

## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, April 21, 2011 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

### **Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

Study Business Items

### **Business Meeting: 6:30 p.m., City Council Chambers on the 1<sup>st</sup> floor**

*Citizen Comments: To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the April 7, 2011 Planning Commission meeting.
2. **Public Hearing:** On the request Heather Beck, to amend Title 9-11-1 by allowing a Kennel use in the Town Center zone subject to a conditional use permit. The project is located at 1010 East 12300 South. (Application # 110224-1010E). Staff contact is Dennis Workman at 801-576-6522 or email at [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us)
3. **Planning Commission Training:** Douglas J. Ahlstrom, Draper City Attorney
  - a) Making Findings of Fact
  - b) Ethics, Conflict of Interest, and Public Clamor

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

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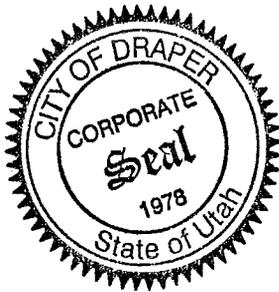
Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Staff Reports**
  - a) Discussion Items
  - b) Administrative Reviews
  - c) Other Items
  
5. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **April 21, 2011**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah