

**AMENDED NOTICE**

**SANPETE COUNTY PLANNING COMMISSION MEETING**

**THE SANPETE COUNTY PLANNING COMMISSION  
WILL BE HOLDING THEIR NEXT MEETING  
ON WEDNESDAY, THE 11TH DAY OF MAY, 2011, BEGINNING AT 6:30 P.M.  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.**

**MATTERS TO BE DISCUSSED AT THE MEETING  
ARE OUTLINED IN THE FOLLOWING AGENDA**

**AMENDED A G E N D A**

1. Jimmy Keisel: Request for Approval of a 1-Lot Minor Subdivision, Known as Blackburn/Keisel Subdivision. Located in Axtell Service District in the RA-2 Zone on Sunflower Lane West Road.
2. Richard T. Bowles: Request for Approval of a Conditional Use Permit to Sell Specialty Meat Items. Located South of Fairview on the West Side of Hwy 89 in the A Zone on S 22056.
3. Blue Moon Development and John Lee: Request for Approval of a Zone Change from A Zone to BC Zone. Located South of Fairview on the East Side of Highway 89.
4. Hal and Kody Anderson: Request for Approval of a 4-Lot Minor Subdivision, Known as Dry Farm Subdivision. Located on West Side Road North of Wales in the A Zone on S 25553x, S 25552, and S 25552x.
5. Scott Olsen, Zoning Administrator: Request for Approval of Clarification and Changes to the Land Use Ordinance and Subdivision Ordinance.
6. Scott Olsen, Zoning Administrator: Discussion of Cluster Subdivisions and Adding a Landfills to the Matrix.
7. \* Aspen Grove Assets Request for Approval to Amend the Land Use Ordinance by Adding a Definition for Portable Sleeping Units (Continued from May 4, 2011)
8. Public Hearing for Sanpete County Planning and Zoning Commission's Request for Approval of a 1 Acre Buffer Zone to be Added Around Spring City, Extending 1 Mile in All Directions from Existing City Limits. Designated as an R-A2 Zone with Industrial and Commercial Zoning along State Highways and County Roads.

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

\* This item was added to this amended agenda.



Attested to this the 20th day of April, 2011.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk

