

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



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PHONE (435) 637-5010 • FAX (435) 637-7263
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING AGENDA

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 07/13/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. OATH OF OFFICE - Introduction of Officer Nick Bates, Officer Nick Parker, Officer Cameron Sartori, and Officer Brandon Rigby. Judge Jon Carpenter will administer the oath of office.
6. MINERS MEMORIAL MONUMENT - Consideration and possible approval of a request from the Carbon County Miners Memorial Committee to assign and convey its right, title and interest, in the Carbon County Miners Memorial Monument to Price City.
7. RESOLUTION 2016-22 - Consideration and possible adoption of Resolution 2016-22 approving participation in the Local Public Safety and Firefighter Surviving Spouse Trust Fund to include payment of premiums and execution of all participation documents. Ref Memo to City Council dated June 20 2016.

PLANNING AND ZONING COMMISSION

8. Conditional Use Permit
 - a. SMALL ENGINE REPAIR - Consideration and possible approval of a conditional use permit for a small engine repair business located at 545 East Main Street, Cory Vogrinec.

CONSENT AGENDA

9. MINUTES
 - a. June 22, 2016 City Council Meeting
 - b. July 1, 2016 City Council Workshop
10. POOL & PARKS ZAP TAX PLANNING - Consideration and possible approval to amend this years CIP plan with the proposed ZAP Tax plan and forecast for coming years.
11. DESERET WAVE POOL - Consideration and possible approval for updated Desert Wave Pool Pass pricing with the incorporation of the new Wubit inflatable play feature.
12. PROFESSIONAL SERVICES AGREEMENT - Consideration and possible approval of a professional services agreement between Price City and BEH Communications for technical review services.
13. PRICE CITY LIBRARY - Consideration and possible approval for the Price City Library to accept the bid from Abbey Carpet for the library basement carpet.
14. GREENLIGHT ENTERTAINMENT CONTRACTS - Consideration and possible approval of contracts with Greenlight Entertainment.
Culture Connection: Price Peace Gardens, Fire At Will, July 14, 2016

- International Days: Washington Park, John Moyer Performance, July 29, 2016
15. BUSINESS LICENSES - Consideration and possible approval of business licenses for Left For Dead Cycle Savers located at 545 East Main Street, Osmosis Steak House at 23 East 100 North, Mower's Plus, Inc, at 406 South HWY 55 (Sutherland's Parking Lot), and Lola the Clown at 249 East 800 North.
 16. TRAVEL REQUEST -
Bill Barnes, Police Department - National Mental Health Court Summit, July 13-15, 2016, Park City, UT
John Daniels, Human Resource Director - Turning Point Conference, September 15-16, 2016, Snowbird, UT
Bret Cammans, Shari Madrid, Heather Sandoval - Caselle Conference, October 12-13, Las Vegas, NV
 17. COMMITTEES
 - a. COMMUNITY PROGRESS
 - b. CULTURAL CONNECTION
 - c. EMERGENCY PLANNING
 - d. INTERNATIONAL DAYS
 - e. WATER RESOURCES
 18. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priccutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> 07/11/2016. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

CARBON COUNTY MINERS MEMORIAL

P.O. Box 120
Helper, UT 84526

June 27, 2016

Mayor Joe Piccolo
Members of the City Council
Price City
185 East Main
Price, Utah 84501

Dear Mayor Piccolo and Members of the City Council:

The Carbon County Miners Memorial Committee (the Committee) hereby assigns and conveys its right, title and interest in the Carbon County Miners Memorial Monument (Memorial Monument) to Price City in accordance with the following:

1. We ask that the Memorial Monument remain in its present location, at the southwest corner of the Price City Peace Gardens (Main Street and 100 East) in perpetuity. The Committee, however, acknowledges and understands that a future Mayor and City Council may someday determine that the Memorial Monument should be moved to another suitable location within Price City to protect the Memorial Monument and/or to otherwise accommodate the needs of Price City.
2. The Committee also acknowledges and understands that inscription of additional deceased miners' names upon the Memorial Monument may become necessary in the future. In such event, the Committee members, or their successors, will cooperate with Price City to properly facilitate and fund that endeavor.

It is our wish and intention that the Memorial Monument will always have a permanent place in our community, that it may always remain a notable attraction for visitors, and most importantly, that it may bring a feeling of peace and serenity to the families of the unforgotten miners whose names are permanently and respectfully inscribed thereon. It is also our hope and desire that future generations will understand and appreciate the sacrifices that the Memorial Monument commemorates.

Sincerely,

Dennis Ardohain
Committee Co-Chairman

Frank Markosek
Committee Co-Chairman

Lori Ann Larsen
Committee Co-Chairman



TO: Mayor, City Council

FROM: John Daniels 

*Distributed electronically via email
on 06/20/2016 by J. Daniels*

DATE: June 20, 2016

SUBJECT: Proposed Resolution 2016-22 Approving Participation in the Local Public Safety and Firefighter Surviving Spouse Trust Fund to Include Payment of Annual Premiums and Execution of All Participation Documents

ISSUE OVERVIEW

During the 2015 legislative session HB288 was passed into law with an effective date of July 1, 2015. HB288 requires employers to provide the surviving spouse and children of public safety officers with healthcare coverage under the employer's group health plan if the officer dies in the line of duty. The employer must provide coverage for the first 24 months in all cases; however an employer may elect to participate in the Local Public Safety and Firefighter Surviving Spouse Trust Fund (Trust Fund) overseen by the Utah Department of Public Safety whereby after the initial 24 months the cost of insurance coverage would be reimbursed by Trust Fund. Employers that do not participate in the Trust Fund will absorb the full cost of insuring the spouse as well as children under the age of 26. The exact premium has not been finalized, but an actuarial analysis has determined that the initial premium will be between \$87.00 and \$132.00 annually per law enforcement officer and firefighter.

