



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday May 4, 2011 at Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m .**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Primitive Trail Construction Update
- 4) Review Proposed Developments
 - a) Draper Hillside Homes Subdivision
 - b) Canyon Crest Master Subdivision
- 5) Other Business
 - a) New ADA Regulations for Trails
- 6) Follow Up Items
 - a) Risk Management Program (Steve/Greg)
 - b) Watershed/Animal Issues – add fencing at boundary of off-leash dog area (Greg)
 - c) Posting of Trail Events/Trail Closures at Kiosks
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Field Trip w/ City Council in late summer

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the parks, Trails and Recreation Committee meeting to be held the 4th day of May, **2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Public Meeting notices website <http://www.utah.gov> .and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah