from IBI began his presentation. He noted there were two parts to the presentation: one on complete streets and the other on form based codes (see Attachment B.) They hoped to get feedback from the Council and Planning Commission on both topics.

Lance Tyrell began the presentation on complete streets, defining what they were and showing examples. Mr. Dixon explained the grant received for the form based code also included the creation of a complete streets policy. At the conclusion of his presentation, Mr. Tyrell explained the City could adopt the policy in several different ways, depending on how legally binding they wanted the policy to be.

The council and commission discussed different complete streets policies, especially when they involved safe routes and crossings for children walking to school. Mr. Whitchurch explained that complete streets was a way of looking at streets and not just considering cars, but pedestrians, mass transit, bikes and aesthetics.

Mr. Whitchurch then began a presentation on form based codes. He referred to the meeting with developers held earlier in the day, saying many of the developer's concerns were market driven. However, Mr. Whitchurch and his firm tried to look at the form based code with the perspective that developers would come and go, but the City would inherit whatever it allowed under the code. He explained the basics of form based codes and asked the Council and Commission to think about what made the south "gateway" area of the City different and what they needed to allow to happen in the area that they did not allow in the downtown area. Mr. Whitchurch was looking for direction so they knew how to move forward with the code. He asked if they should take into consideration or limit building height while developing the code for the area; there was already a five story building there. He also said there may be a need for mid-box development in the City, and if so, it probably should be in this area. Mid-box businesses usually ranged somewhere between 50,000 and 75,000 square feet. Council Member Porter said he felt the mid-box development should not be allowed near the west side of the existing commercial zones that bordered on single family homes. The council members and commissioners discussed where the transition zones between the commercial and existing residential zones would be and if they would be similar to the "edge" zones in the City Center Form Based Code. They discussed the Meadows area and how and if it should be included. They also talked about having high density residential in the areas off the main roads but allowing larger retail near the intersections on the main roads. There was also discussion on whether they wanted to allow higher buildings or keep them lower. Their discussion on building height was inconclusive.

Mr. Whitchurch said they would try and create a vision based on the conversation that evening. They would draw a preliminary map and send it to get feedback. There was no more discussion.

Mayor Minster announced they would take a short break before talking about the next agenda item.

B. Discussion on General Plan

City Planner Mark Vlastic opened discussion on the General Plan by explaining that since beginning work with South Ogden, he had been frustrated that there were three separate maps and no clear land use chapter to refer to. He and his staff had been working on consolidating the maps into one main map, as well as creating one updated land use chapter.

Mr. Vlastic pointed out that it had been almost 20 years since the last complete general plan had been created, which was unusual; however, since the City was over 95% built out, it had not been an issue. The map and chapter he was proposing that evening could be used as a stop gap measure until the City decided if and when they wanted to re-do the General Plan in its entirety. His recommendation was to implement the map and land use chapter being presented and then decide if and when a complete re-do should be done. Re-doing the General Plan would be very costly; probably between \$50,000 and \$60,000. Planning Commission Chair Raymond Rounds pointed out it was useless for the Planning Commission to do any work towards a new General Plan if the Council was not going to appropriate the funds. Discussion was held on if they should do a complete re-do of the General Plan. The comment was made that perhaps they should wait until after the proposed form based code was in place to re-do the General Plan. Commissioner Stewart commented that if they used the form based code to drive the General Plan, it would be different than if they used the General Plan to drive the form based code. Planner Vlastic said the General Plan should drive the form based code; that is what General Plans were meant to do. He said the current General Plan showed the south area of the city as “employment centers” with office buildings. He wondered if the vision for the area had changed.

City Manager Dixon suggested the City apply for another grant to re-do its General Plan, even if it was just a matching grant. Mr. Vlastic said in the meantime the proposed map and chapter should be adopted. There was no more discussion.

VIII. ADJOURN WORK SESSION AND RECONVENE CITY COUNCIL MEETING

At 9:15 pm, Mayor Minster entertained a motion to adjourn the work session and reconvene as the South Ogden City Council. Council Member Porter so moved, followed by a second from Council Member Orr. The voice vote was unanimous in favor of the motion.

The Council dismissed the Planning Commission members and then returned to the report portion of the city council agenda.

IX. REPORTS

A. Mayor – reported that a ground breaking ceremony for the new dispatch center would be held at 2 pm on Monday, October 17. There would also be an Alzheimer’s Walk and Lip Syncing Contest on Saturday, October 8 from 9-10 am at the Layton Amphitheater.

B. City Council Members

Council Member Strate – reported a fund raiser had been held at Bonneville High for victims of the recent tornado in Washington Terrace and Riverdale City. He wondered why South Ogden victims had not been included. City Manager Dixon said he had not been made aware of the fundraiser. Mr. Strate said maybe the City should make people aware of those who could use assistance from our city.

Council Member Hensley – said he had not received training on what his part was when the Emergency Operations Center (EOC) was activated. City Manager Dixon said Fire Chief West would get with Mr. Hensley and give him information about training opportunities. Mr. Dixon had also noted that the staff and Council should hold some “table top” emergency management exercises. He informed the Council that although they would be notified when the EOC had been activated, they did not need to come to the EOC. If they needed to be there to enact a curfew or appropriate emergency funds, Mr. Dixon would contact them individually. Council Member Hensley then asked if there was an expiration date for the Ogden City Green Waste Facility vouchers. City Manager Dixon said they would be good through the upcoming Saturday.

Council Member Porter – said he was impressed with the quick response of emergency crews following the tornado. Some areas in his neighborhood had been hit hard, and the community had come together on the Saturday following the storm to help people clean up. He also asked when the Fire Open House was. Staff indicated it was on October 12 at 6 pm. The Trunk or Treat would be on October 14.

Council Member Orr – reported she had just returned from training for her position on the Mosquito Abatement Board.

X. COUNCIL COMMUNICATION/DIRECTION TO CITY MANAGER

Council Member Strate – had been contacted by a resident who wanted the winter on street parking ordinance more strictly enforced. He also felt that a development plan for the two recently purchased parks should be created. City Manager Dixon said Parks and Public Works Director Jon Andersen was looking into the costs for getting grass and sprinklers put in where the buildings would be demolished. It would be a stop gap measure until plans and funding for further development were made.

Mr. Strate said the residents on Park Vista had completed their portion of the landscaping. The City needed to work on their portion. He also requested that compensation for the Planning Commission be looked at; he suggested they receive \$25 per month, but receive \$50 per meeting. City Manager Dixon pointed out that there were many cities that paid nothing to their planning commissions, and they were just as busy as or busier than our commission. He suggested Mr. Strate get with other council members to see if there was support for the measure; if so, he could request that it be put on the agenda.

Mr. Strate also requested they the Council receive copies of the WACOG agendas.

Council Member Hensley – said he did not think the Town Hall Meeting should be rescheduled but just take place again in six months. The Council discussed the date and determined it should be held the third Thursday in April.

Council Member Orr – asked staff to check to see if 38th Street was ADA compliant or not. She also asked for information on what decorations were being considered for Christmas and requested that she be allowed to go through old decorations before they were thrown away.

Ms. Orr said she had been contacted by the former city engineer concerning sealing the 44th Street Bridge. City Manager Dixon said he had also been contacted and was looking into what needed to be done.

She then asked staff to look into how West Valley City got a grant from IHC.

Council Member Porter – referred to an email he had sent concerning cones around the island on Harrison Blvd. and Highway 89. Mr. Dixon said they had been left by the sub-contractor and staff would follow up on getting the landscaping done and the cones removed.

There was then some conversation concerning the tunnel under Highway 89, including the ongoing graffiti, if the tunnel could be closed, and the possible installation of security cameras.

City Manager Dixon then informed the Council that he had taken over as the Utah City Manager's Association President in September. He said he would be involved in activities throughout the year representing the association; most would be after hours.

There was no more direction to the City Manager.

XI. ADJOURN CITY COUNCIL MEETING

Mayor Minster called for a motion to adjourn.

Council Member Hensley moved to adjourn. The motion was seconded by Council Member Porter. The voice vote was unanimous in favor of the motion.

The meeting concluded at 10:00 pm.

I hereby certify that the foregoing is a true, accurate and complete record of the South Ogden City Council Meeting held Tuesday, October 4, 2016.


Leesa Kapetanov, City Recorder

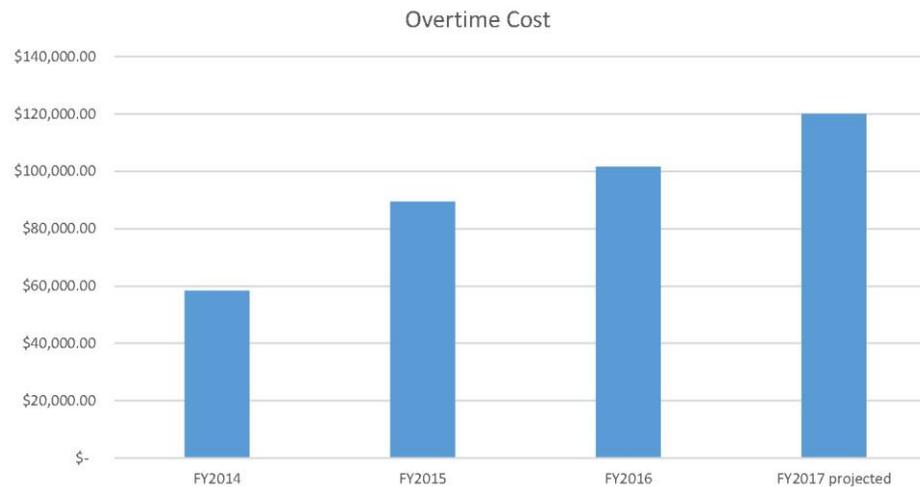
Date Approved by the City Council _____

Not Approved

Attachment A
Fire Staffing Handouts

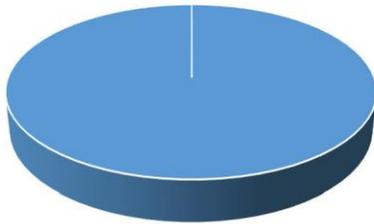
Overtime Trend Fire Department

| Year | Overtime Cost |
|------------------|---------------|
| FY2014 | \$ 58,281.00 |
| FY2015 | \$ 89,321.00 |
| FY2016 | \$ 101,642.00 |
| FY2017 projected | \$ 120,000.00 |



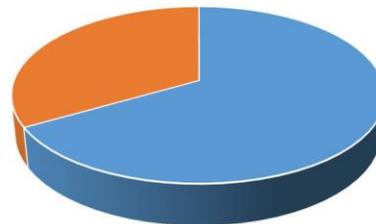
Staffing Breakdown

Station 81- A Shift



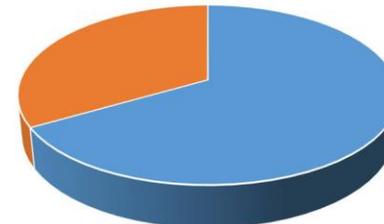
■ Full Time ■ Part Time \$32,120

Station 81 -B Shift



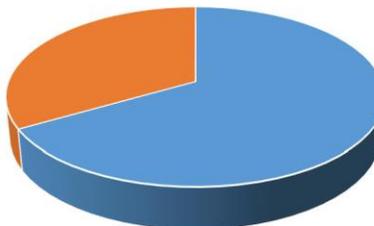
■ Full Time ■ Part Time \$32,120

Station 81- C Shift



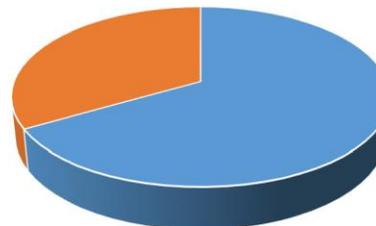
■ Full Time ■ Part Time \$32,120

Station 82- A Shift



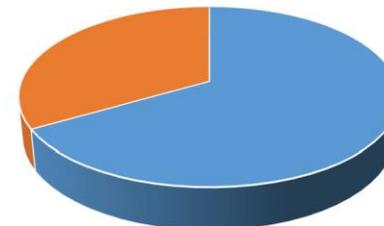
■ Full Time ■ Part Time \$32,120

Station 82- A Shift



■ Full Time ■ Part Time \$32,120

Station 82- C Shift



■ Full Time ■ Part Time \$32,120

| Full-time Fire Fighter Funding Plan | | |
|-------------------------------------|-----------------------------------|---|
| 1 | New fire fighter total cost | (\$15.20/hour, full benefits) \$ (68,252.97) |
| 2 | Line item transfers (PT Salaries) | |
| 3 | General Fund | (\$35k unused + \$25,600* pt salaries) \$ 60,600.00 |
| 4 | Ambulance Fund | (\$8k unused + \$6,400* pt salaries) \$ 14,400.00 |
| 5 | | Budget Positive/(Negative) \$ 6,747.03 |

*part-time FF at \$11/hr, 24 hrs per day for 365 days per year = \$96,360/3 shifts = \$32,120

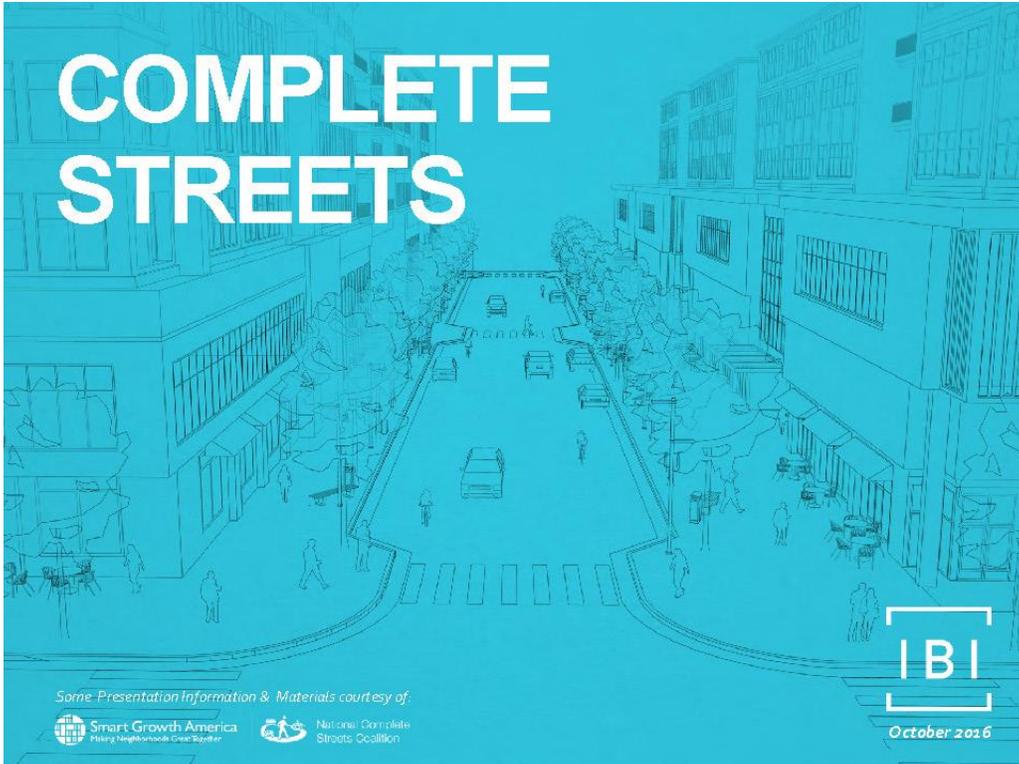
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53

Attachment B

Presentations by IBI Group

Not Approved

COMPLETE STREETS



Some Presentation Information & Materials courtesy of:



October 2016

What are Complete Streets?

Complete Streets are streets for everyone, no matter who they are or how they travel.



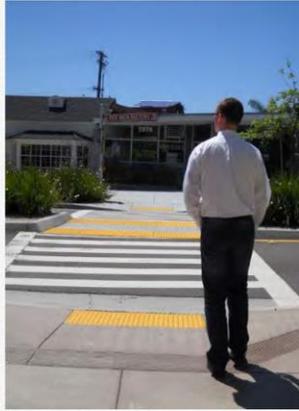
| 2

What are Complete Streets?

