

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651

801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE & AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on October 11, 2016, at 7:00 PM;** which will be preceded by a **City Council Work Session at 6:00 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

1. City Council Applicant Interviews
2. Discussion on Additional Fee (line item) on Utility Bills
3. Horizon View Farms Plat B Amendment Due to Existing Utility Lines, *see attachments*
4. Lee Haskell Exception Request to Commercial Development Plan, *see attachment*
5. Discussion to Create Park Code Ordinance Regarding E Cigarettes
6. Department Reports as Time Permits
7. Other Items as Needed

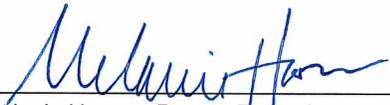
7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

- Opening Remarks Volunteered by Royce Swensen
Pledge of Allegiance
Approval/Agenda Time Frame
Public Forum
1. Appoint City Council Member
 2. Appoint Dale Bigler as Chair on Water Conservation Plan
 3. Water Allocation for Harrison Heights Phase 9, *see attachment*
 4. Resolution to Amend City Fee Schedule for Additional Fee (line item) on Utility Bills
 5. Decision to Create Park Code Ordinance Regarding E Cigarettes
 6. Approval of City Council Meeting Minutes from September 13, 2016, *see attachment*
 7. Approval of City Council Meeting Minutes from September 27, 2016, *see attachment*
 8. Closed Session if Necessary

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

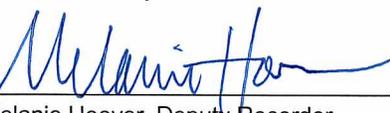
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 7th day of October, 2016.



Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 7th day of October, 2016.



Melanie Hoover, Deputy Recorder

*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.