DRAPER CITY

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday September 7, 2016** at **Draper City Hall, Main Floor, Administration Conference Room** at **7:00 p.m.**

The agenda shall be as follows:

1) Public Comments - *To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*

2) Approval of Minutes

3) Park and Trail Projects/Events
   a) Primitive Trail Construction Status (Greg)
   b) Trail Connections to Alpine City & Lehi City
   c) Cycle Park Parking Lot Expansion (Brad)
   d) Parks & Trails Construction Projects Status (Brad)

4) Review Proposed Developments

5) Other Business/Follow Up Items

6) Meetings/Events
   a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **PTRC** meeting to be held the **7th** day of **September, 2016,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by email to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER
CORPORATE
Seal
1978
State of Utah

Rachelle Conner, City Recorder
Draper City, State of Utah