



## PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday October 5, 2016** at **Draper City Hall, Main Floor, Administration Conference Room** at **7:00 p.m.**

The agenda shall be as follows:

- 1) **Public Comments** - *To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*
- 2) **Approval of Minutes**
- 3) **Committee Roles and Responsibilities (Rhett)**
- 4) **Park and Trail Projects/Events**
  - a) **Primitive Trail Construction Status (Greg)**
  - b) **Parks & Trails Construction Projects Status (Brad)**
  - c) **City Council Presentation Items (Brad)**
  - d) **Open Space Conference Report (Brad)**
  - e) **Trail User Conflict/Trail Etiquette Standards (Lisa)**
- 5) **Review Proposed Developments**
  - a) **136 Center Minor Subdivision**
- 6) **Other Business/Follow Up Items**
- 7) **Meetings/Events**
  - a) **Next Meeting & Agenda Items**
  - b) **Presentation to City Council – November 1<sup>st</sup>, 6pm**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **PTRC** meeting to be held the **5th** day of **October, 2016**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by email to The Salt Lake Tribune, and The Deseret News.

City Seal

*R. Conner*

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Rachelle Conner, City Recorder  
Draper City, State of Utah

