

DISTRICT COURT, STATE OF UTAH  
SANPETE COUNTY  
160 North Main, P.O. Box 219 Manti, Utah 84642  
Telephone (435) 835-2121, Facsimile (435) 835-2134

IN THE MATTER OF THE  
GUARDIANSHIP AND  
CONSERVATORSHIP OF:

JONAH EVAN BAUMGARTNER  
An Incapacitated Adult.

NOTICE OF PETITION, HEARING,  
AND PROOF OF POSTING

Probate No. 163600039

Assigned Judge: Wallace A. Lee

NOTICE IS HEREBY GIVEN that on July 18, 2016 Petitioner, Karyn Baumgartner, whose address is 375 Potter RD, West Palm Beach FL 33405, filed a Petition for appointment of guardianship and conservatorship of an incapacitated adult, of Jonah Evan Baumgartner. A copy of the Petition is on file with the clerk of the court and may be reviewed upon request.

The Petition has been set for hearing in this Court at the Sixth District Court in and for Sanpete County, 160 North Main, Manti, Utah 84642, on August 3, 2016 at 1:00 PM or as soon thereafter as the matter may be heard.

DATED this 18 day of July, 2016.



*Keri Sargent / Tiffany Taylor*  
Clerk of Court/Deputy Clerk

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**PROOF OF MAILING**

STATE OF UTAH            )  
                                  : ss.  
COUNTY OF SANPETE    )

The undersigned, being sworn, says that on the 18 day of July, 2016, she mailed copies of the within notice by depositing the same at the U.S. Post Office in Manti, Utah, with postage prepaid to the following persons and addresses:

Jonah Baumgartner  
95 N. State Street  
Wales, UT 84667

Kraig E. Brinkerhoff (Counsel for  
Respondent)  
1360 S. 740 E.  
Orem, UT 84097

Karyn Baumgartner  
375 Potter RD  
West Palm Beach, FL 33405

**PROOF OF POSTING**

The undersigned, being sworn, says that on the 18 day of July, 2016, she posted copies of the within notice in a conspicuous place at the Sanpete County Courthouse at 160 North Main, Manti, Utah, one at the Fairview City Hall, 165 North State Street, Fairview, Utah, one at the Gunnison City Hall, 38 W. Center, Gunnison, UT all in Sanpete County, Utah. A copy was also posted online at [www.utah.gov/pmn](http://www.utah.gov/pmn)

DATED this 18 day of July, 2016.

  
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Deputy Clerk