

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
t.801/423-2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE & AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on August 9, 2016, at 7:00 PM;** which will be preceded by a **City Council Work Session at 6:15 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:15 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

1. Landscaping of Islands on Elk Ridge Drive Discussion
2. Truth in Taxation Hearing Discussion
3. Speed Limit Change on Elk Ridge Drive Discussion, *see attachment*

7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

- Opening Remarks and Pledge of Allegiance - Invitation
Approval/Agenda Time Frame
Public Forum
1. Speed Limit Change on Elk Ridge Drive Decision
 2. Landscaping of Islands on Elk Ridge Drive Decision
 3. Ratify Adoption of 2016-2017 Budget
 4. Department Reports:
 - A. Administrative & Planning Commission, Water – Mayor Shelley
 - B. Roads & Storm Drain – McKay Lloyd
 - C. Parks, Trails & Recreation – McKay Lloyd
 - D. Water, Sewer, Sanitation & SESD – McKay Lloyd
 - E. Economic Development & Code Enforcement - Mayor Shelley
 5. Approval of City Council Meeting Minutes from May 10, 2016, *see attachment*
 6. Approval of City Council Meeting Minutes from May 24, 2016, *see attachment*
 7. Approval of City Council Meeting Minutes from June 14, 2016, *see attachment*
 8. Approval of City Council Meeting Minutes from June 28, 2016, *see attachment*
 9. Closed Session if Necessary

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

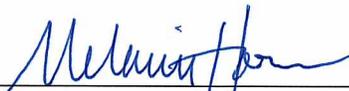
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 5th day of August, 2016.



Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 5th day of August, 2016.



Melanie Hoover, Deputy Recorder

*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.