ISSUE DETAIL

HB288 will likely apply to 17 police officers and 11 firefighters at Price City. The total annual Trust Fund premium for Price City would therefore range from \$2,436 to \$3,696 assuming the cost per officer is in the anticipated range of \$87 - \$132. In 2016-2017 annual medical insurance premiums are:

Family:	\$ 19,589.76
Two Party:	\$ 14,482.56
Single:	\$ 6,996.48

At 2016-2017 rates, if a police officer or eligible firefighter died in the line of duty, with a 21 year old spouse and a 1 year old child the medical insurance cost to Price City for the survivors would be a total of \$481,004.16 assuming rates remain unchanged for 44 years. Assuming just a 6% inflation factor compounded annually, the cost would exceed \$2.3 MM for the single event. The risk of the line of duty event could be transferred to the Trust Fund for less than \$4,000 per year.

There are still undetermined details regarding participation in the subject fund and Price City will likely not have to make a decision to participate and pay the contribution rates until sometime prior to July 1, 2017. The purpose for adopting the resolution now is to help the Trust Fund know our intention because it could impact the actual rates and it will allow us to move quickly when details are certain and documents must be executed. Additionally we must budget for participation in the 2016-2017 budget-year which is now being approved.

Recommendation:

Chief Drolc, Chief Bedont, and I recommend participation in the Local Public Safety and Firefighter Surviving Spouse Trust Fund (Trust Fund). The attached Resolution 2016-22 approves joining the fund, authorizes payment of funds required to participate and directs staff to prepare or complete all necessary documents to accomplish the same.

Consideration and adoption of Resolution 2016-22 will be placed on the agenda of the City Council meeting scheduled for July 13, 2016. Please contact me, Chief Drolc or Chief Bedont if you have questions or concerns on this matter.

Attachment

Cc: Nick Sampinos-City Attorney
Kevin Drolc-Police Chief
Paul Bedont-Fire Chief
Lisa Richens-Finance Director
Dana Young-Benefits Specialist

RESOLUTION NO. 2016-22

A RESOLUTION APPROVING PARTICIPATION IN THE LOCAL PUBLIC SAFETY
AND FIREFIGHTER SURVIVING SPOUSE TRUST FUND

WHEREAS, Price City desires to provide continuing medical benefits to eligible dependents (spouse and children) of police officers and firefighters who are killed in the line of duty in harmony with Utah Code; and

WHEREAS, the State of Utah will create a trust fund known as Local Public Safety and Firefighter Surviving Spouse Trust Fund (Trust Fund) to reimburse the cost of continuing said medical benefits after the initial 24 months; and

WHEREAS, the Trust Fund and the Utah law upon which it is based, have been presented to the Mayor and Council Members for their review and consideration; and

WHEREAS, Price City has determined that joining and participating in the Trust Fund is in the best interest of Price City and its public safety employees.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Price City Council as follows:

Section 1. That the Trust Fund formed and managed by the State of Utah and or subdivisions of the State of Utah, and participation therein as presented to the Price City Council on July 13, 2016, is hereby approved and adopted.

Section 2. That the Mayor, as the duly authorized agent of Price City, following his/her review of all documents and conditions of participation in the Trust Fund, is hereby authorized to take such actions that are deemed necessary and proper in order to join and participate in the Trust Fund, and to establish adequate accounting and administrative procedures to provide benefits under the Plan to the eligible public safety employees of Price City.

Section 3. That the Price City Human Resource Director, following actual enrollment of coverage in the Trust Fund, is hereby directed to notify the eligible public safety employees of Price City's participation in the Trust Fund and to deliver to them any and all documents as may be required by the Trust Fund.

Section 4. The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 5. The provisions of any other resolutions in conflict herewith are hereby repealed.

PASSED AND ADOPTED by the City Council of Price City, State of Utah, this
_____ day of _____, 2016.

PRICE MUNICIPAL CORPORATION

By:

Joe L. Piccolo, Mayor

Attest:

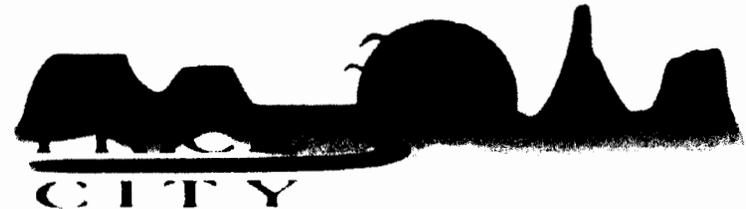
Sherrie Gordon, City Recorder

CONDITIONAL USE PERMIT AMENDMENT

THIS PERMIT IS HEREBY APPROVED FOR:

A LAND USE OF: A SMALL ENGINE
REPAIR BUSINESS LOCATED AT 545
EAST MAIN STREET, WITHIN THE
COMMERCIAL 1 (C-1) ZONING DISTRICT

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.



SIGNATURE _____

DATE _____

ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING DEPARTMENT AND AS AGREED TO BY THE LAND USE APPLICANT FOR THE LAND USE OF A SMALL ENGINE REPAIR BUSINESS AT 545 EAST MAIN STREET WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT.

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and CORY VOGRINEC, regarding the conditions of land use associated with Price City Land Use Management and Development Code (Code) as it is associated with LEFT FOR DEAD-CYCLE SAVERS, CORY VOGRINEC.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and CORY VOGRINEC (Applicant), for the property located at **545 EAST MAIN STREET**.

