

San Juan County



sanjuancounty.org

SAN JUAN COUNTY COMMISSION MEETING HIDEOUT COMMUNITY CENTER - CONFERENCE ROOM AGENDA

September 6, 2016

- 8:00 A.M. Road Meeting**
- 9:00 A.M. Work Meeting - All Discussion, Report, Department Head Concerns, & non-action items**
Ben Musselman – BIA Gallup Meeting Update
Ben Musselman – SRTS Safe Routes to School ARL Middle School
Jerry McNeely - Updates
Nick Sandberg – Updates
- 11:00 A.M. Commission Meeting**
Approval of Minutes – January 15, 2016
- 11:05 A.M. Agenda Items – Items for Discussion / Consideration for Approval**
Crystal Holt – SJC Personnel
New Hire – Health Department Receptionist
New Hire – Chief Deputy Surveyor
Road Department Laborer
Randy Rarick – SJC Landfill
Procurement Request
Pat Smith – SJC Library
Out of State Travel Request
Part Time Position
Phil Lyman – SJC Commission Chair
Legal Defense Fund Budget Consideration
Public Health Officer Interim Salary Accommodation
Support for Current PLI Language
Kelly Pehrson – Chief Administrative Officer
SRTS Safe Routes to School ARL Middle School
Building Permits
Other
- 12:00 P.M. Commission Reports**
- 12:10 P.M. CITIZENS' COMMENTS*** (Please complete the request form - available at the door)
- 12:20 P.M. Executive Session – Personnel Issues**
- 1:30 P.M. BLM Coordination Meeting**

San Juan County Commission can call a closed meeting at any time during the Regular Session

***CITIZENS' COMMENTS:** Anyone wishing to address the Commission on a non-agenda item is invited to do so during the citizens' comments period in the meeting. Comments or presentations are limited to three minutes, if requested, an extension of two minutes for a total of five minutes may be granted by the Commission Chairman.

PROCEDURE: Please complete the request form (available at the door) and hand it to the Commission Clerk, as you enter the meeting. Thank you for helping us provide an orderly productive meeting.

All agenda items shall be considered as having potential commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the SJC Clerk's Office: 117 S Main, Monticello or telephone 435-587-3223, giving reasonable notice**