



## Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting** on **May 17, 2011 at 6:15 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

- 6:15 p.m.** 1. **Action Item:** Amendment to Crescent Neighborhood Reimbursement Agreement with Draper Peaks, L.L.C.
- 6:25 p.m.** 2. Motion to approve Minutes
- 6:30 p.m.** 3. Adjournment to City Council Closed Meeting

**ADJOURN**

SALT LAKE COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of the agenda for the **Redevelopment Agency** meeting to be held the 17<sup>th</sup> day of **May, 2011**, were posted on Monday, May 16, 2011 at 4:30 p.m. at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Senior Center, within the municipality, and that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News and posted at <http://www.utah.gov/pmn>.

City Seal



Tracy B. Norr, CMC, City Recorder  
Draper City, State of Utah

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.*