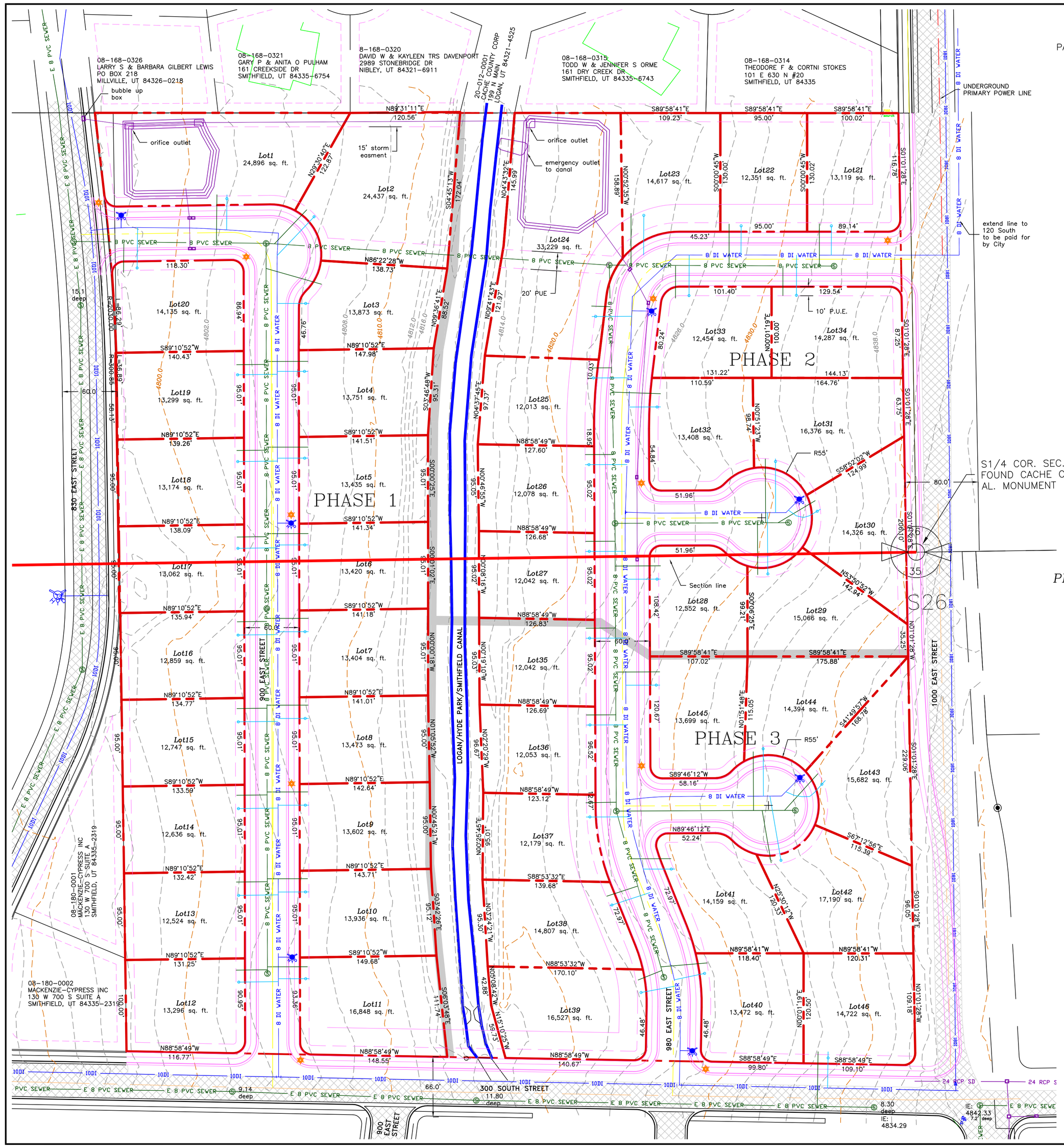


NORTH CREEK MEADOWS

PART OF THE NORTHWEST QUARTER OF SECTION 35 AND SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 1 EAST, SALT LAKE BASELINE AND MERIDIAN
CACHE COUNTY
940 EAST, 300 SOUTH
SMITHFIELD CITY, UTAH

PRELIMINARY PLAT

0 30 60 120

SCALE: 1"=60' (22x34 PLAN SET)
SCALE: 1"=120'(11x17 PLAN SET)

