

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
t.801/423-2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE & AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on August 23, 2016, at 7:00 PM**; which will be preceded by a **City Council Work Session at 6:00 PM**. The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

1. Proposed Amendments to Cul-De-Sac Codes/recommendation from Planning Commission, *see attachment*
2. Proposed Amendments to Accessory Building Codes/recommendation from Planning Commission, *see attachment*
3. Resolution Discussion to participate in Utah County CDBG Program, *see attachment*

7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

- Opening Remarks and Pledge of Allegiance - Invitation
- Approval/Agenda Time Frame
- Public Forum
- 1. Decision on Proposed Amendments to Cul-De-Sac Codes
- 2. Decision on Proposed Amendments to Accessory Building Codes
- 3. Decision on Resolution for Utah County CDBG Program
- 4. Decision on City Property, *see attachment*
- 5. Decision on City Scholarship
- 6. Department Reports:
 - A. Administrative & Planning Commission, Water – Mayor Shelley
 1. Use of City Email
 2. Mayor Update
 - B. Roads & Storm Drain – McKay Lloyd
 - C. Parks, Trails & Recreation – McKay Lloyd
 - D. Water, Sewer, Sanitation & SESD – McKay Lloyd
 - E. Economic Development & Code Enforcement - Mayor Shelley
- 7. Approval of City Council Meeting Minutes from July 12, 2016, *see attachment*
- 8. Approval of City Council Meeting Minutes from August 2, 2016, *see attachment*
- 9. Approval of City Council Meeting Minutes from August 9, 2016, *see attachment*
- 10. Closed Session if Necessary

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

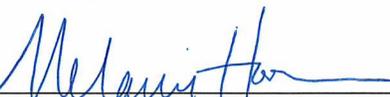
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 19th day of August, 2016.



Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 19th day of August, 2016.



Melanie Hoover, Deputy Recorder

*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.