



LOGAN MUNICIPAL COUNCIL AGENDA
August 2, 2016

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, August 2, 2016, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.

5:30 p.m.

REGULAR MEETING AGENDA

- 1. Call to Order - Chairman Herm Olsen
2. Opening Ceremony - Keith Shaw
3. Acceptance of Minutes; Approval of Agenda
4. 2016 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: August 16, 2016
5. QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL: Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of consideration

- 6. MAYOR/STAFF REPORTS:
A. Updates on Projects/Issues - Mayor Petersen

7. COUNCIL BUSINESS:

6:00

- 8. ACTION ITEMS:
A. PUBLIC HEARING - Consideration of a proposed resolution approving the Property Tax Rate for FY 2016-2017 - Resolution 16-42
B. PUBLIC HEARING - Consideration of a proposed resolution adopting the Final Revenues and Expenditures Budget for FY 2016-2017 in the amount of \$149,276,364 - Resolution 16-43
C. PUBLIC HEARING - Future Land Use Plan (FLUP) Amendment and Zone Change - Consideration of a proposed FLUP Amendment, Zone Change for the Falls at Riverwoods Phase II. Bracken Atkinson/Evelyn H. Ellis, authorized agent/owner, requests a Future Land Use Plan (FLUP) amendment and zone change to Mixed Use (MU) and expansion of the current multi-family complex for an additional 92 units on 5.4 acres at approximately 650 South 100 East - Ordinance 16-20
D. PUBLIC HEARING - Consideration of a proposed sale of City property located on the East side of 200 East between 200 and 300 South consisting of 6 residential lots within the 200 East Subdivision
E. PUBLIC HEARING - Consideration of a proposed sale of City property located at approximately 1701 South Highway 89/91 consisting of approximately 4.41 acres and more particularly described as parcel numbers 02-083-0020, 02-083-0011, and 02-083-0010
F. PUBLIC HEARING - Code Amendment - Consideration of a proposed ordinance amending Logan Municipal Code, 1989, Chapter 10.60 "Vehicle Weights and Class Limitations" adding Section 10.60.020 100 North - Restricting Commercial Vehicles on 100 North from Main Street to 100 West - Ordinance 16-22
G. PUBLIC HEARING - Consideration of a proposed resolution adopting Revised Water Service Connection Fees - Resolution 16-41
H. (CONTINUED) PUBLIC HEARING - Code Amendment - Consideration of a proposed ordinance amending Subsection (C) (2) of 10.52.285 of the Logan Municipal Code Regulating the Booting of Vehicles - Ordinance 16-23

AGENDA CONTINUED ON OPPOSITE SIDE [Red arrow pointing right]

- I. **PUBLIC HEARING - Code Amendment** – Consideration of a proposed ordinance amending Subsection (A) of 6.12.040 and adding Subsection (C) of 6.12.040 of the Logan Municipal Code Regulating Dog Registrations – **Ordinance 16-24**
- J. **PUBLIC HEARING - Budget Adjustment FY 2016-2017 appropriating:** \$12,000 for the Emergency Management Performance Grant (EMPG). The funds will be used to cover necessary expenses for local emergency management programs; \$40,000 for 2016 Freedom Fire Independence Day Celebration at USU (RAPZ); \$50,000 Aquatic Center Slide Gel Coating (RAPZ); \$100,000 Canyon Connector Trail (RAPZ); \$30,000 Bridger Park Parking Lot (RAPZ); \$30,000 Park Avenue Connector Trail (RAPZ); \$50,000 Soccer Sports Complex Trail Paving (RAPZ); \$40,000 Trapper Park Playground (RAPZ); \$84,863 2016 RAPZ Tax Municipal Population Allocation; \$600 grant received from EDCUtah Community Match Grant Program for reimbursement on travel and training for professional economic development; \$3,000 grant received from EDCUtah Community Match Grant Program for marketing purposes related to economic development **Resolution 16-39**

7:00

9. **WORKSHOP ITEMS:**

- A. **Deer Pen Rezone** – Consideration of a proposed rezone of 33 acres (Deer Pen) from Public (PUB) to 23.42 acres of Recreation (REC), 8.63 acres of Neighborhood Residential (NR-4) and 1 acre of new public roads – **Ordinance 16-25**– **Mike DeSimone, Community Development Director**
- B. **Text Amendment** – Consideration of a proposed request to amend the Land Development Code Chapters 17.46, 17.47 and 17.62 to define minor subdivisions and the review process for minor subdivisions – **Ordinance 16-26** – **Mike DeSimone**
- C. **South Gateway Rezone** – Consideration of proposed request to rezone 68 parcels from Gateway (GW) to Industrial Park (IP), Commercial (COM) and Recreation (REC) – **Ordinance 16-27**– **Mike DeSimone**
- D. **South Gateway Future Land Use Plan (FLUP)** – Consideration of a proposed request to amend the Future Land Use Plan (FLUP) Map to replace Gateway with Industrial, Commercial and Recreation and includes designating and zoning Trapper Park as Recreation on the FLUP and Zoning maps – **Ordinance 16-28** – **Mike DeSimone**
- E. **South Gateway Code Amendment** – Consideration of a proposed request to amend the Land Development Code Section 17.28 defining the South Gateway Overlay Zone – **Ordinance 16-29** – **Mike DeSimone**
- F. **Budget Adjustment FY 2016-2017 appropriating:** \$32,916 to reduce the CDBG budget to match the final award letter from HUD – **Resolution 16-45** – **Richard Anderson, Finance Director**

10. **OTHER CONSIDERATIONS:**

8:00

11. **ADJOURN** to meeting of the Logan Redevelopment Agency

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LOGAN REDEVELOPMENT AGENCY  
290 North 100 West, Logan UT 84321  
Tuesday, August 2, 2016 - 8:00 p.m.  
(ESTIMATED Time of Consideration)  
Welcome – Chairman Herm Olsen

**AGENDA**

**ACTION ITEM:**

- A. **PUBLIC HEARING** – Consideration of a proposed resolution approving the Final Redevelopment Area Budget for FY 2016-2017 in the amount of \$4,446,305 – **Resolution 16-44 RDA**

**ADJOURN**

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Friday, July 29, 2016 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at [www.loganutah.org](http://www.loganutah.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 29th of JULY 2016

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. **Logan Municipal Council Meetings are televised live as a public service on Channel 17.**

**H. Craig Petersen, Mayor**  
**Herm Olsen, Council Chairman**  
**Holly H. Daines, Council Vice Chairman**  
**Jeannie Simmonds, Council Member**  
**S. Eugene Needham, Council Member**  
**Tom Jensen, Council Member**

