

SIXTH JUDICIAL DISTRICT-MANTI

SANPETE COUNTY, STATE OF UTAH

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IN THE MATTER OF MARGARET : N O T I C E  
:   
JOHNSON RUSSELL : O F  
:   
: PETITION AND HEARING  
:   
: Case: 163600041 OT

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Notice is hereby given that on August 04, 2016 SHANEEN WINTCH Determination of Heirs

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the 160 North Main, P O Box 219, Manti, UTAH, on August 31, 2016, at 01:00 o'clock p.m. in West Courtroom 2 before Judge WALLACE A LEE.

DOUGLAS L NEELEY  
501 S MAIN ST  
EPHRAIM, UT 84627  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call ANDREA ELLIS at 435-835-2121 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 435-835-2121.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 163600041 by the method and on the date specified.

MAIL: PAMELA JANE RUSSELL JENSEN 95 TIEBREAKER DR GRANTSVILLE, UT 84029-9223  
MAIL: STEPHANIE RUSSELL KVAMME 23701 N 81ST AVE PEORIA AZ 85384-5621

- MAIL: HARRIET MELINDA RUSS LAYTON 1022 W 9TH ST MESA AZ 85201-3912
- MAIL: ANDREW SCOTT RUSSELL 805 S 300 E EPHRAIM UT 84627-1610
- MAIL: BRYAN JAMES RUSSELL 63 N 200 E FAIRVIEW UT 84629-5562
- MAIL: DENNIS MICHAEL RUSSELL 8073 SOUTH 1475 EAST SANDY UT 84093-6604
- MAIL: JONATHAN JEREMY RUSSELL 110 W ASPEN WAY SALEM UT 84653-9489
- MAIL: MARK AUSTIN RUSSELL 801 AUTUMN LANE POWELL OH 43065-8346
- MAIL: JULANE VERA RUSSELL SULLIVAN 6205 NIGHTINGALE RD GILMER TX 75645-8323
- MAIL: KATHRYN DANA RUSSELL WOUDEEN 1205 S MEADOW RD MANTUA UT 84324-4373
- MAIL: SHANEEN WINTCH P O BOX 1944 BEAVER UT 84713
- MAIL: DOUGLAS L NEELEY 501 S MAIN ST EPHRAIM UT 84627

08/11/2016

/s/ TIFFANY TAYLOR

Date: \_\_\_\_\_

\_\_\_\_\_

Deputy Court Clerk

CERTIFICATE OF POSTING

I certify that on August 11, 2016 I posted copies of the attached notice in three public places in SANPETE COUNTY, as follows:

Gunnison City Hall  
38 West Center PO Box 790  
Gunnison UT 84634

Sanpete County Courthouse  
160 North Main  
Manti UT 84642

Fairview City Hall  
165 North Main Box 97  
Fairview UT 84629

*Also online at [www.Utah.gov/pmn](http://www.Utah.gov/pmn)*

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Case No: 163600041 Date: Aug 11, 2016

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Dated: August 11, 2016

*Liffany Taylor*  
Deputy Clerk

