



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, October 5, 2016 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval: Meeting Minutes, Sept 2016
3. Discussion: 2016-2017 Budget Review – Bill Rappleye
4. Eagle Project Review – Scott Chatwin
5. District Activity Exercises – Bill Rappleye
6. SAFE program review and implementation plan approval - Scott Chatwin
7. CERT registration and pre class requirements – Scott Chatwin
8. Ready Your Business Program follow up – Scott Chatwin
9. Emergency Communications 800 MHz Radio/Satellite Phone Hot Spot/GETS Program – Scott Chatwin
10. Other Business
11. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **5th day of October, 2016**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by email to The Salt Lake Tribune and The Deseret News.

City Seal



R~ Conner

Rachelle Conner, City Recorder
Draper City, State of Utah