# UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

*Mayor Lawrence Flitton*
*Council Members:*
*Michelle Roberts* *Gordon Cutler*
*Jerry Smith* *Greg Johnson*

*UINTAH CITY COUNCIL MEETING*
*TUESDAY, September 6th, 2016*
*7:00 PM*
*AGENDA*

*Planning – Tim Petty*
*Building Inspector-Jeff Monroe*
*Treasurer – Mike Ulrich*
*Sheriff – Lt. Talbot*
*Fire Chief – William Pope*

**AGENDA ITEMS:**

1. **MEETING CALL TO ORDER:**
   **PLEDGE OF ALLEGIANCE:**
   **CONFLICT OF INTEREST:**

2. **PUBLIC COMMENT (2 minutes per person):**

3. **APPROVAL OF CITY COUNCIL MINUTES HELD AUGUST 16TH, 2016:**
   Presenter: Mayor Flitton

4. **PLANNING COMMISSION REPORT TO COUNCIL:**
   Presenter: Tim Petty

5. **DISCUSSION/ APPROVAL ON FINAL PLAT MAP FOR JORDAN & ERIN DENOS; 2160 E 6550 S IN UINTAH, UTAH:**
   Presenter: Tim Petty

6. **********OPEN PUBLIC HEARING**********
   **Discussion on the pro's and con's and possible uses if the City acquires the vacant property at the end of 6850 S; currently owned by UDOT and DWR:**
   **********CLOSE PUBLIC HEARING**********

7. **DISSCUSSION/ACTION ON THE PROPERTY OWNED BY UDOT AND DWR AT THE END OF 6850 S:**
   Presenter: Mayor Flitton

8. **DISSCUSSION/APPROVAL ON THE GENERAL SERVICE CONTRACT FOR ADDITIONAL CAPACITY BETWEEN ROCKY MOUNTAIN POWER AND UINTAH CITY FOR SERVICE TO THE FIRE STATION AND ASSOCIATED FEES:**
   Presenter: Mayor Flitton

9. **COMMUNITIES THAT CARE (CTC) ANNUAL REPORT TO COUNCIL:**
   Presenter: Michelle Heward

10. **COUNCIL COMMENTS:**

11. **CITY COUNCIL DEPARTMENT REPORTS:**
    **PARKS & RECREATION; BUILDINGS; ROADS** – GORDON CUTLER
    **WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION** – GREG JOHNSON
    **ANIMAL CONTROL; CTC; NUISANCES; WEBER COUNTY TRAILS** – MICHELLE ROBERTS
    **CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS** – JERRY SMITH
    **STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT**– MAYOR FLITTON

12. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

***Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council***

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wardell Uintah City Recorder

Date August 30, 2016