



### Draper Tree Commission

Notice is hereby given that the Draper Tree Commission will hold a meeting on **Tuesday September 6th, 2016** at **Draper City Hall, Main Floor, Administration Conference Room** at **8 a.m.**

The agenda shall be as follows:

1. Public Comments
2. Review and approve August meeting minutes
3. Review action item progress and status
4. Draper journal plan
5. Presentation to City Council
6. Other business/items
7. Future Meetings and events

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **DTC** meeting to be held the **6<sup>th</sup>** day of **September, 2016**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by email to The Salt Lake Tribune, and The Deseret News.

City Seal



Rachelle Conner, City Recorder  
Draper City, State of Utah