Safe



Comfortable



Convenient



| 3

What are Complete Streets?

A complete streets philosophy means that the City (working with UDOT and surrounding jurisdictions) will provide a network of streets that safely and comfortably accommodate **all users**, including **bicyclists, pedestrians, and transit users**. Typical elements that make up a complete street include **sidewalks, bicycle lanes, appropriate street widths and speeds, and transit stops with benches, shelters, and access points that comply with Americans with Disabilities Act requirements**.

Complete street design elements that emphasize safety, mobility, and accessibility for those using a variety of travel modes may also include **crosswalks, bus lanes, adequate separation between sidewalks and streets, street trees and other landscaping, lighting, and signal systems**. Though complete streets may initially be designed or built as apparently disconnected segments, the intent is to incrementally grow and develop extensive networks of complete streets. This will require systematic application of the complete streets principles.



| 4

What are Complete Streets?

"Complete Streets are streets for everyone. They are designed and operated to enable safe access for all users. Pedestrians, bicyclists, motorists and transit riders of all ages and abilities must be able to safely move along and across a complete street. Complete Streets make it easy to: 1 cross the street, 2 walk to shops, and 3 bicycle to work. 4 They allow buses to run on time and 5 make it safe for people to walk to and from train stations."

NATIONAL COMPLETE STREETS COALITION www.completestreets.org



| 5

Why Complete Streets? Americans Want Choices

66% *Of Americans want more transportation options so they have the freedom to choose how to get where they need to go.*

73% *Currently feel they have no choice but to drive as much as they do.*

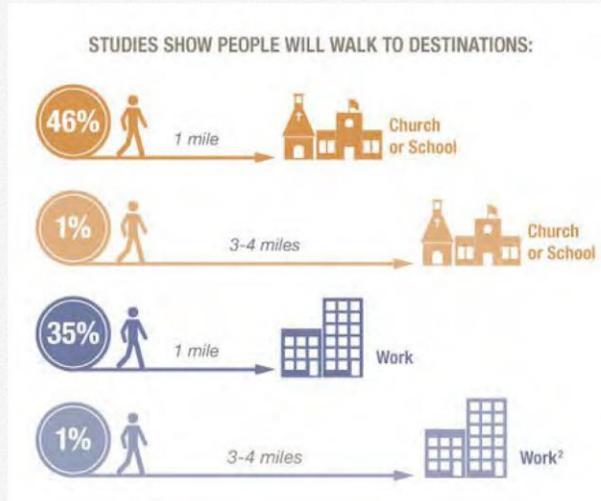
57% *Would like to spend less time in the car.*



Statistics from Transportation National Survey (2010)

| 6

People Will Walk



Graphic & Info from Centers for Disease Control and Prevention 2012. newpublichealth.org

| 7

Incomplete Streets are Unsafe

More than 40% of pedestrian deaths in 2007 and 2008 occurred where no crosswalk was available.

Incomplete Streets are especially unsafe for:

- *Low-Income Communities*
- *Older Adults*
- *Children*



| 9

Incomplete Streets are Unsafe



IBI

| 10

We Know How to Build Right



IBI

| 11

The Solution: Complete Streets Policies

Ensure that the entire right-of-way is planned, designed, constructed, operated, and maintained to provide safe access for all users.

Not all streets can provide facilities for all transportation modes. However, a system of streets can work together to create a complete system of streets that reasonable accommodate all users and transportation modes.



| 12

Complete Streets come in Different Forms



| 13

Complete Streets come in Different Forms



| 14

Complete Streets come in Different Forms



| 15

The Components of Complete Streets



Creating a Complete Street



Creating a Complete Street



| 18

A Hierarchy of Complete Streets



| 19

Benefits of Complete Streets

- *Improve Safety*
- *Better Health*
- *Stronger Economies*
- *Reduce Costs*
- *Provide Choices*
- *Smarter Growth*



| 20

Safety: We Can Do Better

There were **32,719** traffic fatalities in the U.S. in 2013. Of these fatalities:

21,132 *Were people in cars*

4,735 *Were people walking*

743 *Were people on bicycles*

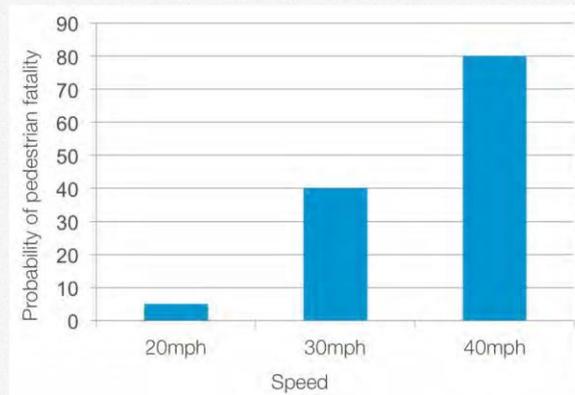


Statistics from U.S. DOT NHTSA "2013 Motor Vehicle Crashes: Overview"

| 21

Safety: We Can Do Better

Slower speeds = improved safety



Statistics from W.A. Leaf and D.F. Preusser, "Literature Review on Vehicle Travel Speeds and Pedestrian Injuries Among Selected Racial/Ethnic Groups," US Department of Transportation, National Highway Traffic Safety Administration (1999).

| 22

Benefits of Complete Streets: Safety

More than 40% of pedestrian fatalities occur where there is no available crosswalk.

Pedestrian crashes

- ↓ 88% with sidewalks
- ↓ 69% with hybrid beacon
- ↓ 39% with medians
- ↓ 29% with road conversions



Statistics from U.S. DOT NHTSA "2013 Motor Vehicle Crashes: Overview"

| 23

Benefits of Complete Streets: **Children**



More than 1/3 of kids and teens are overweight or obese.

Dedicated, safe spaces for bicycling and walking help kids be active and gain independence.

Being physically active helps kids learn and improve their mental health.



| 24

Benefits of Complete Streets: **Children**



In a five-state study, infrastructure improvements and promotional programs increased walking by 45%

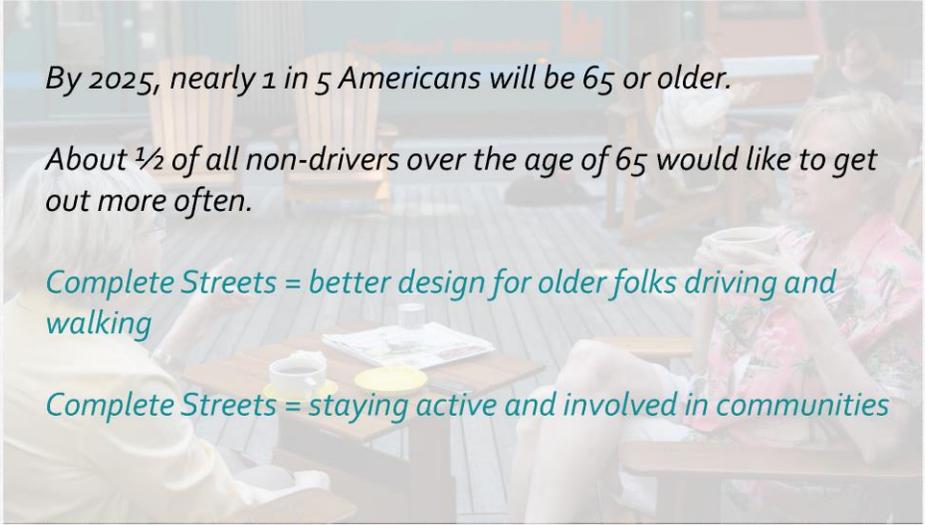
In New York City, areas with Safe Routes to School programs had a 44% lower pedestrian injury rate in 5 to 19 year olds.



Statistics from Safe Routes to School National Partnership, "U.S. Travel Data Show Decline in Walking and Bicycling to School Has Stabilized (2010)

| 25

Benefits of Complete Streets: Older Adults



By 2025, nearly 1 in 5 Americans will be 65 or older.

About 1/2 of all non-drivers over the age of 65 would like to get out more often.

Complete Streets = better design for older folks driving and walking

Complete Streets = staying active and involved in communities



Statistics from U.S. Census Bureau Estimates, 2009 National Household Travel Survey

| 26

Benefits of Complete Streets: People with Disabilities



Almost 1 in 5 Americans have some type of disability.

Complete Streets = attention to detail for travelers with disabilities.

Complete Streets can reduce isolation and dependence.



| 27

Benefits of Complete Streets: **Transit**

Connect transit to work, to shops, to schools, to homes through appropriate planning and design for transit users.

Create smooth, predictable transit trips by planning and designing for transit vehicles.

Complete Streets = easier to take transit



| 28

Benefits of Complete Streets: **Health**

One third of regular transit users meet the minimum daily requirement for physical activity during their commute.

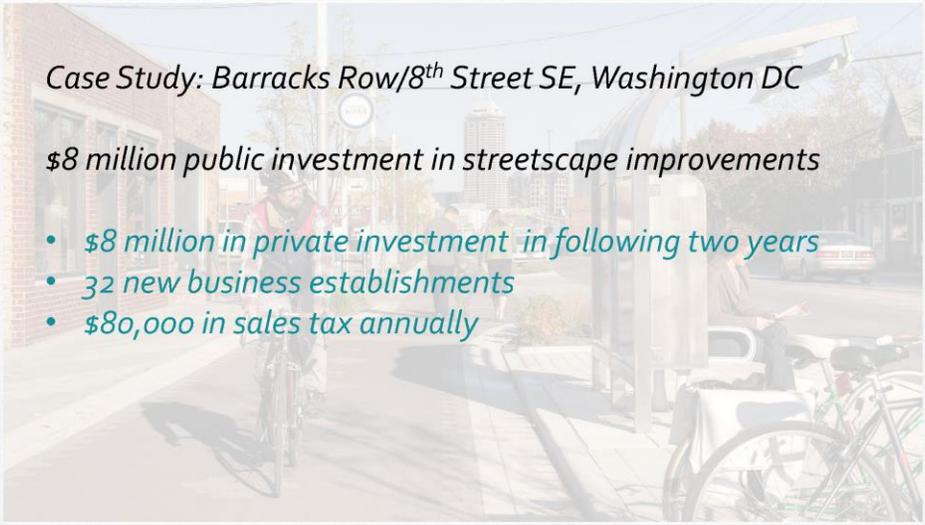
People who live in neighborhoods with sidewalks on most streets are 47% more likely to be active at least 30 minutes a day.



Statistics from Besser, L. M. and A. L. Dannenberg (2005). Walking to public transit stops to help meet physical activity recommendations. American Journal Of Preventive Medicine 29(4): 273-280.

| 29

Benefits of Complete Streets: **Economy**



Case Study: Barracks Row/8th Street SE, Washington DC

\$8 million public investment in streetscape improvements

- *\$8 million in private investment in following two years*
- *32 new business establishments*
- *\$80,000 in sales tax annually*



Statistics from District Office of Planning, Transportation Research Board Circular E-C100, Linking Transportation and Land Use: A Peer Exchange, July 12-13, 2005.

| 30

Benefits of Complete Streets: **Economy**



For each \$1 million invested:

- *Bicycle projects = 11.4 jobs created*
- *Pedestrian projects = 9.6 jobs created*
- *Auto-only projects = 7.8 jobs created*



Statistics from Garrett-Peltier, Heidi. Pedestrian and Bicycle Infrastructure: A National Study of Employment Impacts. Political Economy Research Institute at University of Massachusetts Amherst. June 2011.

| 31

Benefits of Complete Streets: **Reduce Costs**



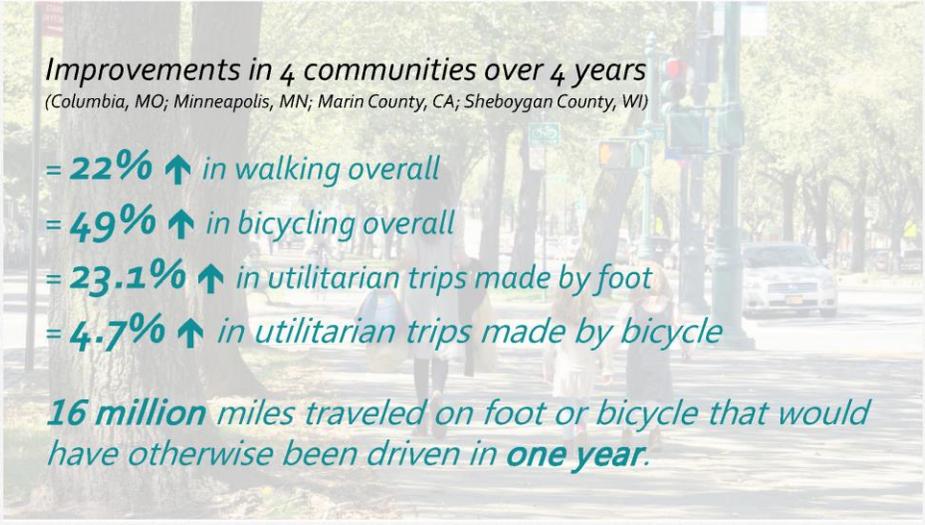
Complete streets can reduce costs by reducing the need for future road widening

*Case Study: Lee County, Florida
Re-examined 5 road-widening projects
Found widenings unnecessary
\$58.5 million savings*



| 32

Benefits of Complete Streets: **Provide Choices**



*Improvements in 4 communities over 4 years
(Columbia, MO; Minneapolis, MN; Marin County, CA; Sheboygan County, WI)*

- = 22% ↑ in walking overall*
- = 49% ↑ in bicycling overall*
- = 23.1% ↑ in utilitarian trips made by foot*
- = 4.7% ↑ in utilitarian trips made by bicycle*

*16 million miles traveled on foot or bicycle that would have otherwise been driven in **one year.***



Statistics from Federal Highway Administration (2012) Report to the U.S. Congress on the Outcomes of the Nonmotorized Transportation Pilot Program SAFETEA-LU Section 1807

| 33

Benefits of Complete Streets: Provide Choices

Residents are **65%** more likely to walk in a neighborhood with sidewalks.

Adding bike lanes in Marin County, CA =

366% ↑ bicyclists on weekdays

540% ↑ bicyclists on weekends



Statistics from Federal Highway Administration (2012) Report to the U.S. Congress on the Outcomes of the Nonmotorized Transportation Pilot Program SAFETEA-LU Section 1807

| 34

Benefits of Complete Streets: Environmental Health

Transportation accounts for nearly $\frac{1}{3}$ or all greenhouse gas emissions.

Switching to walking or bicycling for short trips = reduce CO₂ emissions by 12 to 22 million tons/year.

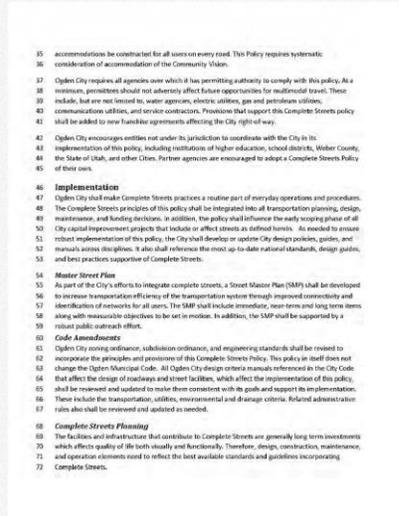
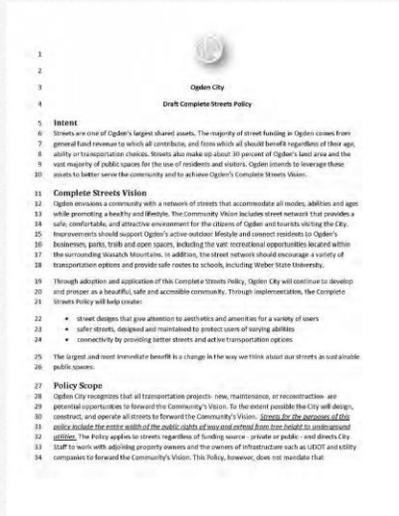
"Green infrastructure" can significantly reduce stormwater runoff and water pollution.