Term: the term of this agreement commences on July 11th, 2016 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Site requirements:
 - Posting of right turn only signs upon egress from the site to mitigate potential pedestrian and vehicle accidents finding that a vertical curve and intersection are situated east of the site egress.
 - Installation of a minimum of 5% landscaping as required by the Code and as the site may accommodate.
 - Maintain a minimum of 4 off-street parking spaces for customers and employees.
 - Garbage dumpster in enclosed location and serviced at a frequency to prevent accumulations of garbage, rubbish, debris and wind scatter of garbage, rubbish or debris.
 - No unscreened outside storage of work in progress, materials, inventory, supplies.
- No on site disposal of oils, greases or other chemicals or items that may negatively impact the environment or the waste water system finding that restricted disposal of certain items protects the health, safety and welfare of the community.
- Inspection of the structure by the Price City Building Inspector and Price City Fire Chief prior to occupancy and compliance with all safety recommendation stemming from the inspection finding that compliance with safety recommendations protects the health, safety and welfare of the community.
- All building renovation to be completed under the auspices of a Price City Building Permit finding that properly permitted and inspected commercial building improvements and renovations protect the health, safety and welfare of the community.
 - Confirmation in writing that use of restroom facilities at the neighboring business is allowed and permitted. In the absence of written restroom use authorization installation of a restroom with sewer connection, sampling manhole and grease trap required.
- Business signage plan submitted to the Price City Planning Department prior to installation for review and potential approval finding that properly reviewed and authorized commercial signage promotes increased commercial activity and is consistent with the Price City General Plan.
- No conditions at the property or structure that violate the Price City Property Maintenance Code finding that properly maintained properties and structures mitigates impacts to area property values and is consistent with the Price City General Plan.
 - Removal and mitigation of any current Property Maintenance Code violations from the property and/or structure.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated in the Code.

SIGNED THIS ____ DAY OF _____, 20____.

Price City

Applicant:

By Robert Oliver, Chair

Cory Vogrinec

ATTEST:

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
June 22, 2016 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Kathy Hanna-Smith

Wayne Clausing

Rick Davis

Terry Willis

Kevin Droic, Police Chief

Nick Sampinos, City Attorney

Nick Tatton, Community Director

Lisa Richens, Finance Director

Miles Nelson, Public Works Director

John Daniels, Human Resources Director

Bret Cammans, Customer Service Director

Sherrie Gordon, City Recorder

Excused Absence: Councilmember Miller

Present: R. Chantz Richens, Rick Sherman, Norma Procarione, and Marty Robbins

1. Mayor Piccolo called the regular meeting to order at 5:31 p.m. He led the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. PUBLIC COMMENT –

Norma Procarione, Price City Librarian, updated the Mayor and Council on the library remodel project. Issues have been resolved and the project is moving forward. Advertisement for bids to replace the carpet have been placed. The Boy Scouts will assist with some of the remodeling projects. The Council thanked her and the Library Board for all of the hard work on this project. The Council suggested a ribbon cutting for the grand re-opening of the library upon completion.

Tami Ursenbach, Carbon County Economic Development Director, updated the Mayor and Council on recent activities in which she has participated. She will keep everyone updated on their progress.

4. COUNCILMEMBERS REPORTS - Councilmembers presented an update on the activities and functions in which they have participated in support of Price City since the last Council meeting.
5. MINERS MEMORIAL MONUMENT - Consideration and possible approval of a request from the Carbon County Miners Memorial Committee to assign and convey its right, title and interest, in the Carbon County Miners Memorial Monument to Price City.

MOTION. Councilmember Hanna-Smith moved to table Item 5 until the next City Council meeting scheduled for July 13, 2016, finding that additional discussion between Price City and the Miners Memorial Committee is necessary to finalize the request. Motion seconded by Councilmember Clausing and carried.

6. PUBLIC HEARING - To receive public comment on the year-end budget revision for fiscal year 2015-2016.

Lisa Richens reviewed the year-end budget revisions as provided to the Mayor and City Council.

MOTION. Councilmember Willis moved to open the public hearing at 6:08 p.m. Motion seconded by Councilmember Davis and carried.

No public comment was received.

MOTION. Councilmember Davis moved to close the public hearing at 6:09 p.m. Motion seconded

by Councilmember Hanna-Smith and carried.

7. RESOLUTION 2016-23 - Resolution amending Resolution 2016-08 and setting forth the revised budget of Price City , Utah, for the fiscal year ending June 30, 2016.

MOTION. Councilmember Hanna-Smith moved to approve Resolution 2016-23, amending Resolution 2016-08 and setting forth the revised budget of Price City for the fiscal year ending June 30, 2016. Motion seconded by Councilmember Willis and carried.

8. PUBLIC HEARING - To receive public comment on the tentative budget for fiscal year 2016-2017 and the proposed subsidy transfer from the Electric Fund to the General Fund as included in the tentative budget.

Lisa Richens updated the Mayor and Council on the budget for the fiscal year 2016-2017.

MOTION. Councilmember Hanna-Smith moved to open the public hearing at 6:11: p.m. Motion seconded by Councilmember Willis and carried.

No public comment was received.

MOTION. Councilmember Willis moved to close the public hearing at 6:12 p.m. Motion seconded by Councilmember Davis and carried.

9. RESOLUTION 2016-24 - Resolution Adopting the Financial Budget of the Price Municipal Corporation for the Fiscal Year Ending June 30, 2017.

MOTION. Councilmember Hanna-Smith moved to approve Resolution 2016-24 adopting the financial budget for the fiscal year ending June 30, 2017. Motion seconded by Councilmember Clausing and carried.

10. RESOLUTION 2016-25 - Resolution Adopting the Certified Tax Rate for 2016 of the Price Municipal Corporation.

MOTION. Councilmember Willis moved to approve Resolution 2016-15, adopting the Certified Tax Rate for 2016. Motion seconded by Councilmember Clausing and carried.

