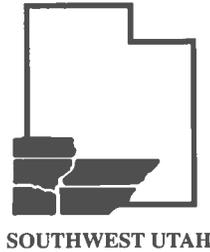


# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

## **\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER MIKE DALTON, CHAIR**

**DATE: AUGUST 3, 2016**

**SUBJECT: STEERING COMMITTEE MEETING, WEDNESDAY, AUGUST 10, 2016**

**THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, AUGUST 10, 2016, BEGINNING AT 2:00 P.M.**

**THE MEETING WILL BE HELD AT THE GARFIELD COUNTY COURTHOUSE, UPSTAIRS CONFERENCE ROOM, LOCATED AT 55 SOUTH MAIN STREET, PANGUITCH, UTAH.**

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O BRYAN D. THIRIOT. THIS WOULD ALLOW TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN PANGUITCH.

BDT:GZ  
ATTACHMENTS

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## STEERING COMMITTEE MEETING WEDNESDAY, AUGUST 10, 2016 - 2:00 P.M.

MEETING LOCATION:  
GARFIELD COUNTY COURTHOUSE, UPSTAIRS CONFERENCE ROOM EME  
55 SOUTH MAIN STREET, PANGUITCH, UTAH

### PLEDGE OF ALLEGIANCE

- I. MINUTES JUNE 8, 2016 MEETING - REVIEW AND APPROVE
- II. FINANCE COMMITTEE AUGUST 10, 2016 -RATIFICATIONS
- III. COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM - FY 2017 RATING AND RANKING CRITERIA APPROVAL
- IV. HUMAN SERVICES COUNCIL
  - A. COMMUNITY SERVICES BLOCK GRANT - FY 2017 FUNDING ALLOCATION
  - B. SOCIAL SERVICES BLOCK GRANT FY 2017 FUNDING ALLOCATION
  - C. COMMUNITY NEEDS ASSESSMENT PRESENTATION
- V. MEALS ON WHEELS VEHICLES -PROPOSAL
- VI. STATE AGENCY UPDATES
- VII. SOUTHERN UTAH UNIVERSITY AND DIXIE STATE UNIVERSITY UPDATES
- VIII. CONGRESSIONAL STAFF UPDATE
- IX. LOCAL AFFAIRS
  - A. CORRESPONDENCE
  - B. OUT OF STATE TRAVEL
  - C. REVOLVING LOAN FUND BOARD REAPPOINTMENTS
  - D. AREA WIDE CLEARINGHOUSE REVIEWS
  - E. OTHER BUSINESS

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