



# AGENDA

PARKS, NATURAL LANDS, URBAN FORESTRY AND TRAILS ADVISORY BOARD of SALT LAKE CITY

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**Thursday, September 15, 2016**

**5:00 p.m. Formal Meeting**

**Parks Building: 1965 West 500 South, 2<sup>nd</sup> Floor**

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	<i>Approximate Start Time</i>
<b>1. Convening the Meeting</b>	
a. <i>Call to Order</i>	5:00 pm
b. <i>Approve August Minutes</i>	
<b>2. Public Comment Period</b>	
<b>3. Parks &amp; Public Lands Written Program Report</b>	
a. <i>Question and Answer Period</i>	
<b>4. Staff Updates</b>	
a. <i>Jordan River Trail Overpass – Dan Bergenthal</i>	
b. <i>Impact Fee Structure - Mike Akerlow</i>	
c. <i>Consolidated Fee Schedule</i>	
d. <i>CDBG Funding</i>	
<b>5. Discussion Items</b>	
a. <i>None</i>	
<b>6. Action Items</b>	
a. <i>Donation Approval – International Peace Gardens Finland</i>	
<b>7. Board Comments and Future Agenda Items</b>	
<b>8. Confirmation of Next Meeting</b>	
a. <i>October 20, 2016</i>	