PLANNING AND ZONING COMMISSION – Nick Tatton reported that the Planning and Zoning Commission gave a favorable recommendation for final approval by the Price City Council on the following application with the conditions indicated:

11. Conditional Use Permit

a. PAWNSHOP AND ARCADE - Consideration and possible recommendation of final approval of a pawnshop and arcade land use located at 90 E 100 S within the Commercial 1 (C-1) zoning district, Marty S. Robbins.

- Maintain a minimum of eight (8) off-street parking spaces dedicated to the business in the shared lot to the west of the building finding that dedicated off-street parking mitigates the potential for vehicle and pedestrian accidents.
 - 3,122 sq. ft. bldg. X .75 net usable = 2,341.5 sq. ft. / 300 feet per parking space = 7.8 spaces (8 spaces).
- Maintain garbage and rubbish dumpster off-street in a secured and/or enclosed manner with an appropriate service frequency finding that properly sized and serviced garage dumpsters prevent accumulations of garbage and rubbish and wind scatter of garbage and rubbish.
- Installation of business signage only upon review and approval by the Price City Planning Department finding that properly reviewed and approved business signage promotes commercial activity and is consistent with the Price City General Plan.
- Review of all firearms and ammunition storage and security by the Price City Police Chief and compliance with all safety recommendations stemming from the review finding that properly reviewed, stored and maintained firearms mitigate the potential for theft or other crimes.

- Maintain valid registration with the State of Utah as a firearms dealer, if applicable.
- Inspection of the building for safety by the Price City Building Inspector and Price City Fire Chief and compliance with all safety recommendation stemming from the inspection finding that reviewed, inspected and updated buildings protect the health, safety and welfare of the community.
 - Any building renovations to be completed under the auspices of a Price City Building Permit and inspection.
- Maintain all business registrations and licensing, as applicable, finding that properly registered and licensed businesses improved commercial and economic activity.
 - Price City Business License.
 - State of Utah Sales Tax Registration and Submission.
- No loitering in the vicinity of the building finding that restricted loitering mitigates the potential for negative impact to surrounding structures and property.
- No smoking compliance with the Utah Indoor Clean Air Act finding that restricted smoking mitigates the potential for negative health impacts to persons conducting business at the location.
- No conditions at the property or structure that violate the Price City Property Maintenance Code finding that properly maintained properties and structures mitigates impacts to area property values and is consistent with the Price City General Plan.

MOTION. Councilmember Hanna-Smith moved to provide final approval for a pawnshop and arcade land use located at 90 E 100 S within the Commercial 1 (C-1) zoning district with all conditions indicated, Marty S. Robbins. Motion seconded by Councilmember Clausing and carried.

CONSENT AGENDA – Councilmember Hanna-Smith moved to approve consent agenda items 12 through 18. Motion seconded by Councilmember Willis and carried.

12. MINUTES
 - a. June 8, 2016 City Council Meeting
13. FINANCE DEPARTMENT - Authorization to approve budgeted year-end fund transfers.
14. UTILITY DEPARTMENT - Consideration and possible authorization to approve the annual water overage settlements with utility customers.
15. SEUEPA - Consideration and possible sponsorship of \$400 for the 4th of July Energy Days Event.
16. ADOPT-A-STREET APPLICATION AND AGREEMENT - Consideration and possible approval for Walmart Store 1573 to adopt Nelson Lane from HWY 55 to past Walmart beginning March 18, 2016 and ending March 18, 2018.
17. BUSINESS LICENSES - Consideration and possible approval for business licenses for Marty's Pawn & Arcade Center located at 90 E 100 S, Music & Movement at 695 E 800 N, Pampered Pedicure at 695 E 8 N, and Absolutely Floored at 403 S Carbon Avenue.
18. TRAVEL REQUEST- Consideration and possible of travel for: Kevin Drolc, Police Department - Utah Terrorism Conference, August 30-31, 2016, Salt Lake City, UT.
19. COMMITTEES – Updates presented.
 - a. COMMUNITY PROGRESS
 - b. CULTURE CONNECTION
 - c. EMERGENCY PLANNING
 - d. INTERNATIONAL DAYS
 - e. WATER RESOURCES
20. UNFINISHED BUSINESS -
 - a. Recycling – Councilmember Davis expressed interest to have aluminum can recycling bins placed at the Carbon County Fair Grounds during events. Tami Ursenbach, Carbon County

Economic Development Director, stated that she had the authority to grant this request and permission was given to move forward with the project.

Mayor Piccolo requested a motion to recess the Price City Council meeting and to convene the scheduled Price City Community Development and Urban Renewal Agency Meeting.

Motion. Councilmember Davis moved to recess the regular City Council meeting and convene the Price City Community Development and Urban Renewal Agency Meeting at 6:31 p.m. Motion seconded by Councilmember Willis and carried.

Following conclusion of the Price City Community Development and Urban Renewal Agency Meeting, Mayor Piccolo reconvened the regular City Council Meeting at 6:38 p.m.

No further Price City Council business was discussed or addressed.

The regular City Council meeting was adjourned at 6:43 p.m. by Mayor Piccolo, pursuant to a motion by Councilmember Willis.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

Minutes of the Special Price City Council Workshop
City Hall, Room 106
July 1, 2016 – 7:00 a.m.

