



655 West Center Street  
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**SPECIAL MEETING  
SALT LAKE VALLEY FIRE SERVICE AREA  
AND  
MIDVALE CITY COUNCIL**

**MAY 9, 2011**

Notice is hereby given that the Midvale City Council will attend a special meeting on **Monday, May 9, 2011** at Midvale City Hall, 655 West Center Street, Midvale, Utah as follows:

**6:00 p.m. - AGENDA**

1. Presentation By Midvale City
2. Presentation By Unified Fire Authority
3. Public Hearing on Midvale City joining Salt Lake Valley Fire Service
4. Internal Board Items

**ADJOURN**

**\*\*\* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.**

**\*\*\* Interested parties should call the Unified Fire Authority office. Please be advised that the Emergency Operations Center has limited seating.**

**\*\*\* Motions relating to any of the foregoing, including final action, may be taken at the meeting**

I, Rori L. Andreason, certify that I am the City Recorder of Midvale City, Utah, and that the foregoing City Council agenda was faxed or emailed to the Salt Lake Tribune, Deseret News, and the Midvale Journal. The agenda was also posted in the City Hall Lobby, Council Chambers Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>. Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting.

**Dated this 5<sup>th</sup> day of May 2011.**

**Rori L. Andreason, MMC  
H.R. Director/City Recorder**