

**AMENDED JUNE AGENDA**  
BEFORE THE BOARD OF OIL, GAS AND MINING  
DEPARTMENT OF NATURAL RESOURCES  
IN AND FOR THE STATE OF UTAH



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A public meeting will be held on Wednesday, June 22, 2016, in the auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah. The meeting will be streamed live on the Department of Natural Resources YouTube channel. The link for the Briefing Session is [https://youtu.be/xTarzMq-N\\_g](https://youtu.be/xTarzMq-N_g), and the link for the Board Hearing is <https://youtu.be/VGON3qzNA88>.

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The Division of Oil, Gas and Mining will conduct a Briefing Session at 8:30 a.m.:

1. Update on Hydraulic Fracturing Rule Litigation
  2. Other
  3. Next Month's Agenda and Division Calendar
  4. Opportunity for Public Comment
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The Board will hear the following Matters at 9:00 a.m.:

1. [Docket No. 2016-011 Cause No. 139-138](#) – In the matter of the Request for Agency Action of AXIA ENERGY II, LLC for an order modifying the Board's orders entered in Cause Nos. 131-14, 139-42, 139-90 to establishing special 2,560 acre (or substantial equivalent) drilling units for the production of oil, gas and associated hydrocarbons from the Lower Green River-Wasatch (Colton) Formations, comprised of Sections 27, 28, 33 and 34, and Sections 29 through 32, respectively, Township 2 South, Range 1 West, USM, Duchesne and Uintah Counties, Utah.

*(This matter was continued from the May 25, 2016, Board hearing.)*

2. [Docket No. 2016-012 Cause No. 131-145](#) – In the matter of the Request for Agency Action of CRESCENT POINT ENERGY U.S. CORP for an order authorizing the flaring of gas in excess of the amounts allowed under Utah Admin. Code Rule R649-3-20(1.1) from the Gardner State 1-26-3-2E Well located in the NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 26 in Township 3 South, Range 2 East, USM, Uintah County, Utah.

*(This matter was continued from the May 25, 2016, Board hearing.)*

*(more)*

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3. [Docket No. 2016-014 Cause No. 131-146](#) – In the matter of the Request for Agency Action of CRESCENT POINT ENERGY U.S. CORPORATION for an order: (1) Approving unit operations and enhanced and secondary recovery operations in the Lower Green River and Green River-Wasatch Formations in the NW1/4 and S1/2 of Section 15, and the N1/2 of Section 16, Township 4 South, Range 2 East, U.S.M., Uintah County, Utah, and the underground injection of water into said formations, and certifying such operations as an enhanced recovery project; and (2) Vacating the order in Cause No. 142-13 establishing increased well density for said lands and portions of said formations.
  
4. [Docket No. 2016-015 Cause No. 131-147](#) – In the matter of the Request for Agency Action of CRESCENT POINT ENERGY U.S. CORPORATION for approval of enhanced and secondary recovery operations in the Lower Green River and Green River-Wasatch Formations in Section 17, Township 3 South, Range 1, East, U.S.M., Uintah County, Utah, for authority for underground injection of water, and certification as an enhanced recovery project.
  
5. [Docket No. 2016-007 Cause No. 131-143](#) – In the matter of the Request for Agency Action of SUN-WEST OIL & GAS, INC. for an Investigation and Negotiation Conference regarding allegations of non-payment of proceeds of production from the Nielson 1-20B1 Well in Section 20, Township 2 South, Range 1 West, USM, Duchesne County, Utah, Craig Phillips dba Uinta Oil & Gas, Mountain Oil, Inc. and Homeland Gas and Oil, Inc.

*(The Division will report to the Board on the results of the investigation and negotiation of this matter.)*

6. [Docket No. 2016-008 Cause No. 131-144](#) – In the matter of the Request for Agency Action of SUN-WEST OIL & GAS, INC. for an Investigation and Negotiation Conference regarding allegations of breach of operating agreement for the Nielson 1-20B1 Well in Section 20, Township 2 South, Range 1 West, USM, Duchesne County, Utah, by Respondent, Craig Phillips dba Uinta Oil & Gas, Mountain Oil, Inc. and Homeland Gas and Oil, Inc.

*(The Division will report to the Board on the results of the investigation and negotiation of this matter.)*