LEGEND

- SUBDIVISION BOUNDARY LINE
- EASEMENT LINE
- ROAD ℄
- EXISTING MNR CONTOUR (2')
- EXISTING MJR CONTOUR (10')
- 8 PVC SEWER — PROPOSED 8" PVC SANITARY SEWER LINE
- 8 DI WATER — PROPOSED 8" WATER DI LINE
- E 8 PVC SEWER — EXISTING 8" PVC SANITARY SEWER LINE
- 10-WTR / 6 WATER — EXISTING WATER LINE-SIZE AS SHOWN
- EXISTING ASPHALT
- 24 RCP SD — EXISTING STORM LINE/CB
- PROPOSED STORM LINE/CB
- PROPOSED LIGHT

UTILITY COMPANY APPROVALS

The utility easements shown on this plat are approved

Rocky Mntn Power _____

Questar Gas _____

Comcast Cable _____

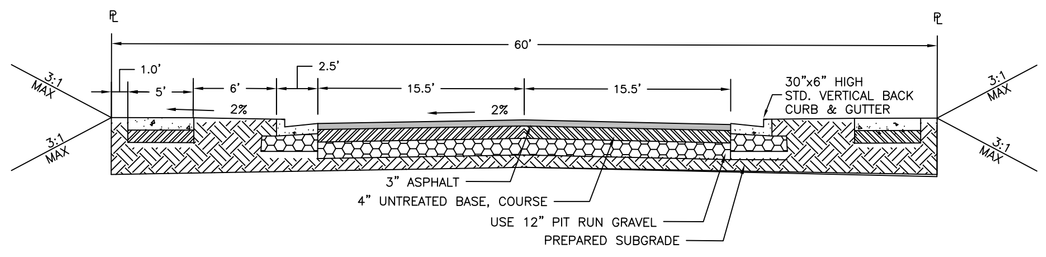
Century Link Communications _____

GENERAL INFORMATION

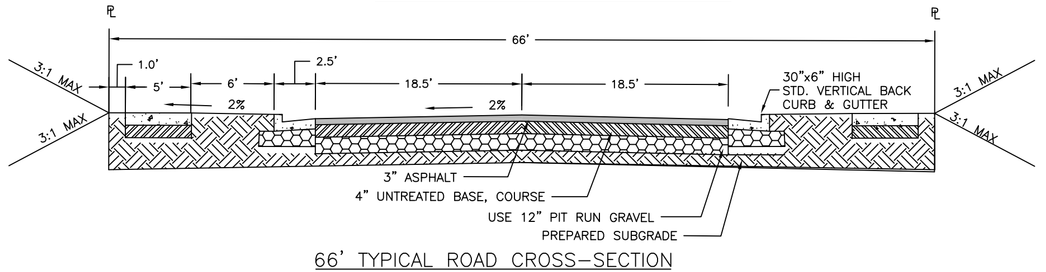
1) SUBDIVIDER/OWNER:
IRONWOOD DEVELOPMENT
55 EAST 2500 NORTH SUITE 101
NORTH LOGAN, UTAH 84341
2) ASSESSORS PARCEL NUMBER
08-120-0024 / 08-120-0025
20.53 ACRES
3) THE EXISTING SLOPE IS APPROXIMATELY 5% TO THE WEST. THERE ARE NO MAJOR CUT/FILLS ANTICIPATED.
4) STORM DRAINAGE WILL CONTROLLED USING CURB AND GUTTER, STORM BOXES AND A PAIR OF DETENTION PONDS AS SHOWN ON THE PLAN.
5) CULINARY AND SEWER SERVICE TO BE PROVIDED BY SMITHFIELD CITY.
6) BUILDING SETBACKS PER SMITHFIELD CITY CODE.

PROJECT

VICINITY MAP



60' TYPICAL ROAD CROSS-SECTION



66' TYPICAL ROAD CROSS-SECTION

REGISTERED PROFESSIONAL ENGINEER
NO.368590
ADAM V. MACKELPRANG
7-26-2016
STATE OF UTAH
SEAL

ALLIANCE CONSULTING ENGINEERS
150 EAST 200 NORTH SUITE P
LOGAN, UTAH 84321
(435)755-5121
alliancelogan@yahoo.com

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No.	REVISIONS/ SUBMISSIONS

REVIEWED :
CAD FILE :

PROJECT TITLE: NORTH CREEK MEADOWS
PART OF THE NORTHWEST QUARTER OF SECTION 35 AND SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 1 EAST, SALT LAKE BASELINE AND MERIDIAN
CACHE COUNTY
940 EAST, 300 SOUTH
SMITHFIELD CITY, UTAH

DRAWING TITLE: PRELIMINARY PLAT

DATE : JULY,2016
DRAWING No. 1