

## **Agenda**

### **UBCC EDUCATION ADVISORY COMMITTEE**

**May 17, 2011 1:00 p.m.**

**Room 475 – Fourth Floor**

Heber M. Wells Building  
160 East 300 South, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting*

#### **ADMINISTRATIVE BUSINESS:**

- Sign attendance sheet
- Approve minutes from April 19, 2011
- Budget Reports for FY 2010-2011 (thus far to date)

#### **NEW BUSINESS:**

1. Applications for FY 2011-2012 (July 1<sup>st</sup>, 2011-June 30<sup>th</sup>, 2012) Funding Grants-Budget Reviews or Revisions and Approval Requests:
  - a. UPHCA - \$1,500 July 14, 2011 (Jeff Pedersen)
  - b. UPHCA - \$3,000 August 16-20, 2011 (Jeff Pedersen)
  - c. UPHCA - \$3,000 December 13-16, 2011 (Jeff Pedersen)

#### **NEXT SCHEDULED MEETING:**

June 21, 2011; 1:00 p.m.; Room 475 (Fourth Floor)

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675