Present:

Mayor Piccolo

Councilmembers:

Kathy Hanna-Smith

Layne Miller

Present: Miles Nelson, Richard Tatton and Donald Olsen

Excused: Councilmember Clausing, Councilmember Davis and Councilmember Willis

The Council met and discussed the following items:

1. Strategic planning going on
 - New manager at waste water
 - Plant doing well
 - Reservoir level report
 - Repair may necessitate winter exchange
 - Phosphorus level regulation coming
2. Culture Connection went well.
3. Library project going well.
4. Shane Henrie - baseball
5. Dirt in infield on ball fields
6. Friendly approach to weeds and nuisance abatement
7. Cove Basin Eagle Project
8. Suda's project

Meeting adjourned at 8:22 a.m.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

POOL & PARKS ZAP Tax Planning

Maintenance Budget		\$48,000.00	2016-2017	2017-2018
POOL PHASE II			ZAP Phase 1	ZAP Phase 2
Replace Mens/Womens Shower & Tile		\$11,250.00	\$11,250.00	
Replace Mens/Womens Shower Column		\$4,000.00	\$4,000.00	
Add Dressing Stalls In Womens Restroom		\$3,375.00		
Remove Restroom Door Frames		\$1,800.00		
Fix Vents in Restrooms/Halls/Offices		\$7,500.00		
Replace Hand Dryers		\$9,100.00		
Repaint Interior Walls Indoor Pool		\$26,250.00		
Replace Doors		\$17,000.00		
Fix Windows in Indoor Pool		\$2,400.00		
Fix Broken Tile		\$6,000.00		
Replace Fan and Air Handler Indoor Pool		\$29,000.00	\$29,000.00	
Route Indoor Pool Air Handler Outside		\$17,500.00		
Replace Existing Wave Fan		\$11,250.00		
Replace 2 Wave Pool Circulation Pumps		\$32,000.00		
Air Balance on Air Handler Indoor Pool		\$45,000.00		
Replace Rusted Electrical Panels/Wiring		\$80,250.00		
Roof		\$125,000.00	\$125,000.00	
Blower		\$40,000.00	\$40,000.00	
Ventilation		\$10,000.00	\$10,000.00	
Totals Phase II		\$478,675.00	\$219,250.00	\$0.00

PHASE III			ZAP Phase 1	ZAP Phase 2
Plaster Wave Pool		\$175,000.00		
Play Features in Wave Pool		\$200,000.00		
Totals Phase III		\$375,000.00	\$0.00	\$0.00

PHASE IV			ZAP Phase 1	ZAP Phase 2
Indoor Pool ?????		?????		
Totals Phase IV		\$0.00		

Maintenance Budget			2016-2017	2017-2018
PARKS PHASE I			ZAP Phase 1	ZAP Phase 2
Washington Park Restrooms & Facilities		\$20,000.00	\$20,000.00	
Pioneer Park Restrooms & Facilities		\$24,500.00	\$24,500.00	
Atwood Fld 4 Restrooms, Dugouts, Fields		\$32,500.00	\$33,400.00	
Atwood Fld 5 Dugouts, Fields		\$8,500.00	\$8,500.00	

South Park Field, Playground, Pickle ball	\$55,000.00	\$55,000.00	
Terrace Hills Restroom Expansion	\$25,000.00	\$25,000.00	
Babe Ruth Fld, ADA Access Scoreshack	\$27,500.00	\$27,500.00	
Major League Field, Water & Sewer Lines	\$34,000.00	\$34,000.00	
Rose Park Restrooms, Pavilion Extension	\$13,500.00		\$13,500.00
USU storage/Babe Ruth Concessions	\$18,500.00		\$18,500.00
South Park security cameras	\$3,000.00		
Terrace Hills security cameras	\$3,500.00		
Rose Park electrical outlets in pavilion	\$3,500.00		
Cove Basin Erosion Control	\$7,000.00		
Totals Phase II	\$276,000.00	\$227,900.00	\$32,000.00

GRAND TOTALS	\$447,150.00	\$32,000.00
ZAP TAX REVENUE	\$450,000.00	\$225,000.00
ZAP TAX ROLL OVER	\$2,850.00	\$195,850.00

Maintenance Budget		2016-2017	2017-2018
PARKS PHASE II		ZAP Phase 1	ZAP Phase 2
Totals Phase II	\$0.00	\$0.00	\$0.00

DESERT WAVE POOL WIBIT PROPOSAL

The WIBIT will be available every Monday from 4:00-8:00 PM, and the first Saturday of each month. It will be available more often depending on demand.

RATE PROPOSAL

DAILY RATE Ages 6 and over

\$7.00 WIBIT & Wave Pool

\$3.00 WIBIT additional fee for current pass holders

WAVE POOL ONLY IS REGULAR ADMISSION

Group rate for WIBIT (Up to 5 people)

\$30.00

\$6.00 for each additional person

WIBIT RENTAL

\$150.00 – 2 hour rental (Up to 40 people)

Call for special pricing on larger groups

WIBIT PUNCH PASSES

\$55.00 for 10 punch pass

\$100.00 for 20 punch pass

NEW WIBIT AND WAVE POOL PASS (CENTER PEAK PASS PLUS WIBIT)

6 MONTH

1 YEAR

Adult \$110.00

Adult \$185.00

Child \$100.00

Child \$160.00

Senior \$61.00

Senior \$117.00

Family \$195.00

Family \$319.00



INTRODUCING THE  **wibit™**

PRICE'S OWN INFLATABLE AQUA TRACK

GET IN ON THE DEAL

BEFORE IT'S GONE

THE FIRST 5 RENTALS BOOKED AND PAID

WILL RECEIVE A 20% DISCOUNT





Carolina
DINOS

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
Community Director
NICK TATTON
City Recorder
SHERRIE GORDON
Finance Director
LISA RICHENS



Price City

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PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

UTAH'S CASTLE COUNTRY!!

