

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 20TH DAY OF SEPTEMBER, 2016,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Allen Boore: Right of Way Permit to Install Water and Power on 400 East in Axtell
- 2:20 P.M. Sheriff Brian Nielson: Approval to Hire Part-Time Jail Deputies Richard P. Brack, Brant K. Davis, Trevor J. Larsen, Chandly Osborne, and L. Richard Tinoco; Approval for a Six Month Wage Increase for Dispatcher Claudia Shaw; Approval to Expend FY2017 EMS Grant in the Amount of \$2,700.00; Approval to Expend \$585 Per Year From E911 Funds for Agreement With Century Link 911 ALI Database; Approval to Patrol Deputy Steve Cragun to be Issued a Credit Card, Car Wash and Cell Phone Allowance Upon Graduation from POST
- 2:30 P.M. Approval to Add General Plan for Mayfield Town to the CIB List
- 2:35 P.M. Approval to Pay K&H Printing Solutions for Envelopes for Ballots
- 2:35 P.M. Approval of Minutes
- 2:40 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 19th day of September, 2016.

Sandy Neill
Sandy Neill
Sanpete County Clerk