



LOGAN MUNICIPAL COUNCIL AGENDA October 4, 2016

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, October 4, 2016**, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.

5:30 p.m.

REGULAR MEETING AGENDA

1. Call to Order – Chairman Herm Olsen
2. Opening Ceremony – TBA
3. Acceptance of Minutes; Approval of Agenda
4. 2016 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: October 18, 2016
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time
of consideration

6. **MAYOR/STAFF REPORTS:**
 - A. Updates on Projects/Issues – Mayor Petersen
 - B. Board Appointment (Library) – Mayor Petersen
 - C. Nuclear Power – Mark Montgomery, Light & Power Director
7. **COUNCIL BUSINESS:**
 - A. Report: Utah Attorney General, Use of Force Simulator
 - B. Report: Utah League of Cities and Towns Annual Conference

6:00

8. **ACTION ITEMS:**
 - A. **PUBLIC HEARING - Code Amendment** – Consideration of a proposed ordinance amending Section 10.52.285 of the Logan Municipal Code Regulating Private Booting and Towing Practices – **Ordinance 16-23**
 - B. *(Continued from September 20, 2016)* **PUBLIC HEARING - Winter Parking Permits**
 - C. **PUBLIC HEARING - Budget Adjustment FY 2016-2017 appropriating:** \$8,000 for a grant the Police Department was awarded from the Internet Crimes Against Children (ICAC) Task Force of Utah. These funds will be used to investigate, protect, and educate the community on child exploitation; \$4,380 funds the Police Department was awarded for bullet proof vest purchases this fiscal year; \$200,000 for a grant the Parks & Recreation Department received from the Utah Department of Transportation (UDOT). These funds will be used for trail improvement from 1500 East to the Bonneville Shoreline Trail; \$3,018 for a grant the Communications Center was awarded for this fiscal year. These funds will be used for certification, training, and continuing medical education for the Communication Center - **Resolution 16-53**
 - D. **PUBLIC HEARING** – Consideration of a request by Ashbury Court Phase 3 for the City of Logan to accept their private infrastructure – **Resolution 16-54**

6:45

9. **WORKSHOP ITEM:**
 - A. **Budget Adjustment FY 2016-2017 appropriating:** \$49,391 to account for the cost of a change in benefit plans; \$15,635 for a Logan City Healthy Living Grant from Bear River Health for signage; \$17,279 for a grant the Logan Library was awarded from the State of Utah. The funds will be used to buy a self checkout machine for citizens to use - **Resolution 16-56** – Richard Anderson, Finance Director

AGENDA CONTINUED



10. OTHER CONSIDERATIONS:

6:50

11. **ADJOURN** to meeting of the Logan Redevelopment Agency

LOGAN REDEVELOPMENT AGENCY
290 North 100 West, Logan UT 84321
Tuesday, October 4, 2016
6:50 p.m. (ESTIMATED Time of Consideration)
Welcome – Chairman Herm Olsen

AGENDA

WORKSHOP ITEMS:

- A. Consideration of a proposed Quayle Meadows Community Reinvestment Project Area Plan – **Kymer Housley, City Attorney**
- B. Consideration of a proposed resolution approving Agency assistance in the Bear River Association of Governments' First Time Home Buyer Assistance Program – **Resolution 16-55 RDA** – **Kirk Jensen, Economic Development Director**

ADJOURN

Saturday, October 1, 2016 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at www.loganutah.org and the State Public Meeting Notice website at <http://pmm.utah.gov>.

DATED THIS 1st of OCTOBER 2016

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Logan Municipal Council Meetings are televised live as a public service on Channel 17.

H. Craig Petersen, Mayor
Herm Olsen, Council Chairman
Holly H. Daines, Council Vice Chairman
Jeannie Simmonds, Council Member
S. Eugene Needham, Council Member
Tom Jensen, Council Member

