



**CITY COUNCIL**

SHARLA BEVERLY  
MARK KINDRED  
PORTIA MILA  
BEN PENDER  
KEVIN D. RAPP  
SHANE SIWIK  
DEBBIE SNOW

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770  
TTY: 711

**CHERIE WOOD**  
MAYOR

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.464.6757  
801.464.6770  
TTY: 711

**South Salt Lake City Council  
REGULAR MEETING AGENDA**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, July 27, 2016** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Ben Pender, District 1  
Council Chair: Deborah A. Snow  
Sergeant at Arms: Ryan Cram

**Opening Ceremonies**

- |  |            |
|--|------------|
| 1. Welcome/Introductions                             | Ben Pender |
| 2. Serious Moment of Reflection/Pledge of Allegiance | Kevin Rapp |

**Approval of Minutes**

- |                               |                               |
|-------------------------------|-------------------------------|
| June 15, 2016 Regular Meeting | July 13, 2016 Work Meeting    |
| June 21, 2016 Special Meeting | July 13, 2016 Regular Meeting |
| June 22, 2016 Special Meeting |                               |

**No Action Comments**

- |   |               |
|---|---------------|
| 1. Scheduling   | City Recorder |
| 2. Citizen Comments/Questions   |               |
| a. Response to Comments/Questions<br>(at discretion of conducting council member) |               |
| 3. Mayor Comments   |               |
| 4. City Council Comments  |               |
| 5. Information – Business Friendly City   | Mike Florence |

**Action Items**

**Unfinished Council Business**

- |   |               |
|---|---------------|
| 1. City Council Rules and Procedures      | Doug Ahlstrom |
| 2. Employee Volunteer Days                | Ben Pender    |
| 3. City Website – Anonymous Email Feature | Mark Kindred  |

**New Council Business**

- |                                 |             |
|---------------------------------|-------------|
| 1. Moderate Income Housing Plan | Frank Lilly |
|---------------------------------|-------------|

**Motion for Closed Meeting**

**Adjourn**

Posted July 22, 2016

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.

See Page Two for Continuation of Agenda

**Citizen Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. In meetings during which numerous individuals wish to comment, the time for all citizen comments may be limited to three (3) minutes each, at the discretion of the conducting Council Member. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.