Statistics from Davis & Hale. (2007, September). Public Transportation's Contribution to U.S. Greenhouse Gas Reduction. SAIC.
Gotschi, T. & Mills, K. (2008). Active Transportation for America. Rails to Trails Conservancy

| 35

Implementing Complete Streets: Creating Policy



South Ogden's Complete Streets Policy

Types of Policies

- *Ordinance – Legally require the needs of all users to be addressed and change City policy accordingly.*
- *Resolution – Non-binding, official statement of support.*
- *City Policy – Council adopted and official city policy. Not legally binding, however.*



South Ogden's Complete Streets Policy

Vision for South Ogden's Streets

- *What is the City Council, Planning Commission, and Administration hearing from citizens regarding streets and transportation?*
- *Walking to schools? Crossing highways? Better cycling facilities/bike lanes? Improved/increased transit? Etc.*



54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82

FORM-BASED CODES

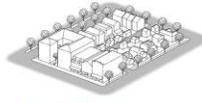
Conventional Zoning vs Form-Based Codes



Conventional Zoning
Density use, FAR, setbacks, parking requirements, maximum buildings heights specified



Zoning Design Guidelines
Conventional zoning requirements, plus frequency of openings and surface articulation specified

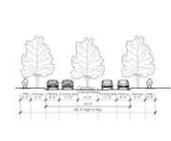


Form-Based Codes
Street and building types (or mix of types), build-to-lines, number of floors, and percentage of built site footage specified

The Main Elements of a Form-Based Code



Regulating Plan
A plan or map of the regulated area designating the locations where different building form standards apply.



Public Standards
Specifies elements in the public realm: sidewalk, travel lanes, on-street parking, street trees and furniture, etc.



Building Standards
Regulations controlling the features, configurations, and functions of buildings that define and shape the public realm.



Administration
A clearly defined and streamlined application and project review process.

Additional Elements

- Architectural Standards
- Landscaping Standards
- Signage Standards
- Parking Standards

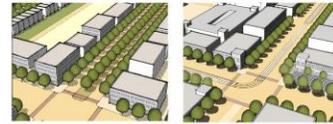
FORM-BASED CODES

Benefits of Form-Based Codes



Benefits of Form Based Codes

- Focus on the Public Realm
- Predictable Results
- Codified Requirements
- Place-Specific Regulations
- Built from Community Preferences
- Highly Illustrated Document
- Levels of Control
- Economic Benefits



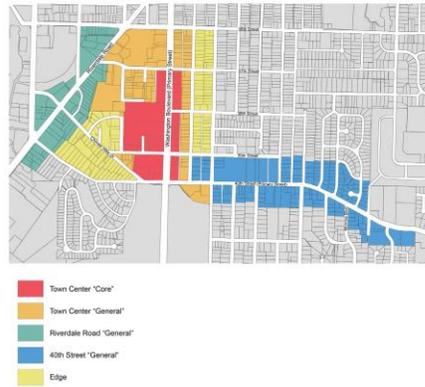
NO!

CURRENTLY ADOPTED FORM-BASED CODE IN SOUTH OGDEN

Character Districts

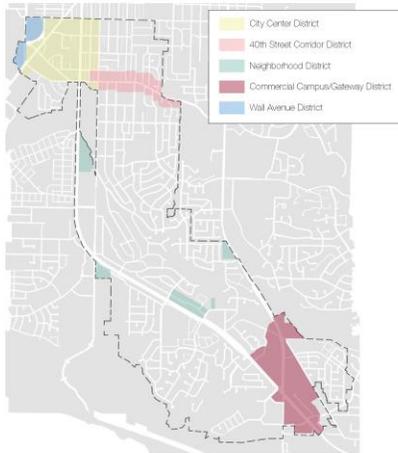


Subdistricts



PROPOSED CITY-WIDE CHARACTER DISTRICT

Character Districts



Subdistricts - South Gateway Commercial Area



No.

EXAMPLES OF FORM-BASED CODE - BALDWIN PARK



Block Faces 300' - 650'



EXAMPLES OF FORM-BASED CODE - VICTORIA GARDENS



Block Faces 300' - 400'



No.

EXAMPLES OF FORM-BASED CODE - CASCADE STATION



Block Faces 250' - 350'



COMMERCIAL CAMPUS/GATEWAY DISTRICT - CURRENT CONDITIONS



Block Faces 420' - 1,100' +



No.

WASHINGTON BOULEVARD & HARRISON BOULEVARD



- 1 Harrison Blvd AADT - 30,000 sf
- 2 Washington Blvd AADT - 38,000 sf
- 3 Washington Blvd AADT - 24,000 sf
- Key Street Sections



APPROACHES TO WASHINGTON BOULEVARD & HARRISON BOULEVARD

1. Buildings Embrace the Street/Primary Facade on Highway - Example: Historic Downtown Ogden



Street

- Traffic Calming Measures
- Sidewalks
- Street Trees
- Landscaped Median
- More Crosswalks
- Parallel Parking on Street

Buildings & Land-Use

- Buildings Built at Property Line (No Setbacks)
- Primary Entrance on Washington Boulevard
- Buildings Built Close Together to Form Tight Streetwall
- Maximize Density
- Pedestrian Access and Convenience Prioritized over Automobiles

Potential Impacts

- UDOT will likely require that the right-of-way need to be much larger than the segment of Washington Blvd in Downtown Ogden.
- UDOT may also limit intersections and curb cuts on and off of Washington Blvd and Harrison Blvd, which would also limit pedestrian crossings

No.

APPROACHES TO WASHINGTON BOULEVARD & HARRISON BOULEVARD

2. Buildings Embrace the Street, with Setback - Example: Cambie Street, Vancouver, BC



- Street**
- Traffic Calming Measures
 - Sidewalks
 - Street Trees
 - Landscaped Median
 - More Crosswalks
 - Optional Parallel Parking on Street

- Buildings & Land-Use**
- Landscaped Setbacks to Mitigate Traffic Impacts from Street
 - Primary Entrance on Washington Boulevard
 - Buildings Built Close Together to Form Tight Streetwall
 - Maximize Density
 - Pedestrian Access and Convenience Prioritized over Automobiles

- Potential Impacts**
- UDOT will likely require that the right-of-way be very large.
Cambie Street - 80' Right-of-way (80' of asphalt)
Current Washington Blvd - 170' Right-of-way (100' - 120' of asphalt)
 - UDOT may also limit intersections and curb cuts on and off of Washington Blvd and Harrison Blvd, which would also limit pedestrian crossings



APPROACHES TO WASHINGTON BOULEVARD & HARRISON BOULEVARD

3. Primary Facade on Internal Street, Secondary Facade on Highway - Example: The Junction (Ogden)



- Street**
- Traffic Calming Measures
 - Sidewalks
 - Street Trees
 - Landscaped Median
 - More Crosswalks
 - Parallel Parking on Street

- Buildings & Land-Use**
- Buildings Built at Property Line (No Setbacks)
 - Primary Entrance on Washington Boulevard
 - Buildings Built Close Together to Form Tight Streetwall
 - Maximize Density
 - Pedestrian Access and Convenience Prioritized over Automobiles

- Potential Impacts**
- UDOT will likely require that the right-of-way need to be much larger than the segment of Washington Blvd in Downtown Ogden.
 - UDOT may also limit intersections and curb cuts on and off of Washington Blvd and Harrison Blvd, which would also limit pedestrian crossings

No!

APPROACHES TO WASHINGTON BOULEVARD & HARRISON BOULEVARD

4. Buildings line the Street to create a Streetwall, but Don't Embrace it: Priority on Maintaining Traffic Flows - Example: Sandy, UT



Street

- Focus on Landscaping and Beautification
- Limit intersections and curb cuts to improve traffic flows

Buildings & Land-Use

- Buildings form a consistent streetwall, but the facade facing the street is not the primary entrance
- Primary facades and buildings address internal streets, rather than highways

Potential Impacts

- This solution has the fewest impacts on traffic (maintains status quo)
- Buildings are less able to create a strong streetwall and gateway

APPROACHES TO WASHINGTON BOULEVARD & HARRISON BOULEVARD

5. Buildings Interact with the Street, but Don't Embrace it: Priority on Maintaining Traffic Flows - Example: Brigham City, UT



Street

- Focus on Landscaping and Beautification
- Great Street Trees can Frame Corridor
- Limit intersections and curb cuts to improve traffic flows

Buildings & Land-Use

- Buildings form a consistent streetwall, but the facade facing the street is not the primary entrance
- Primary facades and buildings address internal streets, rather than highways

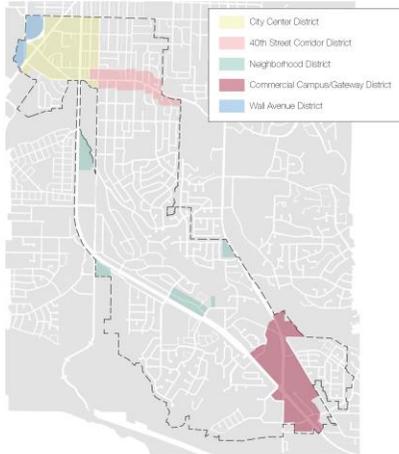
Potential Impacts

- This solution has the fewest impacts on traffic (maintains status quo)
- Buildings are less able to create a strong streetwall and gateway

No.

PROPOSED CITY-WIDE CHARACTER DISTRICT

Character Districts



Subdistricts - South Gateway Commercial Area



83
84

No.

