

Agenda

Revised

UBCC EDUCATION ADVISORY COMMITTEE

April 19, 2011 1:00 p.m.

Room 474 – Fourth Floor

Heber M. Wells Building

160 East 300 South, Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting

ADMINISTRATIVE BUSINESS:

Sign attendance sheet

Approve minutes from March 15, 2011

Administer Oath of Office to new member

Budget Reports for FY 2010-2011 (thus far to date)

NEW BUSINESS:

1. Applications for FY 2010-2011 (July 1st, 2010-June 30th, 2011) Funding Grants-Budget Reviews or Revisions and Approval Requests:
 - a. Fire Marshal's Association – (\$5,500) May 12, 2011 (Dave Berg)
 - b. IEC of Utah - \$660 June 21, 2011 (Brad Stevens)

2. Applications for FY 2011-2012 (July 1st, 2011-June 30th, 2012) Funding Grants-Budget Reviews or Revisions and Approval Requests:
 - a. SUHBA - \$2,000 September 9, 2011 (Kathy Tolleson)
 - b. SUHBA - \$1,500 November 2011 (Kathy Tolleson)
 - c. SUHBA - \$1,200 April 2012 (Kathy Tolleson)
 - d. Fire Marshal's Association - \$5,500 September 22, 2011 (Dave Berg)
 - e. Utah Chapter ICC - \$5,700 August 2011 through May 2012 (Michael McDonald)
 - f. Utah Chapter ICC - \$4,500 August 16 and 17, 2011 (Michael McDonald)
 - g. Utah Chapter ICC - \$4,500 September 20 and 21, 2011 (Michael McDonald)
 - h. Utah Chapter ICC - \$4,500 October 18 and 19, 2011 (Michael McDonald)
 - i. Utah Chapter ICC - \$4,500 November 8 and 9, 2011 (Michael McDonald)
 - j. Utah Chapter ICC - \$4,000 December 20 and 21, 2011 (Michael McDonald)
 - k. Utah Chapter ICC - \$5,000 January 17 and 18, 2012 (Michael McDonald)
 - l. Utah Chapter ICC - \$30,000 February 21-24, 2012 (Michael McDonald)
 - m. Utah Chapter ICC - \$4,000 March 20 and 21, 2012 (Michael McDonald)
 - n. Utah Chapter ICC - \$4,000 April 17 and 18, 2012 (Michael McDonald)
 - o. Utah Chapter ICC - \$4,000 May 15 and 16, 2012 (Michael McDonald)
 - p. Iron County HBA - \$4,000 August 2011 (Jeanne Jackson)

- q. Iron County HBA - \$4,000 September 2011 (Jeanne Jackson)
- r. Iron County HBA - \$4,000 October 2011 (Jeanne Jackson)
- s. Iron County HBA - \$4,000 October 2011 (Jeanne Jackson)
- t. Iron County HBA - \$4,000 November 2011 (Jeanne Jackson)
- u. Iron County HBA - \$4,000 November 2011 (Jeanne Jackson)
- v. Iron County HBA - \$2,000 March 2012 (Jeanne Jackson)
- w. Iron County HBA - \$2,000 April, 2012 (Jeanne Jackson)
- x. SEAU - \$3,000 March 22, 2012 (Julie Ott)
- y. IEC of Utah - \$2,890 September 21 and 22, 2011 (Brad Stevens)
- z. IEC of Utah - \$680 October 5 and 6, 2011 (Brad Stevens)
- aa. IEC of Utah - \$680 October 24 and 25, 2011 (Brad Stevens)
- bb. IEC of Utah - \$2,890 January 11 and 12, 2012 (Brad Stevens)
- cc. IEC of Utah - \$660 January 17, 2012 (Brad Stevens)
- dd. IEC of Utah - \$680 February 7 and 8, 2012 (Brad Stevens)
- ee. IEC of Utah - \$7,080 February 18, 2012 (Brad Stevens)
- ff. IEC of Utah - \$680 February 21 and 22, 2012 (Brad Stevens)
- gg. IEC of Utah - \$680 March 6 and 7, 2012 (Brad Stevens)
- hh. IEC of Utah - \$2,890 March 27 and 28, 2012 (Brad Stevens)
- ii. IEC of Utah - \$680 April 4 and 5, 2012 (Brad Stevens)
- jj. IEC of Utah - \$2,890 April 25 and 26, 2012 (Brad Stevens)
- kk. UPHCA - \$9,000 September 2011 through May 2012 (Jeff Pedersen)
- ll. UPHCA - \$1,500 July 15, 2011 (Jeff Pedersen)
- mm. UPHCA - \$1,500 August 12, 2011 (Jeff Pedersen)
- nn. UPHCA - \$3,840 August 16 and 19, 2011 (Jeff Pedersen)
- oo. UPHCA - \$1,500 September 8, 2011 (Jeff Pedersen)
- pp. UPHCA - \$1,500 September 15, 2011 (Jeff Pedersen)
- qq. UPHCA - \$1,500 September 22, 2011 (Jeff Pedersen)
- rr. UPHCA - \$1,500 September 29, 2011 (Jeff Pedersen)
- ss. UPHCA - \$1,500 October 14, 2011 (Jeff Pedersen)
- tt. UPHCA - \$1,500 November 4, 2011 (Jeff Pedersen)
- uu. UPHCA - \$3,840 December 13-16, 2011 (Jeff Pedersen)
- vv. UPHCA - \$1,500 January 13, 2012 (Jeff Pedersen)
- ww. UPHCA - \$1,500 February 10, 2012 (Jeff Pedersen)
- xx. UPHCA - \$1,500 March 8, 2012 (Jeff Pedersen)
- yy. UPHCA - \$1,500 March 23, 2012 (Jeff Pedersen)
- zz. UPHCA - \$1,500 April 13, 2012 (Jeff Pedersen)
- aaa. UPHCA - \$1,500 May 11, 2012 (Jeff Pedersen)
- bbb. UPHCA - \$1,500 June 8, 2012 (Jeff Pedersen)
- ccc. UPHCA - \$1,500 June 14, 2012 (Jeff Pedersen)
- ddd. Bridgerland ATC - \$1,500 August 26, 2011 (Paul James)
- eee. Bridgerland ATC - \$1,500 March 23, 2012 (Paul James)
- fff. DOPL - \$1,000 May 10, 2011 (Dan Jones)

NEXT SCHEDULED MEETING:

May 17, 2011; 1:00 p.m.; Room 475 (Fourth Floor)

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675