City Council

KATHY HANNA-SMITH
RICK DAVIS
WAYNE CLAUSING
LAYNE MILLER
TERRY WILLIS

**PRICE CITY
CITY COUNCIL MEETING
AGENDA DOCUMENTATION**

Preparation Date: 7-7-16	Submitting Department: Community Development
Meeting Date: 7-13-16	Department Director: Nick Tatton
	Presenter: Nick Tatton

Subject:	Prof Svc Contract for Technical Review
Purpose Statement:	Utilize professional service to review and evaluate technical details of a planning commission application.
Background &/or Alternatives:	An application for the placement of 3 utility poles by a private utility company was received. The application requires additional technical review beyond that available within the employment base at Price City.
Attachments:	1. Copy of proposed agreement.
Fiscal Impact:	\$350, budgeted within the planning department.
Staff Impact:	None beyond regular duties.
Legal Review:	Mr. Sampinos has reviewed the agreement, planning commission application and approved as to form.
Recommendation:	It is the recommendation of staff that the agreement be approved.
Suggested Motion(s):	<ol style="list-style-type: none"> 1. Move to approve an agreement between Price City and Shane Baggs, BEH Communications for technical review assistance for a planning commission application. 2. Move to authorize the Mayor and City Recorder to sign the agreement on behalf of Price City. 3. Move to authorize staff to administer the agreement as contemplated.
Other Comments:	None.

CONTRACT FOR PROFESSIONAL CONSULTING SERVICES TO EVALUATE, ANALYZE AND PROVIDE RECOMMENDATIONS TO THE PRICE CITY PLANNING DEPARTMENT AND PRICE CITY PLANNING AND ZONING COMMISSION AND PRICE CITY COUNCIL REGARDING THE PLACEMENT OF COMMUNICATION POLES AND RELATED EQUIPMENT AT VARIOUS LOCATIONS WITHIN THE PRICE CITY PUBLIC RIGHT OF WAY BY MOBILITIE.

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and [BEH Communications, Shane Baggs](#), regarding the terms of an agreement to provide professional consulting services to Price City regarding the placement of communications poles and related equipment at various locations within the Price City public right-of-way by Mobilitie.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and [BEH Communications, Shane Baggs](#), (Consultant).

Term: the term of this agreement commences on [July 13th, 2016](#) and will expire upon the completion of the tasks agreed to by the parties identified below or within ninety (90) days, whichever occurs first.

The parties identified above hereby agree to the following:

Consultant Shall:

- Conduct on-site and application review of information received by City from Mobilitie.
- Provide written recommendation to City regarding sites and applications reviewed for the purpose stated herein and to be used as findings for potential conditions of approval of the Mobilitie application by City.
- Provide a detailed accounting and billing of all work performed associated with the purpose of this agreement timely to City.
 - Total of all invoices presented to City by Consultant not to exceed \$350.00
- Attend the Price City Planning and Zoning Commission (Commission) meeting when the Mobilitie application is docketed for consideration and possible approval to provide comments to the Commission, if needed, if requested by City.

Price City Shall:

- Provide application information received from Mobilitie to Consultant.
- Provide payment of all invoices presented by Consultant for work associated with the purpose of this agreement within thirty (30) days.
 - Total of all invoices paid by City to Consultant not to exceed \$350.00.

SIGNED THIS _____ DAY OF _____, 20____.

Price City

Applicant:

By: Joe L. Piccolo, Mayor

[Shane Baggs](#)

ATTEST:

Sherrie Gordon, City Recorder



Fire at Will Performance Contract
Public Event
Performance Date: Monday, July 14, 2016

Contract #C2304:MJ
Contract Date: May 19, 2016

DESCRIPTION OF EVENT: Price city event for approximately ___ guests.

IN CONSIDERATION of the mutual promises set forth herein, and for other good and valuable consideration, the receipt of which is hereby acknowledged, the **Buyer** hereby engages **Performers** to provide a performance upon the following terms:

1) **Performers:** Fire at Will (band)

2) **Date of Performance:** Thursday, July 14, 2016

3) **Place of Performance:**

~~Garden County Fairgrounds~~
450 S Fairgrounds Rd
Price, UT 84501

Price City - Mon 6-27-16

4) **Buyer Name:** Price City

5) **On-Site Contact/Event Planner and Contact Information:**

Name: Neil Breinholt
Mobile: 435-650-8060

6) **Performers Contact/Authorized Agent:**

Green Light Booking, LLC
c/o Sally Johnson / 801-471-3779 / sally@greenlightbooking.com
Matt Johnson / 801-260-2276 / matt@greenlightbooking.com

7) **Load in and set up time:** 5:00pm – 6:30pm

8) **Sound check must be completed by:** 6:30pm

9) **Time of Performance:** 7:00pm – 9:00pm

10) **Performance Fee:** Buyer shall pay a fee of \$1,500

A) Non-refundable deposit of \$750 must be sent immediately to hold date. Balance of \$750 is due 7 days prior to date of performance.

Neil Breinholt
6-27-16

B) Make checks payable to:

Green Light Booking LLC
1891 Glendon Circle
Pleasant Grove, UT 84062
EIN: 38-3862563

C) Credit card payments are accepted for an additional 4% card processing fee.

Fire at Will Performance Contract
Public Event
Performance Date: Monday, July 14, 2016

Contract #C2304:MJ
Contract Date: May 19, 2016

11) **Breaks:** Performers shall not take any breaks during performance time frame.

12) **Hospitality:** Buyer/venue shall provide:

A) **Water:** (24) 12-ounce water bottles placed ON STAGE for exclusive use of Performers during set up and performance.

B) **Green Room:** A green room in close proximity to stage, with the following:

1. Table and comfortable seating for 5 adults.

2. Waters and sodas.

3. Please provide green room location: City hall

C) A vendor meal (or meal vouchers) on the evening of the performance for 5 adults.

13) **Technical Requirements:**

A) Performers shall provide:

1) All instruments and backline necessary for their performance.

B) Buyer/Venue shall provide:

1) All sound system and lighting equipment necessary for their performance.

2) Stage

14) **Load-In:** Load-in must be straightforward and within 100 feet of the parking lot or loading dock.