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|--|------------------------------|--------------|------------|-------------|
| 01-11750 UTILITY CASH CLEARING | | | | |
| 94597 | BUTCHER, CINDY | 09/21/2016 | 09/27/2016 | 22.76 |
| 94598 | ZELLMER, SCOTT & ROBYN | 09/21/2016 | 09/27/2016 | 430.57 |
| 94599 | DANTZ, TRENT | 09/21/2016 | 09/27/2016 | 23.98 |
| 94600 | LEE, VICKIE & PAUL | 09/21/2016 | 09/27/2016 | 12.90 |
| 94601 | MCCRACKEN, ALLEN & ALEXIS | 09/20/2016 | 09/27/2016 | 12.60 |
| 94602 | SHILLCOX, CHRYS | 09/20/2016 | 09/27/2016 | 276.94 |
| 94603 | LEE, SANDRA | 09/20/2016 | 09/27/2016 | 319.20 |
| 94604 | BREWER, JOE & AMY | 09/20/2016 | 09/27/2016 | 80.79 |
| 10-15121 Prepaid Health Insurance | | | | |
| 93807 | PEHP GROUP INSURANCE | 09/20/2016 | 09/27/2016 | 435.20 |
| 10-15210 COBRA Receivables | | | | |
| 93807 | PEHP GROUP INSURANCE | 09/20/2016 | 09/27/2016 | 435.20 |
| 94251 | COMPANION LIFE INSURANCE CO | 10/01/2016 | 09/27/2016 | 22.40 |
| 10-22278 Wash Natn'l Ins Payable | | | | |
| 2072 | WASHINGTON NATIONAL INS. CO. | 09/01/2016 | 09/21/2016 | 1,054.35 |
| 10-22280 AFLAC Ins. Payable | | | | |
| 560 | AFLAC | 09/11/2016 | 09/27/2016 | 97.33 |
| 10-22281 DENTAL INSURANCE PAYABLE | | | | |
| 94251 | COMPANION LIFE INSURANCE CO | 10/01/2016 | 09/27/2016 | 3,634.00 |
| 94251 | COMPANION LIFE INSURANCE CO | 10/01/2016 | 09/27/2016 | 22.40 |
| 10-22282 HEALTH INSURANCE PAYABLE | | | | |
| 93807 | PEHP GROUP INSURANCE | 09/20/2016 | 09/27/2016 | 56,531.76 |
| 10-22283 Select Vision Payable | | | | |
| 93807 | PEHP GROUP INSURANCE | 09/20/2016 | 09/27/2016 | 442.25 |
| 10-22285 GARNISHMENTS PAYABLE | | | | |
| 5865 | OFFICE OF RECOVERY SERVICES | 09/02/2016 | 09/12/2016 | 1,329.23 |
| 5865 | OFFICE OF RECOVERY SERVICES | 09/02/2016 | 09/12/2016 | 170.77 |
| 5865 | OFFICE OF RECOVERY SERVICES | 09/02/2016 | 09/12/2016 | 173.40 |
| 5865 | OFFICE OF RECOVERY SERVICES | 09/16/2016 | 09/21/2016 | 1,329.23 |
| 5865 | OFFICE OF RECOVERY SERVICES | 09/16/2016 | 09/21/2016 | 170.77 |
| 5865 | OFFICE OF RECOVERY SERVICES | 09/16/2016 | 09/21/2016 | 173.40 |
| 10-22291 LIFE INSURANCE PAYABLE | | | | |
| 5100 | LIFEMAP ASSURANCE COMPANY | 08/30/2016 | 09/07/2016 | 790.19 |
| 10-23200 Community Facility Deposit | | | | |
| 6370 | WEEKS, ZALINDA LANETTE | 08/31/2016 | 09/12/2016 | 100.00 |
| 91999 | ROSAS, EVELYN | 08/31/2016 | 09/12/2016 | 100.00 |
| 10-23230 PARK BOWERY DEPOSITS PAYABLE | | | | |
| 91232 | CARMELO, TERESA | 09/14/2016 | 09/21/2016 | 25.00 |
| 94074 | JASPER, JENNIFER | 09/17/2016 | 09/21/2016 | 25.00 |
| 94559 | DOYLE, SANDRA | 08/26/2016 | 09/12/2016 | 25.00 |
| 94560 | EASTMAN, KIEYSHA | 08/31/2016 | 09/12/2016 | 25.00 |
| 94561 | ACTION RECOVERY GROUP | 08/26/2016 | 09/12/2016 | 25.00 |
| 94562 | MARTINEZ, JERAMY | 08/27/2016 | 09/12/2016 | 25.00 |
| 94563 | WILENSKI, KRISTINA | 08/27/2016 | 09/12/2016 | 25.00 |
| 94564 | GODINEZ, BRENDA | 08/27/2016 | 09/12/2016 | 25.00 |
| 94565 | GARRIDO, JAILYN | 08/28/2016 | 09/12/2016 | 25.00 |
| 94566 | JENSEN, ROBERT | 09/03/2016 | 09/12/2016 | 25.00 |
| 94567 | GIL, ALMA | 09/04/2016 | 09/12/2016 | 25.00 |
| 94579 | MATUE, KARA | 09/18/2016 | 09/21/2016 | 25.00 |
| 94586 | JONES, BETH | 09/11/2016 | 09/21/2016 | 25.00 |
| 94587 | WARMOTH, KARI | 09/10/2016 | 09/21/2016 | 25.00 |
| 94589 | VAZQUEZ, MARIA | 09/15/2016 | 09/21/2016 | 25.00 |
| 94590 | BUTTARS, STEVE | 09/17/2016 | 09/21/2016 | 25.00 |
| 10-23260 BAIL HELD IN TRUST PAYABLE | | | | |
| 94585 | POWELL, JEREMY | 08/17/2016 | 09/21/2016 | 1,820.00 |
| 94585 | POWELL, JEREMY | 08/17/2016 | 09/21/2016 | 100.00- |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|------------------|---|--------------|------------|-------------|
| 10-32-100 | Business Licenses - Commercial | | | |
| 94581 | KIPPEN, LISA | 09/07/2016 | 09/12/2016 | 130.00 |
| 10-34-250 | Girls Basketball | | | |
| 94570 | DAVIS, WENDY | 08/29/2016 | 09/12/2016 | 12.00 |
| 10-34-356 | Comp Adult Volleyball | | | |
| 94573 | HARLAN, KELLY | 08/10/2016 | 09/12/2016 | 250.00 |
| 94574 | SIMS, NIKI | 08/22/2016 | 09/12/2016 | 250.00 |
| 94575 | SURRAGE, KARRIE | 08/19/2016 | 09/12/2016 | 250.00 |
| 94576 | TAYLOR, KERRY | 08/15/2016 | 09/12/2016 | 250.00 |
| 94577 | WIESENBERG, BRENT | 08/17/2016 | 09/12/2016 | 250.00 |
| 10-34-375 | Flag Football | | | |
| 93546 | COLE, AMBER | 08/30/2016 | 09/21/2016 | 45.00 |
| 94572 | WILLIAMS, PAT & HEIDI | 08/03/2016 | 09/12/2016 | 45.00 |
| 10-34-500 | Football | | | |
| 94571 | HOWELL, JAMES | 08/31/2016 | 09/12/2016 | 80.00 |
| 10-34-850 | Bowery Rental | | | |
| 94579 | MATUE, KARA | 09/18/2016 | 09/21/2016 | 50.00 |
| 10-35-200 | Fines- Regular | | | |
| 92602 | McDONALDS | 08/18/2016 | 09/21/2016 | 100.00 |
| 10-41-230 | Travel & Training | | | |
| 91527 | JIMMY JOHN'S DELI | 09/07/2016 | 09/13/2016 | 209.17 |
| 10-42-320 | Prosecutorial Fees | | | |
| 5017 | POLL, BRANDON L. | 09/12/2016 | 09/27/2016 | 200.00 |
| 5017 | POLL, BRANDON L. | 08/22/2016 | 09/27/2016 | 200.00 |
| 5017 | POLL, BRANDON L. | 08/22/2016 | 09/27/2016 | 200.00 |
| 10-43-210 | Books, Subscriptions, & Mbrshp | | | |
| 4160 | LEXISNEXIS MATTHEW BENDER | 08/15/2016 | 09/27/2016 | 459.61 |
| 10-43-275 | State Surcharge | | | |
| 5955 | UTAH STATE TREASURER | 08/31/2016 | 09/12/2016 | 12,085.91 |
| 10-43-300 | Public Defender Fees | | | |
| 88617 | BUSHELL, RYAN | 08/31/2016 | 09/21/2016 | 2,900.00 |
| 10-43-310 | Professional & Technical | | | |
| 2969 | GAYLORD, LUTHER | 08/31/2016 | 09/12/2016 | 39.80 |
| 2969 | GAYLORD, LUTHER | 09/12/2016 | 09/27/2016 | 39.80 |
| 5511 | SUPERIOR WATER AND AIR, INC. | 09/01/2016 | 09/12/2016 | 19.95 |
| 10-44-210 | Books, Subscriptions & Member | | | |
| 2081 | COSTCO MEMBERSHIP | 09/27/2016 | 09/27/2016 | 78.54 |
| 10-44-230 | Travel & Training | | | |
| 94593 | PARKSTONE | 08/25/2016 | 09/27/2016 | 40.14 |
| 10-44-240 | Office Supplies & Miscell | | | |
| 1876 | CES & R, LLC | 09/06/2016 | 09/12/2016 | 34.56 |
| 1876 | CES & R, LLC | 09/06/2016 | 09/27/2016 | 10.00 |
| 2267 | DE'S KEY SERVICE | 09/12/2016 | 09/13/2016 | 9.10 |
| 4062 | LEFAVOR ENVELOPE CO. | 08/18/2016 | 09/21/2016 | 257.50 |
| 94557 | AT-A-GLANCE.COM | 08/31/2016 | 09/07/2016 | 14.58 |
| 94582 | OFFICE REPLACEMENT PARTS CO. STORE | 09/12/2016 | 09/13/2016 | 49.95 |
| 10-44-280 | Telephone | | | |
| 5326 | SPRINT | 08/28/2016 | 09/12/2016 | 68.67 |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 13.34 |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 40.01 |
| 10-44-300 | Gas, Oil & Tires | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 71.15 |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 83.99 |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 103.03 |
| 10-44-310 | Professional & Technical | | | |
| 4297 | NATIONAL BENEFITS SERVICES | 08/31/2016 | 09/12/2016 | 52.00 |
| 5308 | SHRED MASTERS | 09/13/2016 | 09/21/2016 | 71.00 |
| 5511 | SUPERIOR WATER AND AIR, INC. | 09/01/2016 | 09/12/2016 | 24.95 |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|------------------|-------------------------------------|--------------|------------|-------------|
| 91583 | HEALTH EQUITY INC | 09/01/2016 | 09/21/2016 | 140.00 |
| 10-44-649 | Lease Interest/Taxes | | | |
| 5126 | REVCO LEASING CO. | 09/20/2016 | 09/27/2016 | 33.91 |
| 10-44-650 | Lease Payments | | | |
| 5126 | REVCO LEASING CO. | 09/20/2016 | 09/27/2016 | 202.61 |
| 10-44-700 | Small Equipment | | | |
| 6121 | WAL-MART STORES, INC. | 09/01/2016 | 09/07/2016 | 16.82 |
| 10-49-130 | Retirement Benefits | | | |
| 94251 | COMPANION LIFE INSURANCE CO | 10/01/2016 | 09/27/2016 | 22.40 |
| 10-49-260 | Workers Compensation | | | |
| 5968 | UTAH LOCAL GOVERNMENTS TRUST | 08/12/2016 | 09/27/2016 | 6,457.49 |
| 5968 | UTAH LOCAL GOVERNMENTS TRUST | 09/12/2016 | 09/27/2016 | 6,457.49 |
| 10-49-290 | City Postage | | | |
| 5526 | THE MAIL ROOM, ETC. | 09/06/2016 | 09/12/2016 | 10,000.00 |
| 10-49-310 | Auditors | | | |
| 92705 | KEDDINGTON & CHRISTENSEN, LLC | 08/30/2016 | 09/12/2016 | 2,375.00 |
| 92705 | KEDDINGTON & CHRISTENSEN, LLC | 09/19/2016 | 09/27/2016 | 2,375.00 |
| 10-49-320 | Professional & Technical | | | |
| 91653 | FOCUS & EXECUTE | 08/29/2016 | 09/12/2016 | 3,000.00 |
| 93309 | SURVEY MONKEY | 09/02/2016 | 09/07/2016 | 300.00 |
| 10-49-321 | I/T Supplies | | | |
| 4159 | LOWE'S BUSINESS ACCOUNT | 09/20/2016 | 09/27/2016 | 22.93 |
| 10-49-322 | Computer Contracts | | | |
| 4281 | MVI - MILLENNIAL VISION, INC. | 09/12/2016 | 09/21/2016 | 3,470.00 |
| 88468 | CDW-G | 09/03/2016 | 09/21/2016 | 1,925.00 |
| 92395 | IRON MOUNTAIN | 08/31/2016 | 09/21/2016 | 78.00 |
| 93061 | FIVE 9'S COMMUNICATIONS | 09/20/2016 | 09/21/2016 | 3,602.20 |
| 94039 | EXECUTECH | 09/01/2016 | 09/21/2016 | 210.00 |
| 10-49-323 | City-wide Telephone | | | |
| 2021 | COMCAST | 09/15/2016 | 09/21/2016 | 301.18 |
| 4228 | CENTURY LINK | 09/01/2016 | 09/21/2016 | 272.20 |
| 10-49-329 | Computer Repairs | | | |
| 89389 | NEW EGG | 09/20/2016 | 09/27/2016 | 19.99 |
| 10-49-510 | Insurance | | | |
| 5968 | UTAH LOCAL GOVERNMENTS TRUST | 08/12/2016 | 09/27/2016 | 10,050.29 |
| 5968 | UTAH LOCAL GOVERNMENTS TRUST | 08/12/2016 | 09/27/2016 | 286.00 |
| 10-49-520 | Employee Assistance Plan | | | |
| 1495 | BLOMQUIST HALE CONSULTING GROU | 09/01/2016 | 09/12/2016 | 300.00 |
| 10-49-597 | Employee Recognition Prog | | | |
| 2092 | CAPITAL ONE COMMERCIAL (COSTCO) | 08/17/2016 | 09/12/2016 | 182.13 |
| 3434 | HOME DEPOT/GEFC | 08/16/2016 | 09/07/2016 | 28.17 |
| 3434 | HOME DEPOT/GEFC | 08/16/2016 | 09/07/2016 | 14.52 |
| 88936 | DOLLAR TREE | 08/30/2016 | 09/07/2016 | 8.50 |
| 89736 | CINEMARK THEATRES | 09/02/2016 | 09/07/2016 | 1,760.00 |
| 10-49-600 | Community Programs | | | |
| 2081 | COSTCO MEMBERSHIP | 09/27/2016 | 09/27/2016 | 39.27 |
| 3434 | HOME DEPOT/GEFC | 08/16/2016 | 09/07/2016 | 199.00 |
| 4082 | MICHAELS ARTS & CRAFTS | 09/01/2016 | 09/07/2016 | 48.93 |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 13.34 |
| 6121 | WAL-MART STORES, INC. | 09/01/2016 | 09/07/2016 | 7.00 |
| 6121 | WAL-MART STORES, INC. | 09/11/2016 | 09/20/2016 | 88.19 |
| 6121 | WAL-MART STORES, INC. | 09/16/2016 | 09/27/2016 | 32.11 |
| 6651 | ZURCHERS PARTY & WEDDING STORE | 09/01/2016 | 09/07/2016 | 53.28 |
| 88936 | DOLLAR TREE | 09/11/2016 | 09/20/2016 | 24.00 |
| 90752 | AMAZON.COM | 09/01/2016 | 09/07/2016 | 15.18 |
| 94095 | MAGANA, FERNANDO | 09/06/2016 | 09/12/2016 | 250.00 |
| 94323 | MARIA'S MEXICAN RESTAURANT | 09/06/2016 | 09/12/2016 | 400.00 |
| 94556 | JIMENEZ, RUBEN A | 09/06/2016 | 09/12/2016 | 195.00 |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|---|--------------------------------|--------------|------------|-------------|
| 94588 | STANDARD RESTAURANT EQUIP CO. | 09/09/2016 | 09/20/2016 | 64.55 |
| 94594 | CROWN t-SHIRTS | 09/16/2016 | 09/27/2016 | 140.00 |
| 10-49-605 Continuing Education | | | | |
| 1682 | BRONSON, BRET | 09/15/2016 | 09/21/2016 | 536.50 |
| 94229 | BAIRD, KADEN | 08/31/2016 | 09/12/2016 | 426.50 |
| 10-51-260 Senior Center Maint & Util | | | | |
| 2021 | COMCAST | 08/25/2016 | 09/12/2016 | 165.78 |
| 2021 | COMCAST | 09/25/2016 | 09/27/2016 | 165.78 |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 720.36 |
| 10-51-262 Old City Hall Utilities | | | | |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 345.17 |
| 10-51-263 Fire Station #82 Utilities | | | | |
| 4230 | QUESTAR | 09/23/2016 | 09/27/2016 | 37.02 |
| 6000 | ROCKY MOUNTAIN POWER | 08/30/2016 | 09/12/2016 | 714.08 |
| 10-51-265 Cleaning Contract | | | | |
| 1727 | BUTTARS CLEANING | 08/31/2016 | 09/12/2016 | 900.00 |
| 5115 | RECOMMENDED BUILDING MAINTENAN | 09/01/2016 | 09/12/2016 | 1,299.50 |
| 10-51-270 New City Hall Maintenance | | | | |
| 2959 | G & K SERVICES | 08/25/2016 | 09/12/2016 | 29.25 |
| 2959 | G & K SERVICES | 08/11/2016 | 09/12/2016 | 29.25 |
| 2959 | G & K SERVICES | 09/08/2016 | 09/21/2016 | 29.95 |
| 3017 | ROBERTSON, CHERYL | 09/01/2016 | 09/12/2016 | 150.00 |
| 3850 | KELLERSTRASS ENTERPRISES INC. | 07/01/2016 | 09/27/2016 | 336.44 |
| 5221 | ROYLANCE FENCE CO. | 08/23/2016 | 09/12/2016 | 2,422.46 |
| 6460 | WHITEHEAD WHOLESALE ELECTRIC | 08/29/2016 | 09/12/2016 | 30.09 |
| 10-51-275 New City Hall Utilities | | | | |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 7,485.77 |
| 10-52-310 Professional & Technical Servi | | | | |
| 4018 | LANDMARK DESIGN | 07/31/2016 | 09/12/2016 | 9,709.70 |
| 4018 | LANDMARK DESIGN | 08/31/2016 | 09/12/2016 | 12,875.00 |
| 6145 | WASATCH CIVIL ENGINEERING CORP | 09/06/2016 | 09/21/2016 | 428.63 |
| 93205 | ANDERSON CALL & WILKINSON PC | 08/31/2016 | 09/12/2016 | 340.00 |
| 94415 | MCDONALD FIELDING, PLLC | 09/19/2016 | 09/27/2016 | 68.04 |
| 10-55-131 WTC - A/C Contract | | | | |
| 5944 | UTAH COMMUNICATIONS AUTHORITY | 07/31/2016 | 09/12/2016 | 23.25 |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 40.01 |
| 6420 | WESTLAND FORD | 08/30/2016 | 09/21/2016 | 19.86 |
| 7715 | WEBER CO. ANIMAL SHELTER | 09/20/2016 | 09/27/2016 | 625.50 |
| 10-55-132 Liquor Funds Expenditures | | | | |
| 91866 | UPS | 08/29/2016 | 09/07/2016 | 15.78 |
| 10-55-150 Death Benefit Ins. - Police | | | | |
| 93807 | PEHP GROUP INSURANCE | 09/20/2016 | 09/27/2016 | 30.59 |
| 10-55-210 Mbrshps, Bks & Sub - Police | | | | |
| 4074 | LEXIPOL, LLC | 09/01/2016 | 09/21/2016 | 3,785.00 |
| 10-55-230 Travel & Training - Police | | | | |
| 4074 | LEXIPOL, LLC | 09/01/2016 | 09/21/2016 | 2,000.00 |
| 10-55-240 Office Supplies - Police | | | | |
| 3511 | RICOH USA, INC | 08/31/2016 | 09/07/2016 | 95.71 |
| 5343 | STAPLES | 08/27/2016 | 09/12/2016 | 4.26 |
| 5343 | STAPLES | 08/26/2016 | 09/12/2016 | 157.88 |
| 10-55-245 Clothing Contract - Police | | | | |
| 104 | A-1 UNIFORMS | 08/15/2016 | 09/12/2016 | 12.00 |
| 88026 | SKAGGS COMPANIES, INC. | 09/09/2016 | 09/21/2016 | 266.98 |
| 10-55-246 Special Dept Supplies - Police | | | | |
| 5323 | SIRCHIE FINGER PRINT LABORATOR | 09/01/2016 | 09/07/2016 | 472.83 |
| 5511 | SUPERIOR WATER AND AIR, INC. | 08/23/2016 | 09/21/2016 | 19.95 |
| 5511 | SUPERIOR WATER AND AIR, INC. | 09/01/2016 | 09/21/2016 | 19.95 |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|------------------|---|--------------|------------|-------------|
| 10-55-247 | Animal Control Costs | | | |
| 1305 | RIVER PRINT | 09/07/2016 | 09/12/2016 | 281.58 |
| 6360 | WEBER COUNTY TRANSFER STATION | 08/01/2016 | 09/12/2016 | 5.00 |
| 6360 | WEBER COUNTY TRANSFER STATION | 08/03/2016 | 09/12/2016 | 5.00 |
| 7715 | WEBER CO. ANIMAL SHELTER | 09/20/2016 | 09/27/2016 | 1,459.50 |
| 90558 | ANIMAL CARE VET ANIMAL HOSPITAL | 08/31/2016 | 09/12/2016 | 2,617.45 |
| 10-55-248 | Vehicle Maintenance - Police | | | |
| 1877 | CERTIFIED LABORATORIES | 09/12/2016 | 09/27/2016 | 177.12 |
| 6420 | WESTLAND FORD | 08/30/2016 | 09/21/2016 | 19.86 |
| 6420 | WESTLAND FORD | 09/02/2016 | 09/21/2016 | 50.31 |
| 91707 | FACTORY MOTOR PARTS CO. | 03/16/2016 | 09/21/2016 | 66.61 |
| 10-55-280 | Telephone/Internet - Police | | | |
| 5326 | SPRINT | 08/28/2016 | 09/12/2016 | 568.22 |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 1,149.93 |
| 10-55-300 | Gas, Oil & Tires - Police | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 3,825.58 |
| 10-55-310 | Professional & Tech - Police | | | |
| 1989 | CNA SURETY | 09/13/2016 | 09/20/2016 | 50.00 |
| 5944 | UTAH COMMUNICATIONS AUTHORITY | 07/31/2016 | 09/12/2016 | 1,209.00 |
| 10-55-329 | Computer Repairs - Police | | | |
| 91866 | UPS | 09/12/2016 | 09/20/2016 | 13.48 |
| 10-55-700 | Small Equipment - Police | | | |
| 5049 | PROFORCE | 09/02/2016 | 09/21/2016 | 164.90 |
| 10-57-210 | Memberships, Books & Subscrptn | | | |
| 2081 | COSTCO MEMBERSHIP | 09/27/2016 | 09/27/2016 | 78.54 |
| 10-57-230 | Travel & Training | | | |
| 94592 | NEW HORIZONS OF SALT LAKE CITY | 09/14/2016 | 09/27/2016 | 295.00 |
| 10-57-245 | Clothing Contract | | | |
| 863 | APPARATUS EQUIPMENT & SERVICES | 08/15/2016 | 09/12/2016 | 1,195.95 |
| 90752 | AMAZON.COM | 09/07/2016 | 09/13/2016 | 364.95 |
| 90752 | AMAZON.COM | 09/14/2016 | 09/20/2016 | 180.00 |
| 90752 | AMAZON.COM | 09/13/2016 | 09/20/2016 | 159.95 |
| 90752 | AMAZON.COM | 09/15/2016 | 09/20/2016 | 180.00 |
| 90752 | AMAZON.COM | 09/16/2016 | 09/27/2016 | 166.45 |
| 92582 | ADVANCED MARKETING SYSTEMS | 08/23/2016 | 09/12/2016 | 304.60 |
| 92916 | STOKER, RAYANN | 09/08/2016 | 09/21/2016 | 1,350.00 |
| 10-57-246 | Special Department Supplies | | | |
| 4159 | LOWE'S BUSINESS ACCOUNT | 09/07/2016 | 09/13/2016 | 41.14 |
| 5511 | SUPERIOR WATER AND AIR, INC. | 09/01/2016 | 09/12/2016 | 19.95 |
| 5511 | SUPERIOR WATER AND AIR, INC. | 09/01/2016 | 09/12/2016 | 19.95 |
| 88366 | ADAMS AVENUE PARKWAY | 09/09/2016 | 09/21/2016 | 100.00 |
| 89282 | GOLDEN CORRAL | 09/07/2016 | 09/13/2016 | 21.56 |
| 90752 | AMAZON.COM | 08/29/2016 | 09/07/2016 | 76.67 |
| 90752 | AMAZON.COM | 09/07/2016 | 09/13/2016 | 293.16 |
| 92804 | TJM PROMOTIONS | 08/30/2016 | 09/07/2016 | 477.50 |
| 92804 | TJM PROMOTIONS | 08/30/2016 | 09/07/2016 | 101.50 |
| 10-57-250 | Vehicle Maintenance | | | |
| 1877 | CERTIFIED LABORATORIES | 09/12/2016 | 09/27/2016 | 177.12 |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/29/2016 | 09/12/2016 | 35.56 |
| 5519 | T.J. TRAILER | 09/01/2016 | 09/12/2016 | 3,134.07 |
| 6420 | WESTLAND FORD | 08/24/2016 | 09/12/2016 | 107.36 |
| 6420 | WESTLAND FORD | 08/24/2016 | 09/12/2016 | 70.99 |
| 6420 | WESTLAND FORD | 08/25/2016 | 09/12/2016 | 16.80 |
| 6420 | WESTLAND FORD | 08/25/2016 | 09/12/2016 | 40.21 |
| 6420 | WESTLAND FORD | 08/29/2016 | 09/12/2016 | 163.25 |
| 10-57-255 | Other Equipment Maintenance | | | |
| 2598 | EVCO HOUSE OF HOSE | 09/06/2016 | 09/12/2016 | 100.77 |
| 2598 | EVCO HOUSE OF HOSE | 09/07/2016 | 09/27/2016 | 100.77 |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|------------------|---|--------------|------------|-------------|
| 10-57-280 | Telephone/Internet | | | |
