



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m.** on **Tuesday, August 2, 2016**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

- 6:00 p.m.**
1. **Canyons School District (20:00)**  
*(Presentation by Ms. Amber Shill with Canyons School District)*
  2. **Butlerville Days Report (20:00)**  
*(Council will receive a report on the 2016 Butlerville Days activity from the Chair of the committee and staff)*
  3. **Public Relations Report (15:00)**  
*(Public Relations Specialist, Dan Metcalf, will report on media coverage of the city and city events.)*
  4. **Public Works Report (30:00)**
    - a. **Public Works update.**  
*(Matt Shipp, Public Works Director, will report on public works projects from this past week including plans for projects by UDOT on Wasatch Blvd including improvements at the Wasatch Blvd and North Little Cottonwood Canyon Road intersection.)*
    - b. **Update on Transitioning Public Works**  
*(Matt Shipp, Public Works Director, will update the Council on the transition providing public works including plans for the new public works yard on 3000 East. Bryce Haderlie, Assistant City Manager, will update the council on recruiting efforts for public works positions.)*
  5. **Planning and Economic Development Report (15:00)**
    - a. **Review of Zoning Codes**  
*(Brian Berndt, Economic & Community Development Director, will review some proposed text changes to zoning description code)*
    - b. **Community Development Activity Report**  
*(Staff will lead a discussion on the status of active development projects in the City)*
  6. **Public Safety Reports (20:00)**
    - a. **Unified Fire Authority**  
*(Report from Assistant Chief Mike Watson on events of the week)*
    - b. **Police Department**  
*(Report from Chief Russo on noteworthy events of the week.)*
      1. **Tour of Utah**  
*(Chief Russo will report on the portion of the Tour of Utah that comes through CH)*
      2. **Police Awards Banquet**  
*(The Banquet is scheduled for August 24<sup>th</sup>. Chief Russo will report on plans for the banquet)*

7. **City Manager/Assistant City Manager Report (30:00)**
  - a. **New City Hall Construction Report**  
*(City Manager John Park, will provide the Council with a progress report on the new City Hall.)*
  - b. **Review of Staff Communications**  
*(Each week staff provides informational reports from each department to allow City Council a method of keeping up on the day to day activities of the City. This report is available on the internet at [www.ch.utah.gov](http://www.ch.utah.gov). This agenda item is set aside to allow Council members to ask questions or for staff to bring Council up to date if any changes have occurred since the report was made.)*
8. **Mayor/City Council Reports (00:00)**  
*(No scheduled report.)*
9. **Calendar of Events (10:00)**

Councilmember Schedules for the next week/ 2016 Calendar

  - a. August 4- 6 – Annual City Play “Seven Brides for Seven Brothers”
  - b. August 12 – Movie in the Park at Bywater Park
  - c. Aug. 13-Sept. 2 - Area cleanup dumpsters from Wasatch Front Waste and Recycling District will be delivered to neighborhoods
  - d. August 17 – Teacher Recognition Luncheon – noon to 1:30; City Hall
  - e. August 17 – VIP Tour of New Butler Elementary; 6:30 p.m.
  - f. August 18 – Ribbon Cutting at Butler Elementary; 5:30 p.m.
  - g. August 20-31 – “Bites in the Heights” Tasting Tour
  - h. August 24 – Start of School
  - i. August 24 – CHPD Awards Banquet; 6 p.m.
  - j. August 30 – No City Council meetings
  - k. September 10 – Big Cottonwood Canyon Marathon
  - l. September 14-16 – ULCT Fall Conference
  - m. September 29 – City Hall Grand Opening & Ribbon Cutting - 4:00 pm
10. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
11. **ADJOURN**

*On Monday, August 1, 2016, at 11:00 a.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City’s website at [www.ch.utah.gov](http://www.ch.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

DATED THIS 1<sup>st</sup> DAY OF AUGUST 2016

Paula Melgar, City Recorder

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder, at (801) 944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [pmelgar@ch.utah.gov](mailto:pmelgar@ch.utah.gov).)*