15) **Hotel:** N/A

16) **Travel Expenses:** N/A

17) **House Lighting:** Performers highly recommend that dance floor lights be dimmed during the dance portion for optimum ambiance. Buyer is responsible for adjustments to lighting.

18) **Decor:** All decor on or within five feet of stage may affect the safety of the Performers and the audio quality of the production.

19) **Dress Code:** The band will wear classy attire suitable for the occasion.

20) **No Glass:** For the safety of the band, the equipment, and the guests, NO GLASS is permitted to be set on the stage or sound and lighting equipment. If glass is set on stage, the band may stop the performance until it is removed.

Fire at Will Performance Contract
Public Event
Performance Date: Monday, July 14, 2016

Contract #C2304:MJ
Contract Date: May 19, 2016

21) **Cocktail Music:** N/A

22) **Ceremony Music Option:** N/A

23) **Music Licensing:** Buyer and/or Venue have obtained all necessary performance licenses for this event.

24) **Overtime:** Performance fee is for time listed in Section 9. **Fire at Will** overtime rates are \$300 per 30 minutes of overtime. **Fire at Will** will only play/charge overtime if approved by Buyer.

25) **Security:** During public concerts, security guards must remain on both sides of the stage to keep audience members at least 6 feet away from the stage. A secure guard rail that keeps audience at least 6 feet from stage is also acceptable. If band members invite audience members onstage, they must be escorted up the stairs and enter from the back or side. (Note: The requirement for security guards does not apply to weddings or corporate events. However, in all cases, including weddings and corporate events, reasonable safety precautions must be taken by Buyer to protect band members and equipment. If Buyer or Buyer's guests damage any equipment used for the production, Buyer will reimburse for repair or replacement costs.)

26) **Set List:** Performers reserve the right to select the set list from their large repertoire. The Performers custom arrangements and medleys are unique and crowd-tested and are part of the Performers show experience.

27) **Cancellation:** Deposit is non-refundable. Other buyers will be turned away, and extensive scheduling will take place to hold this date for Buyer. If Buyer cancels the performance, Buyer shall pay Performers, by the performance date, the above identified balance as liquidated damages. Performers will not cancel. Individual members of Performers shall be excused in case of illness, and equally talented substitutes will be sent.

28) **Force Majeure:** Either party shall be excused for non-performance due to accidents, riots, strikes, epidemics, terrorism, acts of God, or any other large-scale, legitimate condition beyond the control of the affected party. Performers and Buyer agree to renegotiate this contract to their mutual satisfaction in the event that force majeure conditions prevent the performance on the original dates.

29) **Weather:** Performers reserves the right to refuse to perform outdoor engagements when, in the band leader's judgment, weather conditions would be detrimental to instruments or uncomfortable to musicians. The band must be covered when playing outdoors to protect from sun, heat, cold, rain, wind, and other weather-related conditions. Buyer is responsible for reserving a suitable indoor location as an alternative to poor weather conditions. If Buyer does not reserve an alternative site, Buyer covenants and agrees that full contract price shall be paid to Performers even if weather conditions prevent performance. Once Performers has set up the sound system equipment, the band is unable to re-set the equipment in a different location due to weather issues. Buyer must make a decision on whether the band should set up outdoors or indoors prior to the band setting up.

DocuSign Envelope ID: 65510171-7C19-4634-833C-AC245E52CA9B

Greenlight ENTERTAINMENT

Fire at Will Performance Contract
Public Event
Performance Date: Monday, July 14, 2016

Contract #C2304:MJ
Contract Date: May 19, 2016

30) Insurance: Buyer and venue warrant and represent that they have, or shall obtain, sufficient personal injury and property damage liability insurance with respect to Buyer's liabilities that may arise from the Event. Green Light Booking LLC and Performers are indemnified against all claims that may arise from this event. *Greenlight carries its own insurance*

nlm
7-11-16

31) Attorney Fees: If any disputes arise with regards to this event, Green Light Booking and/or Performers shall be reimbursed for attorney fees if they are the prevailing party in any legal action that Green Light or Performers deem necessary.

nlm
6-27-16

32) Taxes: Performers is engaged as an independent partnership and shall assume and pay, and hold Buyer harmless therefrom, any and all anticipated taxes, including, but not limited to, Utah income tax withholding, FICA withholding, worker's compensation withholding and federal and state unemployment insurance, and will comply with all reporting requirements in connection therewith.

OS
SJ

33) General: This agreement will be governed and construed in accordance with the laws of the State of Utah. This agreement constitutes the entire agreement between the Parties.

I have read and agree to all terms as written in this Agreement:

Buyer

By _____ (printed name) _____
Date _____

Performers / Authorized Agent

By Sally Johnson (printed name) Sally Johnson
E4087A881680419...
Date 7/5/2016

Greenlight

ENTERTAINMENT

John Moyer Performance Contract
Community Event
Performance Date: Friday, July 29, 2016

Contract #C2394:MJ
Contract Date: July 6, 2016

DESCRIPTION OF EVENT: Price City International Days.

IN CONSIDERATION of the mutual promises set forth herein, and for other good and valuable consideration, the receipt of which is hereby acknowledged, the **Buyer** hereby engages **John Moyer** to provide a performance upon the following terms:

1) Date of Performance: Friday, July 29, 2016

2) Place of Performance:

Washington Park
Between 400 North and 500 North
Price, UT

3) Buyer Name: SEUEPA (as a sponsor of Price City International Days)

4) On-Site Contact/Event Planner and Contact Information:

Name: Neil Breinholt
Mobile: 435-650-8060

5) John Moyer Contact/Authorized Agent:

Green Light Booking, LLC
c/o Matt Johnson / 714-615-2694 / matt@greenlightbooking.com

6) Load in and set up time: N/A (Buyer to provide sound system / wireless handheld mic)

7) Time of Performance: TBD, please specify (60-75 minute performance)

8) Performance Fee: Buyer shall pay a fee of \$1,500 + \$100 travel fee

A) Full, non-refundable fee of \$1,600 is due on or before the date of the performance. A signed contract will act as a deposit to hold performer until performance date.

