

Agenda
Parks & Recreation Advisory Board Meeting
September 14th, 2016
Salt Lake County Government Center
2001 S. State Street, Board Room #S4-700

Meeting begins at 1:00 p.m.

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|---|------------------|
| 1: (Public Meeting) Parks and Recreation Bond | Martin Jensen |
| 1a: Parks and Recreation Bond Public Comment | |
| 2: Moments of Celebration | |
| 3: (Action Item) Approval of August minutes | |
| 4: Public Comment (general) | |
| 5: (Information Item) 2017 budget update | Christina Oliver |
| 6: (Information Item) Title 13 revision | Megan Smith |
| 7: (Information Item) Director's report | Martin Jensen |
| 8: Other Business and Comments | |
| 9: Adjournment | |