

"Promoting Community Education & Providing Oversight, Expertise & Care for the Trees of Draper."

DRAPER TREE COMMISSION AGENDA

*Draper City Hall
Administrative Conference Room
Tuesday August 2, 2016, 8:00 am to 9:00 am*

- 1) Review and approve July meeting minutes
- 2) Review action item progress and status
- 3) 3rd East planning status
- 4) Draper Journal plan
- 5) Discuss plans for building a campaign and presentation to City Council
- 6) Close on the Tree street guide modifications and letter
- 7) Review any plan submittals
- 8) Discuss feasibility of tree pruning along Highland

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Tree Commission meeting to be held on the 2nd day of **August, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Rachelle Conner, MMC, City Recorder
Draper City, State of Utah