



**UTAH REAL ESTATE COMMISSION
AGENDA**

HEBER WELLS BUILDING
Room 210
August 17, 2016
9:00 a.m.

PUBLIC SESSION:

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Administering Oaths of Office
- B. Elections of Officers for Upcoming Year
- C. Approval of Minutes
- D. Public Comment Period

DIVISION REPORTS

- E. Director's Report – Jonathan Stewart
- F. Enforcement Report – Jeffery Nielsen
 - 1. Review of Stipulations
- G. Education/Licensing Report – Mark Fagergren
 - 1. Discussion Regarding Broker Qualifying Experience
 - 2. Review of Stipulations
- H. Hearing Officer Report – Justin Barney
 - 1. Review of Stipulations
- I. Commission and Industry Issues
 - 1. Advertising Rules
 - 2. Other Rule Updates

INFORMAL HEARING:

10:00 Brandon Bluth – Application to Act as Sales Agent

CLOSED TO PUBLIC

EXECUTIVE SESSION
Review of Proposed Stipulations

OPEN TO PUBLIC

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.