| 5326 | SPRINT | 08/28/2016 | 09/12/2016 | 129.78 |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 280.07 |
| 10-57-300 | Gas, Oil & Tires | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 102.13 |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 473.34 |
| 10-57-310 | Professional & Technical | | | |
| 5944 | UTAH COMMUNICATIONS AUTHORITY | 07/31/2016 | 09/12/2016 | 813.75 |
| 88015 | IHC WORK MED | 09/01/2016 | 09/12/2016 | 94.00 |
| 88015 | IHC WORK MED | 09/01/2016 | 09/12/2016 | 44.00 |
| 88015 | IHC WORK MED | 09/01/2016 | 09/12/2016 | 44.00 |
| 88015 | IHC WORK MED | 09/01/2016 | 09/21/2016 | 39.00 |
| 10-57-330 | Fire Prevention/ Community Edu | | | |
| 4159 | LOWE'S BUSINESS ACCOUNT | 09/13/2016 | 09/20/2016 | 39.79 |
| 92814 | POSITIVE PROMOTIONS, INC. | 08/29/2016 | 09/07/2016 | 198.92 |
| 10-57-400 | Emergency Management Planning | | | |
| 2291 | DIRECTV | 09/27/2016 | 09/27/2016 | 151.91 |
| 6563 | SATCOM GLOBAL INC. | 09/01/2016 | 09/12/2016 | 100.80 |
| 10-58-210 | Books, Subscrip. & Memberships | | | |
| 5853 | UTAH CHAPTER ICC | 09/14/2016 | 09/21/2016 | 75.00 |
| 5853 | UTAH CHAPTER ICC | 09/14/2016 | 09/21/2016 | 25.00 |
| 10-58-280 | CELLULAR PHONE | | | |
| 5326 | SPRINT | 08/28/2016 | 09/12/2016 | 63.67 |
| 10-58-300 | Gas, Oil & Tires | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 44.79 |
| 10-58-315 | PROFESSIONAL & TECHNICAL | | | |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 170.00 |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 85.00 |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 170.00 |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 170.00 |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 170.00 |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 85.00 |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 85.00 |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 85.00 |
| 93772 | KIMBALL ENGINEERING | 09/12/2016 | 09/21/2016 | 85.00 |
| 10-60-210 | Books, Subscrip. Memberships | | | |
| 2081 | COSTCO MEMBERSHIP | 09/27/2016 | 09/27/2016 | 78.54 |
| 10-60-230 | Travel & Training | | | |
| 89174 | DELTA AIR | 08/27/2016 | 09/07/2016 | 50.00 |
| 94558 | RADDISON BLU MINNEAPOLIS | 08/27/2016 | 09/07/2016 | 926.46 |
| 94591 | TICKET KING MINESOTA | 09/26/2016 | 09/27/2016 | 79.00 |
| 10-60-248 | Vehicle Maintenance | | | |
| 1877 | CERTIFIED LABORATORIES | 09/12/2016 | 09/27/2016 | 177.12 |
| 5180 | ROSS EQUIPMENT COMPANY INC. | 08/12/2016 | 09/12/2016 | 40.01 |
| 5300 | SHERWIN WILLIAMS | 08/24/2016 | 09/12/2016 | 69.50 |
| 10-60-260 | Building & Grounds Maintenance | | | |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/30/2016 | 09/21/2016 | 44.24 |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/30/2016 | 09/21/2016 | 8.08 |
| 10-60-270 | Utilities | | | |
| 6000 | ROCKY MOUNTAIN POWER | 08/31/2016 | 09/12/2016 | 10.97 |
| 6000 | ROCKY MOUNTAIN POWER | 08/30/2016 | 09/12/2016 | 30.49 |
| 6000 | ROCKY MOUNTAIN POWER | 08/30/2016 | 09/12/2016 | 10.97 |
| 6000 | ROCKY MOUNTAIN POWER | 08/30/2016 | 09/12/2016 | 12.56 |
| 6000 | ROCKY MOUNTAIN POWER | 08/30/2016 | 09/12/2016 | 13.23 |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 33.50 |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 91.79 |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 33.39 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 19.87 |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|---|--------------------------------|--------------|------------|-------------|
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 6.05 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 17.99 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 67.81 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 19.01 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 961.36 |
| 6000 | ROCKY MOUNTAIN POWER | 08/31/2016 | 09/12/2016 | 5.97 |
| 6000 | ROCKY MOUNTAIN POWER | 08/31/2016 | 09/12/2016 | 47.99 |
| 6000 | ROCKY MOUNTAIN POWER | 09/09/2016 | 09/21/2016 | 154.44 |
| 6000 | ROCKY MOUNTAIN POWER | 09/20/2016 | 09/27/2016 | 1,435.58 |
| 10-60-280 Telephone | | | | |
| 5944 | UTAH COMMUNICATIONS AUTHORITY | 07/31/2016 | 09/12/2016 | 511.50 |
| 10-60-300 Gas, Oil & Tires | | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 466.68 |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 93.21 |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 130.62 |
| 3613 | JACK'S TIRE & OIL, INC. | 09/12/2016 | 09/27/2016 | 172.50 |
| 10-60-329 Computer Repairs | | | | |
| 89389 | NEW EGG | 09/12/2016 | 09/27/2016 | 35.99 |
| 10-60-480 Special Department Supplies | | | | |
| 1540 | BOLT & NUT SUPPLY COMPANY | 08/29/2016 | 09/27/2016 | 4.98 |
| 1540 | BOLT & NUT SUPPLY COMPANY | 08/25/2016 | 09/27/2016 | 4.74 |
| 3020 | GRANITE CONSTRUCTION CO. | 08/18/2016 | 09/12/2016 | 44.29 |
| 3020 | GRANITE CONSTRUCTION CO. | 08/31/2016 | 09/12/2016 | 122.55 |
| 3020 | GRANITE CONSTRUCTION CO. | 08/30/2016 | 09/12/2016 | 86.43 |
| 3020 | GRANITE CONSTRUCTION CO. | 09/12/2016 | 09/27/2016 | 300.57 |
| 3020 | GRANITE CONSTRUCTION CO. | 09/07/2016 | 09/27/2016 | 176.30 |
| 3020 | GRANITE CONSTRUCTION CO. | 09/07/2016 | 09/27/2016 | 172.00 |
| 3580 | INTERSTATE BARRICADES | 08/24/2016 | 09/12/2016 | 33.26 |
| 4900 | STAKER & PARSON COMPANIES | 08/26/2016 | 09/12/2016 | 109.38 |
| 5300 | SHERWIN WILLIAMS | 08/17/2016 | 09/12/2016 | 69.50 |
| 5300 | SHERWIN WILLIAMS | 08/17/2016 | 09/12/2016 | 362.50 |
| 5300 | SHERWIN WILLIAMS | 08/18/2016 | 09/12/2016 | 46.73 |
| 5300 | SHERWIN WILLIAMS | 08/29/2016 | 09/12/2016 | 533.06 |
| 10-60-730 Street Light Maintenance | | | | |
| 93203 | BLACK & McDONALD | 08/25/2016 | 09/12/2016 | 635.00 |
| 93203 | BLACK & McDONALD | 08/25/2016 | 09/12/2016 | 833.31 |
| 10-70-240 Special Dept. Supplies - Parks | | | | |
| 1865 | CEM | 07/12/2016 | 09/21/2016 | 1,304.11 |
| 1877 | CERTIFIED LABORATORIES | 09/01/2016 | 09/21/2016 | 370.27 |
| 3434 | HOME DEPOT/GEFC | 08/16/2016 | 09/21/2016 | 13.68 |
| 3434 | HOME DEPOT/GEFC | 08/24/2016 | 09/21/2016 | 27.86 |
| 3580 | INTERSTATE BARRICADES | 09/20/2016 | 09/27/2016 | 145.30 |
| 3724 | JERRY'S PLUMBING SPECIALTIES | 08/09/2016 | 09/27/2016 | 198.09 |
| 5260 | SAVON | 09/09/2016 | 09/21/2016 | 389.80 |
| 5300 | SHERWIN WILLIAMS | 08/17/2016 | 09/12/2016 | 55.53 |
| 5300 | SHERWIN WILLIAMS | 09/13/2016 | 09/27/2016 | 54.26 |
| 6020 | VALLEY NURSERY INCORPORATED | 05/31/2016 | 09/12/2016 | 308.16 |
| 92427 | SKY BLUE INDUSTRIES, INC. | 09/20/2016 | 09/27/2016 | 188.10 |
| 94438 | SPRINKLING SUPPLY, INC | 08/29/2016 | 09/12/2016 | 127.05 |
| 94438 | SPRINKLING SUPPLY, INC | 07/26/2016 | 09/12/2016 | 128.10 |
| 10-70-248 Vehicle Maintenance | | | | |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/22/2016 | 09/12/2016 | 103.64 |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/10/2016 | 09/12/2016 | 3.70 |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/08/2016 | 09/12/2016 | 3.21 |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/17/2016 | 09/12/2016 | 33.24 |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/18/2016 | 09/12/2016 | 84.77 |
| 5160 | ROCKY MTN TURF & INDUSTRIAL | 09/09/2016 | 09/21/2016 | 144.95 |
| 5496 | SUNSET KUBOTA | 09/07/2016 | 09/21/2016 | 516.30 |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|---|--------------------------------|--------------|------------|-------------|
| 6420 | WESTLAND FORD | 08/08/2016 | 09/12/2016 | 231.47 |
| 94438 | SPRINKLING SUPPLY, INC | 08/25/2016 | 09/12/2016 | 168.26 |
| 10-70-270 Utilities | | | | |
| 6000 | ROCKY MOUNTAIN POWER | 08/31/2016 | 09/12/2016 | 14.93 |
| 6000 | ROCKY MOUNTAIN POWER | 08/30/2016 | 09/12/2016 | 102.60 |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 249.88 |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 29.52 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 32.71 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 34.65 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 11.94 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 15.75 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 307.37 |
| 6000 | ROCKY MOUNTAIN POWER | 08/29/2016 | 09/12/2016 | 242.82 |
| 6000 | ROCKY MOUNTAIN POWER | 08/31/2016 | 09/21/2016 | 25.91 |
| 10-70-280 Telephone/Internet | | | | |
| 2021 | COMCAST | 09/25/2016 | 09/27/2016 | 226.13 |
| 10-70-300 Gas, Oil & Tires | | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 559.90 |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 86.09 |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 163.32 |
| 10-70-310 Professional & Technical | | | | |
| 5511 | SUPERIOR WATER AND AIR, INC. | 09/01/2016 | 09/21/2016 | 19.95 |
| 92435 | RESOLUTE PEST CONTROL, LLC | 09/01/2016 | 09/12/2016 | 269.50 |
| 10-70-550 Parks Maintenance Projects | | | | |
| 6145 | WASATCH CIVIL ENGINEERING CORP | 09/06/2016 | 09/27/2016 | 3,644.75 |
| 10-71-210 Books, Subscriptions & Mbrshps | | | | |
| 2081 | COSTCO MEMBERSHIP | 09/27/2016 | 09/27/2016 | 39.27 |
| 10-71-225 Concession Expenses | | | | |
| 3434 | HOME DEPOT/GEFC | 08/25/2016 | 09/21/2016 | 56.37 |
| 10-71-240 Office Supplies Expense | | | | |
| 5260 | SAVON | 08/11/2016 | 09/12/2016 | 374.55 |
| 5260 | SAVON | 09/06/2016 | 09/12/2016 | 1,897.10 |
| 10-71-242 Special Dept. Supplies | | | | |
| 5300 | SHERWIN WILLIAMS | 08/17/2016 | 09/12/2016 | 162.82 |
| 10-71-280 Telephone/Internet | | | | |
| 2021 | COMCAST | 09/07/2016 | 09/12/2016 | 177.55 |
| 5326 | SPRINT | 08/28/2016 | 09/12/2016 | 105.34 |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 40.01 |
| 10-71-310 Professional & Technical | | | | |
| 5511 | SUPERIOR WATER AND AIR, INC. | 09/01/2016 | 09/21/2016 | 19.95 |
| 10-71-350 Officials Fees | | | | |
| 1358 | BELL, JAMES | 09/17/2016 | 09/27/2016 | 140.00 |
| 2249 | DEELSTRA, TED | 09/10/2016 | 09/21/2016 | 135.00 |
| 8350 | JEFFERSON, DARRELL | 09/03/2016 | 09/21/2016 | 135.00 |
| 91399 | URIONA, ANTHONY | 09/03/2016 | 09/21/2016 | 90.00 |
| 91399 | URIONA, ANTHONY | 09/17/2016 | 09/27/2016 | 180.00 |
| 91487 | DYER, KELLY | 08/27/2016 | 09/12/2016 | 90.00 |
| 93685 | DOMINGUEZ, DAVID | 08/27/2016 | 09/12/2016 | 90.00 |
| 94159 | HATFIELD, NATHAN BENSON | 09/03/2016 | 09/21/2016 | 135.00 |
| 94568 | DOMINGUEZ, DOUGLAS | 08/27/2016 | 09/12/2016 | 60.00 |
| 94583 | SCHOFIELD, BROCK | 09/10/2016 | 09/21/2016 | 135.00 |
| 94584 | SCHOFIELD, HAL | 09/10/2016 | 09/21/2016 | 135.00 |
| 94595 | BROWN, DYLLAN | 09/17/2016 | 09/27/2016 | 120.00 |
| 12-40-390 Telephone Expense | | | | |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 13.33 |
| 31-16130 Zions Gym Bond Acct. | | | | |
| 92613 | ZIONS FIRST NATIONAL BANK | 09/01/2016 | 09/27/2016 | 1,397.65- |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|------------------|---|--------------|------------|-------------|
| 31-16135 | Zions Road Bond Acct | | | |
| 92613 | ZIONS FIRST NATIONAL BANK | 09/01/2016 | 09/27/2016 | 105.62- |
| 31-16140 | Zions Trustee Accounts | | | |
| 92613 | ZIONS FIRST NATIONAL BANK | 09/01/2016 | 09/27/2016 | 179.14- |
| 92613 | ZIONS FIRST NATIONAL BANK | 09/01/2016 | 09/27/2016 | 144.55- |
| 31-40-200 | Interest on Bond | | | |
| 92613 | ZIONS FIRST NATIONAL BANK | 09/01/2016 | 09/27/2016 | 25,862.50 |
| 92613 | ZIONS FIRST NATIONAL BANK | 09/01/2016 | 09/27/2016 | 13,964.75 |
| 92613 | ZIONS FIRST NATIONAL BANK | 09/01/2016 | 09/27/2016 | 4,648.20 |
| 92613 | ZIONS FIRST NATIONAL BANK | 09/01/2016 | 09/27/2016 | 81,274.25 |
| 40-40-137 | 2016/17 Road Projects | | | |
| 4750 | OGDEN PUBLISHING CORPORATION | 08/31/2016 | 09/12/2016 | 756.75 |
| 6145 | WASATCH CIVIL ENGINEERING CORP | 09/06/2016 | 09/27/2016 | 4,522.13 |
| 6145 | WASATCH CIVIL ENGINEERING CORP | 09/06/2016 | 09/27/2016 | 959.00 |
| 40-40-349 | 40th St. Widening - City's % | | | |
| 6145 | WASATCH CIVIL ENGINEERING CORP | 09/06/2016 | 09/27/2016 | 16,212.50 |
| 94555 | MARQUEZ, FERNANDO | 09/01/2016 | 09/01/2016 | 25,486.00 |
| 94555 | MARQUEZ, FERNANDO | 09/01/2016 | 09/01/2016 | 3,300.00 |
| 51-21300 | ACCOUNTS PAYABLE | | | |
| 6355 | WEBER BASIN WATER CONSERVANCY | 09/22/2016 | 09/27/2016 | 46,413.65 |
| 6355 | WEBER BASIN WATER CONSERVANCY | 09/22/2016 | 09/27/2016 | 45,769.66- |
| 51-40-210 | Books, Subscript. & Membership | | | |
| 2081 | COSTCO MEMBERSHIP | 09/27/2016 | 09/27/2016 | 39.27 |
| 51-40-240 | Office Supplies | | | |
| 4062 | LEFAVOR ENVELOPE CO. | 08/18/2016 | 09/21/2016 | 386.25 |
| 51-40-248 | Vehicle Maintenance | | | |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 09/07/2016 | 09/21/2016 | 80.70 |
| 6420 | WESTLAND FORD | 08/16/2016 | 09/12/2016 | 36.90 |
| 94174 | CENTURY EQUIPMENT COMPANY | 09/06/2016 | 09/27/2016 | 476.32 |
| 94174 | CENTURY EQUIPMENT COMPANY | 09/13/2016 | 09/27/2016 | 625.00 |
| 51-40-280 | Telephone | | | |
| 5326 | SPRINT | 08/28/2016 | 09/12/2016 | 434.95 |
| 6006 | VERIZON WIRELESS | 09/18/2016 | 09/21/2016 | 120.03 |
| 51-40-300 | Gas, Oil & Tires | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 660.73 |
| 51-40-310 | Professional & Technical Servi | | | |
| 5511 | SUPERIOR WATER AND AIR, INC. | 09/01/2016 | 09/21/2016 | 19.95 |
| 51-40-320 | Blue Stake Service | | | |
| 1513 | BLUE STAKES OF UTAH | 08/31/2016 | 09/12/2016 | 194.37 |
| 51-40-480 | Special Department Supplies | | | |
| 129 | ADVANTAGE RENTAL | 09/07/2016 | 09/12/2016 | 231.90 |
| 1540 | BOLT & NUT SUPPLY COMPANY | 09/07/2016 | 09/27/2016 | 25.28 |
| 3434 | HOME DEPOT/GEFC | 08/08/2016 | 09/21/2016 | 18.64 |
| 3434 | HOME DEPOT/GEFC | 08/08/2016 | 09/21/2016 | 9.97 |
| 3434 | HOME DEPOT/GEFC | 08/24/2016 | 09/21/2016 | 20.00 |
| 3434 | HOME DEPOT/GEFC | 05/24/2016 | 09/21/2016 | 19.41 |
| 4225 | AIRGAS USA, LLC | 08/29/2016 | 09/12/2016 | 88.44 |
| 4225 | AIRGAS USA, LLC | 09/08/2016 | 09/27/2016 | 17.87 |
| 4249 | MOTION INDUSTRIES, INC. | 08/30/2016 | 09/12/2016 | 158.18 |
| 4294 | HD SUPPLY WATERWORKS LTD. | 08/26/2016 | 09/12/2016 | 787.52 |
| 4294 | HD SUPPLY WATERWORKS LTD. | 08/26/2016 | 09/12/2016 | 240.00 |
| 5160 | ROCKY MTN TURF & INDUSTRIAL | 09/06/2016 | 09/21/2016 | 109.54 |
| 5519 | T.J. TRAILER | 09/07/2016 | 09/21/2016 | 108.60 |
| 6541 | WILKINSON SUPPLY | 08/31/2016 | 09/21/2016 | 256.00 |
| 92312 | FERGUSON ENTERPRISES, INC. | 08/26/2016 | 09/12/2016 | 236.14 |
| 51-40-490 | Water Sample Testing | | | |
| 6355 | WEBER BASIN WATER CONSERVANCY | 09/14/2016 | 09/27/2016 | 204.00 |
| 93055 | CHEMTECH-FORD LABORATORIES | 08/31/2016 | 09/12/2016 | 550.00 |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|------------------|-------------------------------------|--------------|------------|-------------|
| 51-40-550 | Weber Basin Exchange Water | | | |
| 6355 | WEBER BASIN WATER CONSERVANCY | 09/22/2016 | 09/27/2016 | 45,769.66 |
| 6355 | WEBER BASIN WATER CONSERVANCY | 09/22/2016 | 09/27/2016 | 45,125.68 |
| 51-40-560 | Power and Pumping | | | |
| 6000 | ROCKY MOUNTAIN POWER | 08/26/2016 | 09/12/2016 | 134.94 |
| 51-40-670 | Sunset Waterline Project | | | |
| 3586 | INTERMOUNTAIN TESTING SERVICES | 08/31/2016 | 09/27/2016 | 50.25 |
| 6145 | WASATCH CIVIL ENGINEERING CORP | 09/06/2016 | 09/27/2016 | 869.00 |
| 92120 | B & K FOX CONTRACTORS | 09/01/2016 | 09/12/2016 | 38,915.00 |
| 51-40-750 | Capital Outlay | | | |
| 88468 | CDW-G | 09/06/2016 | 09/27/2016 | 1,531.37 |
| 52-40-240 | Office Supplies | | | |
| 4062 | LEFAVOR ENVELOPE CO. | 08/18/2016 | 09/21/2016 | 386.25 |
| 92427 | SKY BLUE INDUSTRIES, INC. | 09/20/2016 | 09/27/2016 | 221.82 |
| 52-40-248 | Vehicle Maintenance | | | |
| 2992 | GENUINE PARTS CO./NAPA (SLC) | 08/24/2016 | 09/21/2016 | 27.99 |
| 6420 | WESTLAND FORD | 08/24/2016 | 09/21/2016 | 134.56 |
| 52-40-280 | Telephone | | | |
| 2021 | COMCAST | 09/06/2016 | 09/12/2016 | 385.94 |
| 52-40-290 | Building Maintenance | | | |
| 3724 | JERRY'S PLUMBING SPECIALTIES | 08/31/2016 | 09/12/2016 | 4.07 |
| 3724 | JERRY'S PLUMBING SPECIALTIES | 08/30/2016 | 09/12/2016 | 166.60 |
| 3724 | JERRY'S PLUMBING SPECIALTIES | 09/14/2016 | 09/27/2016 | 2.26 |
| 3724 | JERRY'S PLUMBING SPECIALTIES | 09/12/2016 | 09/27/2016 | 75.00 |
| 52-40-300 | Gas, Oil & Tires | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 324.83 |
| 52-40-310 | Professional & Technical | | | |
| 2959 | G & K SERVICES | 08/25/2016 | 09/12/2016 | 15.00 |
| 2959 | G & K SERVICES | 08/11/2016 | 09/12/2016 | 15.00 |
| 2959 | G & K SERVICES | 09/01/2016 | 09/21/2016 | 15.00 |
| 2959 | G & K SERVICES | 09/08/2016 | 09/21/2016 | 15.00 |
| 52-40-550 | Central Weber Sewer Pre-Trea | | | |
| 1870 | CENTRAL WEBER SEWER IMP. DIST. | 08/10/2016 | 09/12/2016 | 10,651.00 |
| 52-40-610 | Central Weber Sewer Fees | | | |
| 1870 | CENTRAL WEBER SEWER IMP. DIST. | 08/10/2016 | 09/12/2016 | 256,889.00 |
| 53-40-230 | Travel & Training | | | |
| 89174 | DELTA AIR | 08/27/2016 | 09/07/2016 | 50.00 |
| 89205 | BUDGET - CAR RENTAL | 08/27/2016 | 09/07/2016 | 188.46 |
| 89205 | BUDGET - CAR RENTAL | 08/27/2016 | 09/07/2016 | 150.00- |
| 91310 | SLC INTERNATIONAL AIRPORT | 08/27/2016 | 09/07/2016 | 21.50 |
| 94558 | RADDISON BLU MINNEAPOLIS | 08/27/2016 | 09/07/2016 | 839.16 |
| 53-40-240 | Office Supplies | | | |
| 4062 | LEFAVOR ENVELOPE CO. | 08/18/2016 | 09/21/2016 | 386.25 |
| 53-40-248 | Vehicle Maintenance | | | |
| 6420 | WESTLAND FORD | 08/01/2016 | 09/12/2016 | 23.70 |
| 53-40-300 | Gas, Oil & Tires | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 265.05 |
| 53-40-310 | Prof & Tech Services | | | |
| 6145 | WASATCH CIVIL ENGINEERING CORP | 09/06/2016 | 09/27/2016 | 299.75 |
| 54-21310 | Trailer Deposits | | | |
| 94434 | DOMINGUEZ, EDUARDO | 08/08/2016 | 09/12/2016 | 100.00 |
| 94569 | GALE, CHASITY | 08/10/2016 | 09/12/2016 | 100.00 |
| 94578 | LONG, SHANNA | 08/24/2016 | 09/12/2016 | 100.00 |
| 94579 | MATUE, KARA | 08/26/2016 | 09/12/2016 | 100.00 |
| 94580 | HALL, RENAE | 08/26/2016 | 09/12/2016 | 100.00 |
| 94580 | HALL, RENAE | 09/02/2016 | 09/21/2016 | 100.00 |
| 94596 | CARLSON, JOSEPH | 09/16/2016 | 09/27/2016 | 100.00 |

