

# REQUEST FOR PROPOSALS

Carbon County is now accepting qualifications and proposals from qualified consultants able to prepare a comprehensive resource management plan (RMP) for Carbon County, as a means of communicating and coordinating with the federal government on land and resource management issues, pursuant to Utah Code Section 17-27a-401. The chosen consultant will work closely with County officials and employees and will gather and analyze data from a variety of sources, including existing County policies, ordinances, resolutions, and maps. Consultant will use the data gathered and analyzed to prepare an RMP that expresses and advances Carbon County's goals for the preservation and development of its natural resources.

Proposals should include qualifications of the individuals who may work on the project, as well as past experience in producing resource management plans and other actions taken as a resource management consultant. Proposals should indicate plans and a timeline for gathering and analyzing data, developing policy proposals, and submitting an RMP for approval by the County Board of Commissioners.

Proposals and qualifications are due at the Carbon County Clerk's office at 751 East 100 North, Price, Utah 84501, prior to 5:00 p.m. September 15, 2016, and should clearly indicate on the outside envelope, "Resource Management Plan." Bids will be opened 2:00 p.m., September 16, 2016, during a special meeting of the Carbon County Commission meeting at the 751 East 100 North, Price, Utah.

Carbon County is not responsible for proposals that are received late due to delays in delivery by any source. Faxed proposals are not accepted.

Carbon County reserves the right to reject any or all proposals, to waive any informality of any proposal, and to accept the proposal presented by the consultant deemed most likely to provide a high quality product to Carbon County after taking into account the credentials, reputation, ability, past work and likelihood of preparing an RMP at a reasonable rate to Carbon County. For more information please contact Sandy Lehman at 435-636-3226.