

**** M E M O R A N D U M ****

TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES

FROM: COMMISSIONER CHAD JOHNSON, CHAIR

DATE: MAY 4, 2011

SUBJECT: STEERING COMMITTEE MEETING, MAY 11, 2011

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, MAY 11, 2011, AT THE PANGUITCH CITY OFFICE, COUNCIL CHAMBERS, LOCATED AT 25 SOUTH 200 EAST, PANGUITCH, UTAH.

THE ATTACHED MATERIALS ARE PROVIDED TO ASSIST YOU IN PREPARING FOR OUR MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW STAFF TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN PANGUITCH ON WEDNESDAY, MAY 11, 2011.

KLS:DL
ATTACHMENTS

**** A G E N D A ****

**STEERING COMMITTEE MEETING
MAY 11, 2011
PANGUITCH CITY OFFICE - COUNCIL CHAMBERS
25 SOUTH 200 EAST
PANGUITCH, UT - 1:00 P.M.**

- I. MINUTES APRIL 20, 2011 - REVIEW AND APPROVE**
- II. COMMUNITY ACTION PROGRAM UPDATE**
 - A. PUBLIC FORUMS RESULTS**
 - B. VOLUNTEER INCOME TAX ASSISTANCE (VITA) REPORT**
 - C. NEEDS PRIORITIZATION**
- III. GOVERNOR'S OFFICE UPDATE**
- IV. DEPARTMENT OF WORKFORCE SERVICES UPDATE**
- V. SOUTHERN UTAH UNIVERSITY REGIONAL SERVICES UPDATE**
- VI. DIXIE STATE COLLEGE UPDATE**
- VII. CONGRESSIONAL STAFF UPDATES**
- VIII. LOCAL AFFAIRS**
 - A. CORRESPONDENCE**
 - B. OUT-OF-STATE TRAVEL**
 - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS**
 - D. PLANNING ASSISTANCE**
 - E. OTHER BUSINESS**
- IX. AREAWIDE CLEARINGHOUSE REVIEWS**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.