| Vendor Number | Vendor Name | Invoice Date | Date Paid | Amount Paid |
|------------------|--------------------------------------|--------------|------------|-------------|
| 54-40-240 | Office Spplies | | | |
| 4062 | LEFAVOR ENVELOPE CO. | 08/18/2016 | 09/21/2016 | 386.25 |
| 54-40-300 | Gas, Oil & Tires | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 181.22 |
| 54-40-420 | Allied Waste - Contract Srvc. | | | |
| 92490 | ALLIED WASTE SERVICES #493 | 09/12/2016 | 09/13/2016 | 35,829.68 |
| 54-40-430 | Tipping Fees | | | |
| 6360 | WEBER COUNTY TRANSFER STATION | 08/31/2016 | 09/21/2016 | 17,392.30 |
| 54-40-440 | Additional Cleanups | | | |
| 92490 | ALLIED WASTE SERVICES #493 | 09/12/2016 | 09/13/2016 | 381.25 |
| 92490 | ALLIED WASTE SERVICES #493 | 09/12/2016 | 09/13/2016 | 340.32 |
| 58-30-201 | Ambulance Fees - S/O - DPS | | | |
| 90336 | MAILHANDLERS BENEFIT PLAN | 08/31/2016 | 09/12/2016 | 71.02 |
| 91588 | PEHP | 08/31/2016 | 09/12/2016 | 71.02 |
| 91588 | PEHP | 08/31/2016 | 09/12/2016 | 3.61 |
| 94062 | UTAH DEPARTMENT OF HEALTH | 08/31/2016 | 09/12/2016 | 81.90 |
| 94062 | UTAH DEPARTMENT OF HEALTH | 08/31/2016 | 09/12/2016 | 205.26 |
| 58-40-240 | Office Supplies | | | |
| 5343 | STAPLES | 08/30/2016 | 09/21/2016 | 116.01 |
| 58-40-245 | Uniform Allowance | | | |
| 104 | A-1 UNIFORMS | 09/19/2016 | 09/27/2016 | 145.76 |
| 5121 | SYMBOL ARTS | 09/14/2016 | 09/21/2016 | 437.00 |
| 58-40-300 | Gas, Oil & Tires | | | |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 190.94 |
| 2970 | STATE OF UTAH GAS CARD-FUELMAN | 09/15/2016 | 09/21/2016 | 343.66 |
| 58-40-312 | PMA Fees | | | |
| 2786 | FIRST PROFESSIONAL SERVICES CO | 07/31/2016 | 09/21/2016 | 9,632.45 |
| 2786 | FIRST PROFESSIONAL SERVICES CO | 07/31/2016 | 09/21/2016 | 1,605.41 |
| 58-40-490 | Disposable Medical Supplies | | | |
| 4099 | LIFE-ASSIST, INC. | 08/25/2016 | 09/12/2016 | 303.81 |
| 4099 | LIFE-ASSIST, INC. | 09/16/2016 | 09/27/2016 | 1,405.49 |
| 4099 | LIFE-ASSIST, INC. | 09/19/2016 | 09/27/2016 | 309.60 |
| 4333 | NORCO, INC. | 08/25/2016 | 09/12/2016 | 35.80 |
| 4333 | NORCO, INC. | 08/26/2016 | 09/12/2016 | 55.40 |
| 4333 | NORCO, INC. | 08/31/2016 | 09/12/2016 | 35.80 |
| 4333 | NORCO, INC. | 08/31/2016 | 09/12/2016 | 189.72 |
| 91650 | CINTAS FIRST AID & SAFETY | 08/29/2016 | 09/12/2016 | 86.23 |
| 67-40-400 | Professional & Technical | | | |
| 5352 | SMITH HARTVIGSEN, PLLC | 09/12/2016 | 09/13/2016 | 560.00 |
| Grand Totals: | | | | 876,821.56 |

