



CITY COUNCIL AGENDA
AUGUST 16, 2016

Notice is hereby given that the South Jordan City Council will hold its regular meeting **Tuesday, August 16, 2016**, in the City Council Chambers at 1600 W. Towne Center Drive, South Jordan, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative aides and services during this meeting shall notify the City Manager at 801-254-3742 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or City Council. Timings listed are approximate and may be accelerated or delayed.

REGULAR MEETING – 6:00 PM

6:00 p.m. **A. Welcome and Roll Call** – *Mayor David Alvord*

6:05 p.m. **B. Invocation** – *By Mayor Alvord*

6:10 p.m. **C. Pledge of Allegiance**

6:15 p.m. **D. Minute Approval**

1. August 1, 2016 Council Study Meeting
2. August 2, 2016 City Council Meeting

6:20 p.m. **E. Public Comment:** This is the time and place for any person who wishes to comment on items not scheduled on the Agenda for Public Hearing. Any person or group wishing to comment on any item not otherwise scheduled for Public Hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Public Comments, these items will be noted and may be brought back at the conclusion of the printed agenda.

6:30 p.m. **F. Presentations:**

1. **Water Rate Study.** (*By Public Works Director, Jason Rasmussen*)
2. **New City Website.** (*By Communications Coordinator, Tina Brown*)

7:00 p.m. **G. Consent Items:**

1. Resolution R2016-62, accepting the Mulligan's Master Plan Report prepared by Andy Staples, Staples Golf Resources, LLC. (*By Strategic Services Director, Don Tingey*)
2. Proclamation: September 15-21, 2016 as South Jordan Medicare Education Week.

7:05 p.m. **H. Discussion Item:** Removal of the 10400 South Bridge. (*By Development Services Director, Brad Klavano*)

7:30 p.m. **I. Action Item:** Resolution R2016-61, approving the filing of an eminent domain action against property required for City water tanks. (*By Strategic Services Director, Don Tingey*)

7:45 p.m. **J. Reports and Comments:** (*Mayor, City Council, City Manager, and City Attorney*)

ADJOURNMENT

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at www.sjc.utah.gov.

Dated and posted Friday, August 12, 2016.



Anna M. West, CMC
City Recorder