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Only paid invoices included.

Invoice Detail.Description = {<>} "1099 adjustment"

memo

south ogden city

To: Matthew Dixon, City Manager
From: Chief Parke, Police Dept.
Date: 9/21/16
Re: Surplus Property

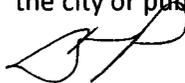
In accordance with current City policies, I am requesting that the following property currently within the possession of this department be declared surplus to City needs:

| No. of Items | Description of Property | Value of Property (or min. bid amnt. accptd) | How Value Was Determined* | Recommended Means of Disposition** (trade, sale by bid, lease, salvage, destruction, donation) |
|--------------|-------------------------|--|---------------------------|--|
| 1 | Ballistic Vest | \$250.00 | Prorated over useful life | Sale to Riverdale City |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

* Value of property shall be estimated by evaluation by a qualified and disinterested appraiser, through professional publications and valuation services, or through an informal market survey conducted by the Director of Finance.

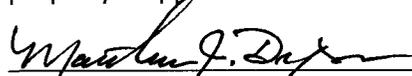
**Sales of City property shall be based, whenever possible, on competitive sealed bids. The Director of Finance, in consultation with the City Manager, may waive the competitive bidding requirement when the value of the property has been estimated by an alternate method and the value is considered negligible in relation to the costs of sale by bid, sale by bidding procedure is deemed unlikely to produce a competitive offer, or circumstances indicate that bidding on the property will not be in the best interests of the city.

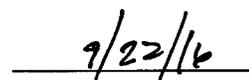
Due to the inherent nature and purpose of the item I do not feel a bidding process is in the best interests of the city or public.


Chief Darin Parke
S.O.P.D.

City Manager's findings:

I find that the above items are surplus to the needs of South Ogden City and the proposed disposition of this property is approved.


Matthew Dixon, City Manager


Date



NOTICE OF SURPLUS PROPERTY

Notice is hereby given that Darin Parke, Chief of Police, has requested that the following property be declared surplus, and that Matthew Dixon, City Manager, has verified that the following items are surplus to the city's needs and will be utilized or disposed of as noted:

| No. of Items | Description of Property | Value of Property (or min. bid accepted) | How Value Was Determined* | Recommended Means of Disposition** (trade, sale by bid, lease, salvage, destruction, donation) |
|--------------|-------------------------|--|----------------------------|--|
| 1 | Ballistic Vest | \$250.00 | Pro-rated over useful life | Sell to Riverdale City |

Any member of the city council may make a written request for a hearing concerning this surplus property within fifteen days of posting of this notice, with such hearing taking place before, after, or in conjunction with a regularly scheduled city council meeting.

Posted this 3rd day of October, 2016


Leesa Kapetanoy
City Recorder

Planning Commission Report



Subject: Discussion on Allowing Artificial Turf in South Ogden
Author: Mark Vlastic
Department: Planning & Zoning
Date: October 13, 2016

Background

The City Council has requested that the Planning Commission discuss and consider the possibility of allowing artificial turf in the city.

1. Landscape Ordinances in South Ogden

Landscape design is addressed in two chapters of the City Code.

Title 7, Chapter 2 - TREE PLANTING; LANDSCAPING IN PARKING, PLANTING STRIPS addresses the treatment of landscapes of city properties, streets, parking/planting strips, avenues and parking areas, which should be landscaped through “the planting, arrangement and maintenance of grass, lawns, flowers and flower beds, ground cover, ornamental shrubs and trees in accordance with a planned design”.

Title 10, Chapter 23 - LANDSCAPE REGULATIONS was recently modified to require water efficient landscaping for “all new and rehabilitated landscapes for public and private projects, developer installed landscaping in multi-family residential projects, and developer installed landscaping in single-family projects”. The ordinance does not apply to owner installed single-family projects, although water efficient landscapes are encouraged.

Title 7, Chapter 2 specifically indicates that landscape treatments are to be limited to living plants, while it is only inferred in Title 10, Chapter 23.

2. The Pros and Cons of Artificial Turf in the Landscape

The following is a summary of an article by Lindsey Barton Straus, JD for the website MomsTEAM.com Artificial turf is usually constructed of polyethylene plastic grass and an in-fill base of "crumb rubber" from ground-up recycled tires (as many as 10,000 in a single field). The material has become increasingly popular in communities all across the country, which has stirred a debate regarding potential negative impacts artificial turf may have on the health of the public and the environment. The following is a summary of the pros and cons of artificial turf presented in the article:

PROS

- 1. Lower maintenance costs.** While the initial cost is high, proponents claim that upkeep is much less expensive than the use of lawns and other live plant landscapes. Some question whether artificial turf is as financially friendly as touted, citing the need for repairs, vacuuming, refilling and even watering, suggesting that the fields may not last as long as advertised, and raising the thorny problem of disposal.

2. **Pesticide-free.** Unlike natural grass, artificial turf doesn't require treatment with pesticides and fertilizers.
3. **Saves water.** Requires no water.

CONS

1. **Hot.** The heat-absorbing properties of artificial turf make it hot in extremely warm weather. On a 98-degree day, the temperature on the turf could rise to more than 120 degrees. A Brigham Young University study found that the surface temperature of synthetic turf at its football practice field was 37 degrees higher than the air temperature.
2. **Toxic.** Older artificial turf may be made from nylon or nylon/polyethylene blend fibers may contain levels of lead that pose a potential public health concern. Newer artificial turf contains many chemicals which could affect the health of people and may also affect ground water, including zinc which can cause cardiovascular damage.
3. **Toxic run-off.** When artificial turf drains after a heavy rain, the run-off (which may contain lead and infill material) could leach into and contaminate storm water.
4. **Bacterial breeding ground.** Medical experts have found that staphylococci and other bacteria can survive on polyethylene plastic, the compound used to make synthetic turf blades, for more than 90 days. Blood, sweat, skin cells and other materials can remain on the synthetic turf.
5. **Adverse affect on asthmatics.** Breathing in dust of ground-up tires could exacerbate breathing problems for asthmatics.
6. **Once artificial, always artificial.** Once a community goes with artificial turf, it has no choice but to continue the practice when the first one needs to be replaced because once plastic replaces natural grass, it makes the subsoil beneath it difficult to plant without remediation.

2. Local Examples of Landscape Ordinances that Allow the Use of Artificial Turf

Seven Utah cities were investigated to determine whether they permit the use of artificial turf as part of their landscape ordinances.

The ordinances in Layton, Herriman, Salt Lake City, Taylorsville, Washington Terrace and Bountiful did not mention artificial turf, although the Bountiful ordinance specified that at least 50% of the landscape needs to be live.

Ogden City revised their landscape ordinance in 2015 to permit the use of artificial turf, following more than a year of discussion and heated debate (see following article from the online version of the Ogden Standard Examiner).

Ogden City Council OKs artificial turf for landscaping - Wednesday , May 13, 2015
By CATHY MCKITRICK Standard-Examiner Staff

OGDEN — The Ogden City Council voted 6-0 Tuesday to allow artificial turf as a ground cover option on private property. Their unanimous decision stood in sharp contrast to an earlier 7-0 Planning Commission recommending denial of the use of fake grass. That advisory board had concerns about aesthetics, heat, water runoff and challenges in code enforcement.

The city's move to allow artificial turf began with an August 2014 petition from Pamela Clark, executive director of the Family Support Center at 3340 Harrison Blvd. When the Center's aging and faulty sprinkler system caused its water bills to spike, Clark began looking at other landscaping options. The center even received donated synthetic grass, but its installation had to be put on hold pending revision of the city's ordinance. "Since

we found out we got it approved, we'll make sure we get it done as soon as possible," Jamie Dangerfield, a crisis nursery aide for the Center, said Wednesday.

Ogden's new ordinance mirrors other cities such as St. George in requiring a minimum pile height (for the artificial turf) of 1.5 inches, said Ogden City Senior Planner Greg Montgomery. "That inch-and-a-half seemed to have the best natural appearance," Montgomery said, adding that it also rules out the use of less expensive indoor/outdoor carpet.

Exceptions to that height standard can be made for rear yard putting greens, tennis courts or other types of recreational surfaces.

The material must be permeable, green, life-like and weigh at least 56 ounces per square yard. It also needs to come with a minimum eight-year warranty. The ordinance also bans the use of artificial turf in park strips and other public rights-of-way. Also, it cannot cover more than 50 percent of the property's total landscaping.

Montgomery said that cover percentages allowed by other municipalities varied quite a bit. "We felt just for general application that 50 percent seems to be a reasonable amount," Montgomery said. "The fact that it is going to be permeable helps in the runoff issue."

The city plans to produce a brochure with guidelines for property owners who want to head in this direction. A permit and site plan will be required, Montgomery said.

Brad Hutchings, representing an Ogden-based company called Eco-Grass, brought a sample of synthetic turf for Council members to see up close. "We've been putting this in now for about a year and a half and have had extreme success," Hutchings said. "More and more people are turning to it. Obviously with the current drought conditions and the estimated growth along the Wasatch Front, it's one way to help conserve water."

Hutchings said his company offers a dozen versions and average cost runs \$7 to \$8 per square foot. "I think our citizens want to conserve water, and they want their yards to look nice. I think it's good to offer them options," Councilwoman Amy Wicks said.

Council Chairman Richard Hyer said that he's always hesitant to go against the Planning Commission's unanimous recommendation. "The (city) review process is a critical aspect of this, so that somebody doesn't just go and try to do it on their own," resulting in a substandard installation that could blow away in the wind, Hyer said.

"Hopefully those property owners that install this will . . . get themselves fully educated," Hyer added, "so that they realize there are some responsibilities that they have to maintain, and this isn't just something that they will put in and never have to do anything with it again."

3. New Ogden City Landscape Ordinance that allows the Use of Artificial Turf

General Requirements:

1. All plantings shall be maintained in a healthy and attractive condition.
2. Landscaping materials shall be contained so as not to spill into the public right of way.

3. All yard and setback areas not occupied by buildings or parking shall be landscaped; the area within the public right of way between the curb and gutter and the sidewalk, otherwise known as the park strip, shall be landscaped, unless the area falls along a gateway or entry corridor as designated in the general plan. Park strip landscaping outside of gateway or entry corridors shall not exceed a maximum height of two feet (2') for shrubs or grasses, and trees in the park strip shall have a minimum height of seven feet (7') for the lowest branches of a tree when they extend above the curb or sidewalk. Notwithstanding the branch height, no evergreen tree is allowed in the park strip. Public rights of way defined by a curb or gutter shall be landscaped utilizing one of three (3) methods:
 - a. Grass with trees spaced at a maximum of forty feet (40') on center;
 - b. Ground covers, trees and shrubs. When shrubs or ground covers other than grass are used for landscaping, the spacing, type and size of plants used shall be such that seventy-five percent (75%) of all landscaped areas shall be covered with living material within three (3) years of planting; or
 - c. Rock ground cover with trees spaced at a maximum of forty feet (40') on center. When such rock ground cover is used, there shall not be a concrete surface underneath the ground cover. The rocks used in the ground cover must be between 1.5 inches and four inches (4") in size or, alternatively, if a size smaller than 1.5 inches is used, then:
 - (1) Areas of living plant material are required that extend the full width of the park strip in a distinguishable patterned design for the length of the park strip, or
 - (2) A varying rock size or color pattern must be used.
4. For all uses except single-family dwellings, all landscaping shall be serviced by an acceptable underground sprinkling or irrigation system.
5. If artificial turf is used as a ground cover:
 - a. It shall consist of green lifelike individual blades of grass that:
 - (1) Emulate natural turf in look and color;
 - (2) Have a minimum pile height of 1.5 inches, except in rear yards where shorter pile height may be installed for planned recreational surfaces; and
 - (3) Have a minimum tufted weight of fifty six (56) ounces per square yard;
 - b. In no case shall it be installed within:
 - (1) Permanent drainage features (e.g., ponds, swales, and retention and detention basins); or
 - (2) Any public right of way;
 - c. It shall have a minimum eight (8) year manufacturer's warranty protecting against color fading and decrease in pile height;
 - d. The use of indoor or outdoor plastic or nylon carpeting as a substitute or replacement for artificial turf or natural turf is prohibited;
 - e. It shall be properly anchored to ensure that the turf will withstand the effects of wind;
 - f. All seams shall be nailed and glued, not sewn, and edges shall be trimmed to fit against all regular and irregular edges to resemble a natural look;
 - g. Proper grading, compaction and drainage shall be provided for all artificial turf installations to prevent excess runoff or pooling of water and artificial turf installations shall have a minimum permeability of thirty inches (30") per hour per square yard;
 - h. It shall be visually level, with the grain pointing in a single direction;
 - i. An appropriate solid barrier device (e.g., concrete mow strip, bender board) is required to separate the artificial turf from planters and live vegetation;
 - j. A minimum four foot (4') separation between artificial turf and tree trunks and two foot (2') separation between artificial turf and shrubs shall be maintained to ensure

roots are not damaged with the installation of artificial turf and that the overall health of the living plant material is not compromised;

- k. It shall be cleaned regularly and maintained in an appropriate and neat manner;
- l. It shall be replaced if it is worn, uneven, discolored, or damaged; and
- m. It shall comply with subsection C of this section if it is proposed to be used, either solely or in combination with other nonliving ground cover, for more than ten percent (10%) of the ground area required to be landscaped.

Discussion

Artificial turf is not allowed in public parks strips, on city-owned property and similar public spaces. The use of artificial turf in other areas of the city was not considered when revising the landscape ordinance earlier this year.

It is clear that great strides have been made in the manufacture of artificial turf in recent years, resulting in a more natural appearance. It is also clear that artificial turf uses little or no water and pesticides/fertilizers, and requires less maintenance than a living landscape. It is partially recycled, utilizing shredded tires as its base.

On the other hand, artificial turf is expensive to install. It is hot and potentially toxic as it is manufactured from plastic and shredded tires. It promotes runoff (which may be toxic), and host bacterial growth. It also appears that once artificial turf is used it may be difficult to plant beneath it due to plastic contamination.

Recommendation

After reviewing the pros and cons of allowing artificial turf to be used, staff believes the possible health and environmental impacts and unknown long-term impacts far outweigh the potential benefits, particularly since there are alternative ways to conserve water use in the landscape, which is the primary argument for allowing it.

Staff recommends that the use of artificial turf in the city landscapes not be allowed.

On a related note, staff believes that the intent and purpose of the recently-revised water-efficient landscape ordinance should be revised to clearly indicate that artificial turf is not allowed.

WFRC Funding Programs

The Wasatch Front Regional Council is responsible for administering six programs that provide funding and resources for local governments. These are briefly described below, with additional detail on timelines, eligibility, etc. shown on the following pages.

The [Surface Transportation Program \(STP\)](#) provides funding that may be used for projects on Federal-aid highways and bridges, transit capital improvements and projects, active transportation projects.

The [Congestion Mitigation Air Quality \(CMAQ\)](#) provides funding for transportation projects that improve air quality, except these funds are not eligible for major road widening.

The [Transportation Alternatives Program \(TAP\)](#) funds construction and planning of bicycle and pedestrian facilities.

The [Transportation and Land Use Connection \(TLC\)](#) supports local government efforts to create livable and vibrant communities. It provides local communities with technical assistance towards integrating land use and transportation by means of staff time, consulting and training. Salt Lake County is a joint sponsor of this program for projects within the county boundaries.

The [Community Development Block Grant \(CDBG\)](#) Small Cities Program provides funding to local governments and public service providers for a variety of housing, infrastructure, public service, and community and economic development projects that principally benefit low to moderate-income persons in Morgan, Tooele, and Weber Counties.

The [Wasatch Front Economic Development District \(WFEDD\)](#) is a federally recognized Economic Development District created to foster regional economic developments and assist eligible entities in developing competitive grant applications from the U.S. Department of Commerce Economic Development Administration.

General application milestones for the first four programs are:

Letter of Intent due October 27, 2016

Applications due January 19, 2017

Application Information

| Funding Program | Purpose | Letter of Intent Due Date | Application Due Date | Year Funds Available | Approximate Funds Available to the Region Annually | Selection Process | Contact |
|---|--|--|-----------------------------|-----------------------------|---|-------------------------------------|---|
| Surface Transportation Program (STP) | Surface Transportation Improvements | October 27, 2016 | January 19, 2017 | 2023 | \$25,000,000 - \$27,000,000 | Competitive | Ben Wuthrich bwuthrich@wfr.org |
| Congestion Mitigation Air Quality (CMAQ) | Projects that reduce mobile source emissions | October 27, 2016 | January 19, 2017 | 2023 | \$7,000,000 - \$8,000,000 | Competitive | Ben Wuthrich bwuthrich@wfr.org |
| Transportation Alternatives Program (TAP) | Bicycle and Pedestrian Facilities | October 27, 2016 | January 19, 2017 | 2019 | \$1,400,000 | Competitive | Ben Wuthrich bwuthrich@wfr.org |
| Transportation and Land Use Connection (TLC) | Planning Assistance | October 27, 2016 | January 19, 2017 | 2017 | \$900,000 | Competitive | Julia Collins Julia@wfr.org |
| Community Development Block Grant Program (CDBG) | Housing/Community/Economic Development Activities | Mandatory How to Apply Workshop – November 16, 2016 at 3:30 pm | January 12, 2017 | 2017 | \$1,000,000 | Competitive | Sam Klemm sam@wfr.org |
| Wasatch Front Economic Development District (WFEDD) | Local and Regional Economic Development Activities | n/a | n/a | n/a | n/a | Competitive Grants through U.S. EDA | LaNiece Davenport ldavenport@wfr.org |

Surface Transportation Program (STP)



Program Description

Provides funding that may be used for projects on federal-aid highways and bridges, transit capital projects, and intracity and intercity bus terminals and facilities.

Program Eligibility

An eligible project sponsor must be a local government in the Ogden/ Layton Urbanized or Salt Lake/ West Valley Urbanized Area, the department of transportation, or the transit authority, or submit a letter in cooperation with one of these entities.

Eligible Activities

STP funds may be used for constructing new streets or widening, improving, or reconstructing existing streets classified as Federal Aid Eligible (FAE) freeways, highways, arterials or collectors (click [here](#) for the latest version of the FAE facilities map in your Urban Area). In addition, STP funds can be used for bridge replacement, intersection improvements, projects which reduce traffic demand, such as transit capital improvements and active transportation, and other projects as provided for in federal legislation. Major highway and transit capacity improvements must be identified in the first phase of the 2015-2040 RTP.

Funding

By population formula, the federal government currently apportions approximately \$8,000,000 - \$9,000,000 in Urban STP funds each year to the Ogden/ Layton Urbanized Area, and approximately \$17,000,000 - \$18,000,000 to the Salt Lake/ West Valley Area. Funds are programmed over a six-year period and so applicants currently will be competing for funds available in the federal fiscal year 2023.

Letters of Intent

In order for the WFRC staff to recommend whether a sponsor should submit an application, the "Letter of Intent" must include the project name, project limits, a brief project description, the type of funds being sought, and an estimated cost. A list of all the projects appropriately submitted will be distributed to members of the Councils of Governments (COGs) and then reviewed by WFRC to determine program eligibility. **Letters of Intent are due October 27, 2016 to bwuthrich@wfr.org.** This letter should be signed by the Mayor, Commissioner, or executive director of the sponsoring agency.

Applications

Sponsors of eligible projects will be notified and required to submit a new and/or updated "Project Evaluation Concept Report" and "Cost Estimation Form" for each project by **January 19, 2017**. These reports will be reviewed for completeness. The projects will be evaluated and scored by the WFRC staff according to the approved criteria prior to presenting information to the Technical Advisory Committees for review and recommendation. The projects and the recommendations will then be presented to the COGs for discussion and review, as well as to Trans Com for recommendation to the Regional Council.

For more information Ben Wuthrich, bwuthrich@wfr.org, (801) 363-4230 x1121

Congestion Mitigation/Air Quality (CMAQ)



Program Description

CMAQ funds are intended to fund transportation projects that improve air quality, except they are not eligible for through travel lanes.

Program Eligibility

An eligible project sponsor must be a local government in the Ogden/ Layton or Salt Lake/ West Valley Urbanized Area, the department of transportation, or the transit authority, or submit a letter in cooperation with one of these entities.

Eligible Activities

Funds must be used for projects which improve air quality. Eligible projects include transportation activities in the State Air Quality Implementation Plan (SIP); construction/ purchase of public transportation facilities and equipment; construction of bicycle or pedestrian facilities serving transportation needs; promotion of alternative modes, including ridesharing; Intelligent Transportation Systems (ITS), and certain traffic control measures, such as traffic signal coordination, intersection improvements, and incident management. The funds may not be used for major road widening.

Funding

By population formula, the federal government currently apportions approximately \$2,000,000 - \$3,000,000 in CMAQ funds each year to the Ogden/ Layton Urbanized Area and approximately \$5,000,000 to the Salt Lake/ West Valley Urbanized Area. Funds are programmed over a six-year period and so applicants currently will be competing for funds available in the federal fiscal year 2023.

Letters of Intent

In order for the WFRC staff to recommend whether a sponsor should submit an application, the “Letter of Intent” must include the project name, project limits, a brief project description, the type of funds being sought, and an estimated cost. A list of all the projects appropriately submitted will be distributed to members of the Councils of Governments (COGs) and then reviewed by WFRC to determine program eligibility. **Letters of Intent are due October 27, 2016 to bwuthrich@wfr.org.** This letter should be signed by the Mayor, Commissioner, or executive director of the sponsoring agency.

Applications

Sponsors of eligible projects will be notified and required to submit a new and/or updated “Project Evaluation Concept Report,” “Cost Estimation Form,” and “Emissions Analysis Form” for each project by **January 19, 2017**. These reports will be reviewed for completeness. The projects will be evaluated and scored by the WFRC staff according to the approved criteria prior to presenting information to the Technical Advisory Committees for review and recommendation. The projects and the recommendations will then be presented to the COGs for discussion and review, as well as to Trans Com for recommendation to the Regional Council.

For more information Ben Wuthrich, bwuthrich@wfr.org, (801) 363-4230 x1121

Transportation Alternatives Program (TAP)



Program Description

TAP funds are for the construction and planning of bicycle and pedestrian facilities.

Program Eligibility

An eligible project sponsor must be a local government in the Ogden/ Layton or Salt Lake/ West Valley Urbanized Area, the department of transportation, or the transit authority, or submit a letter in cooperation with one of these entities.

Eligible Activities

Funds may be used for construction, planning, and design of on-road and off-road trail facilities for pedestrians, bicyclists, and other non-motorized forms of transportation, including sidewalks, bicycle infrastructure, pedestrian and bicycle signals, traffic calming techniques, lighting and other safety-related infrastructure that will provide safe routes for non-drivers, and transportation projects to achieve compliance with the Americans with Disabilities Act of 1990. Funding eligibility includes Safe Routes to School infrastructure projects.

Funding

By population formula, the federal government currently apportions approximately \$400,000 - \$500,000 in TAP funds each year to the Ogden/ Layton Urbanized Area and approximately \$800,000 - \$900,000 to the Salt Lake/ West Valley Urbanized Area. Applicants will be competing for funds available in the federal fiscal year 2019.

Letters of Intent

In order for the WFRC staff to recommend whether a sponsor should submit an application, the "Letter of Intent" must include the project name, project limits, a brief project description, the type of funds being sought, and an estimated cost. A list of all the projects appropriately submitted will be distributed to members of the Councils of Governments (COGs) and then reviewed by WFRC to determine program eligibility. **Letters of Intent are due October 27, 2016 to bwuthrich@wfr.org.** This letter should be signed by the Mayor, Commissioner, or executive director of the sponsoring agency.

Applications

Sponsors of eligible projects will be notified and required to submit a new and/or updated "TAP Concept Report" and "Cost Estimation Form" for each project by **January 19, 2017**. These reports will be reviewed for completeness. The projects will be evaluated and scored by the WFRC staff according to the approved criteria prior to presenting information to the Technical Committees for review and recommendation. The projects and the recommendations will then be presented to the COGs for discussion and review, as well as to Trans Com for recommendation to the Regional Council. The Transportation Alternatives Program projects will also be presented to the Active Transportation Committee (ATC) for discussion, review and comment prior to being presented to Trans Com.

For more information Ben Wuthrich, bwuthrich@wfr.org, (801) 363-4230 x1121



Transportation and Land Use Connection

TRANSPORTATION AND LAND USE CONNECTION

Program Description

The [Transportation and Land Use Connection \(TLC\)](#) supports communities looking to integrate their land use and regional transportation plans and implement elements of the shared, voluntary regional vision: Wasatch Choice for 2040. This locally-driven approach allows communities to address challenging planning concerns in a way that works best for them by providing them with the technical resources necessary to accommodate future growth. It provides support to local communities by means of technical assistance through staff time, consulting and training for planning, implementation, and visioning efforts that proactively address anticipated growth. Salt Lake County is a joint sponsor of this program for projects within the county boundaries.

Program Eligibility

An eligible project sponsor must be a local government in Davis, Morgan, Salt Lake, Southern Box Elder, Tooele or Weber Counties. Multi-jurisdictional projects and letters of support from other agencies are welcomed.

Eligible Activities

Eligible projects include but are not limited to:

- Activities that help to implement previously-adopted plans, such as revisions to ordinances or other land use regulations
- Studies or specific plans related to important local issues, such as housing, market studies, or expanding transportation choices
- Using the [Wasatch Choice 2040 resources](#), like Envision Tomorrow Plus (ET+) to generate land use scenarios for planning purposes
- Transportation or land use projects that involve multijurisdictional coordination
- Assistance with public participation related to developing or implementing local plans.
- Site assessments to determine feasibility of transportation projects like transit oriented development or first last mile projects
- Studies or specific plans related to important local issues, such as housing, market studies, or expanding transportation choices
- Developing local “visions” or plans like active transportation master plans

Funding

The Wasatch Front Regional Council is able to provide \$300,000 to serve the Ogden- Layton Urbanized Area. For the Salt Lake/ West Valley Urbanized Area a total of \$600,000 is available (jointly provided by Salt Lake County and WFRC).

Application Process

A list of all the projects appropriately submitted will be distributed to members of the Councils of Governments (COGs) and then reviewed by a selection committee to determine program eligibility. **Letters of Intent are due October 27, 2016 electronically by 5:00 pm to Julia@wfr.org.** This letter should be signed by the Mayor or Commissioner of the sponsoring agency(ies). Sponsors of eligible projects will be notified and required to submit a new application for each project by **January 19, 2017**. The Transportation and Land Use Connection encourages applications from two or more jurisdictions working together.

For more information

More details can be found on the program website [available here](#). If you have any further questions or concerns regarding the program or project eligibility, please contact Julia Collins, Julia@wfr.org.

Community Development Block Grant Program (CDBG)



Program Description

CDBG is funded under the Housing and Community Development Act of 1974 by the U.S. Department of Housing and Urban Development. The Governor elects to administer the program and delegates the administration to the Department of Workforce Services, Housing and Community Development Division. The purpose of the CDBG program is to assist in developing viable urban communities by providing decent housing, a suitable living environment, and expanding economic opportunities, principally for persons of low and moderate income.

Eligibility

Cities with a population of 50,000 or less and counties with a population of 200,000 or less qualify for the small cities program. Eligible entities in the Wasatch Front region include Morgan, Tooele, and Weber Counties and the cities within (excluding entitlement cities).

Eligible Activities

The following activities are eligible for funding: public services; planning; assistance to not-for-profits for community development activities; removal of barriers that restrict the accessibility of the elderly or handicapped; property acquisition for public purposes; construction or reconstruction of streets, water and sewer facilities, construction or reconstruction of parks and other public works in low income areas; demolition of buildings and improvements; rehabilitation of public and private buildings; and slum and blight removal.

Funding

The Wasatch Front region receives approximately \$1 million dollars of CDBG funds each year. The program is a competitive grant program; all applicants are required to submit an application for funding. **All interested persons wishing to make an application must attend the region's "how to apply" workshop on November 16, 2016 at 3:30 pm at the Wasatch Front Regional Council, 295 North Jimmy Doolittle Road, Salt Lake City, UT 84116.** In Utah, project prioritization is delegated to the local elected officials that make up a Regional Review Committee (RRC). This local rating and ranking process provides for maximum involvement of the public and local governments. In the Wasatch Front, the RRC is made up of two members from each county, nominated by their respective County Council of Governments. The RRC determines project eligibility, rates and ranks projects, and makes funding recommendations to the Utah Housing and Community Development Division.

Important Dates

| | |
|---|--|
| Mandatory How to Apply Workshop | November 16, 2016, 3:30 – 5:30 pm, WFRC office |
| Capital Improvement Project List | January 4, 2017 |
| Application Deadline (to WFRC) | January 12, 2017 |
| Application Deadline (to State of Utah) | January 31, 2017 |
| CDBG Grant Award Notification | April 2017 |

For more information

Sam Klemm | 801-363-4250 x1116 | sam@wfr.org

Wasatch Front Economic Development District



Description

The Wasatch Front Economic Development District undertakes a regional approach to economic development with support of our member counties including Davis, Morgan, Salt Lake, Tooele, and Weber. The District operates under the auspice of the Wasatch Front Regional Council. The District received designation as the region's Economic Development District (EDD) from the U.S. Department of Commerce Economic Development Administration (EDA) August 2014. The Wasatch Front Economic Development District is one of seven federally recognized economic development districts in Utah - every county in the State of Utah is now represented by a Regional Economic Development District.

Mission and Focus

The District's mission is to support economic development plans, promote long-term economic competitiveness, and attract federal monies in order to implement local plans. The District implements its mission through six regional economic goals that include 1) Attract businesses that offer higher wages, 2) Retain and expand existing Utah businesses, 3) Build on and improve the region's growth centers, 4) Encourage entrepreneurship and innovation, 5) Increase economic development capacity, and 6) Maintain and improve our high quality of life.

The District's focus is to further regional economic development activities through coordination of long-term planning activities, collaboration and partnerships, and the implementation of the region's regional economic development strategy known as a Comprehensive Economic Development Strategy (CEDS). The CEDS analyzes the region's strengths, weaknesses, opportunities, and challenges. This analysis allows the District to foster and implement local and regional goals that further comprehensive planning, economies of scale, capital investment, and regional competitiveness.

Eligibility

Eligible applicants include the state, political subdivisions of the state, Indian tribes, institutions of higher education, non-profit organizations acting in coordination with political subdivisions of the state, areas that are economically distressed, or import-impacted U.S. firms.

Investment Programs

The District assists entities in coordinating and developing competitive grant applications for Economic Development Administration's investment programs. EDA is the only federal government agency focused exclusively on economic development. The EDD in partnership with EDA can play a critical role in fostering local and regional economic development efforts across the Wasatch Front region by supporting strategic investments that foster job creation and attract private investment particularly in economically distressed areas. EDA's investment programs 1) help distressed communities attract new industry and encourage business expansion, 2) build local and regional knowledge base, 3) assist in planning efforts, 4) analyze feasibility of potential economic developments, 5) fund market and/or environmental studies, planning / construction grants, revolving loan funds, 6) develop and implement business recovery strategies for the global marketplace.

Submitting a Project

Filling out the CEDS [Project Form](#) is the first step in making a formal application to the U.S. Economic Development Administration. The District reviews and approves projects quarterly (February, May, August, November) for inclusion into the region's Comprehensive Economic Development Strategy.

For more information

LaNiece D. Davenport | 801-363-4230 x1136 | ldavenport@wfrdc.org | www.wfrdc.org