B) Make all checks payable and mail to:

Green Light Booking LLC
1891 Glendon Circle
Pleasant Grove, UT 84062
EIN: 38-3862563

C) Credit card payments are accepted for an additional 4% card processing fee.

9) Breaks: John Moyer shall not take any breaks during performance.

10) Hospitality: Buyer/venue shall provide:



John Moyer Performance Contract
Community Event
Performance Date: Friday, July 29, 2016

Contract #C2394:MJ
Contract Date: July 6, 2016

A) **Water:** 2 twelve-ounce water bottles placed in performance area for exclusive use of **John Moyer** during set up and performance.

B) **Meals:** Please provide 2 meals, or meal vouchers, (one for John and his assistant).

11) Technical Requirements:

A) **John Moyer** shall provide:

1) All music from iPod/iPhone for individual skits.

B) **Buyer/Venue** shall provide:

1) All sound system equipment and wireless hand held microphone suitable for performance.

2) 15-20 armless chairs on stage for use during the performance. Also provide access to an additional 15 armless chairs, if needed, on the side of the stage.

3) Table/tablecloth for performer to sell merchandise before or after the performance and keep 100% of the proceeds.

13) Hotel: N/A

12) House Lighting: **John Moyer** highly recommends that lights be dimmed during the performance for optimum ambiance. **Buyer** is responsible for adjustments to lighting.

13) Merchandise: **John Moyer** will make available for purchase DVDs of that evening's comedy hypnosis show along with John's hypnosis audio programs for personal goal achievement.

14) Dress Code: The performer will wear classy attire suitable for the occasion.

15) No Glass: For the safety of the performer, the equipment, and the guests, NO GLASS is permitted to be set on the stage or sound and lighting equipment. If glass is set on stage, the performer may stop the performance until it is removed.

16) Music Licensing: Buyer and/or Venue have obtained all necessary performance licenses for this event.

17) Cancellation: Deposit is non-refundable. Other buyers will be turned away, and extensive scheduling will take place to hold this date for Buyer. If Buyer cancels the performance, Buyer shall pay **John Moyer**, by the performance date, the above identified balance as liquidated damages. **John Moyer** will not cancel. Individual **John Moyer** shall be excused in case of illness, and equally talented substitutes will be sent.



John Moyer Performance Contract
Community Event
Performance Date: Friday, July 29, 2016

Contract #C2394:MJ
Contract Date: July 6, 2016

18) Force Majeure: Either party shall be excused for non-performance due to accidents, riots, strikes, epidemics, terrorism, acts of God, or any other large-scale, legitimate condition beyond the control of the affected party. **John Moyer** and Buyer agree to renegotiate this contract to their mutual satisfaction in the event that force majeure conditions prevent the performance on the original dates.

19) Weather: **John Moyer** reserves the right to refuse to perform outdoor engagements when, in **John Moyer'** judgment, weather conditions would be detrimental to instruments or uncomfortable to musicians. The performer must be covered when playing outdoors to protect from sun, heat, cold, rain, wind, and other weather-related conditions. Buyer is responsible for reserving a suitable indoor location as an alternative to poor weather conditions. If Buyer does not reserve an alternative site, Buyer covenants and agrees that full contract price shall be paid to **John Moyer** even if weather conditions prevent performance. Once **John Moyer** has set up the sound system equipment, the performer is unable to re-set the equipment in a different location due to weather issues. Buyer must make a decision on whether the performer should set up outdoors or indoors prior to the performer setting up.

20) Insurance: Price City and Greenlight each hereby warrant and represent that they have, or shall obtain, sufficient personal injury and property damage liability insurance with respect to each of their liabilities that may arise from the Event. Price City and Greenlight shall provide each other with a certificate of insurance verifying that they have comprehensive general liability coverage in a minimum amount of one million dollars per occurrence, and two million dollars aggregate, and each party shall name the other as an additional insured thereon.

21) Attorney Fees: If any disputes arise with regards to this event, Green Light Booking and/or **John Moyer** and/or Price City and/or SEUEPA shall be reimbursed for attorney fees if they are the prevailing party in any legal action brought by any party hereto.

22) Taxes: **John Moyer** are engaged as an independent partnership and shall assume and pay, and hold Buyer harmless therefrom, any and all anticipated taxes, including, but not limited to, Utah income tax withholding, FICA withholding, worker's compensation withholding and federal and state unemployment insurance, and will comply with all reporting requirements in connection therewith.

23) General: This agreement will be governed and construed in accordance with the laws of the State of Utah. This agreement constitutes the entire agreement between the Parties.

Greenlight

ENTERTAINMENT

John Moyer Performance Contract
Community Event
Performance Date: Friday, July 29, 2016

Contract #C2394:MJ
Contract Date: July 6, 2016

I have read and agree to all terms as written in this Agreement:

Buyer

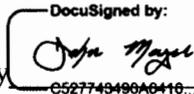
Attested By:

By _____
Joe Piccolo, Mayor of Price City

By: _____
Sherrie Gordon, Price City Recorder

Date _____

John Moyer

By  _____ (printed name) John Moyer

Date 7/6/2016



CERTIFICATE OF LIABILITY INSURANCE

GREEN-4

OP ID: PK

DATE (MM/DD/YYYY)

07/06/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER A Plus Risk & Insurance 395 West 600 North Lindon, UT 84042 Ryan Ker	CONTACT NAME: Ryan Ker PHONE (A/C, No, Ext): 801-443-1090 E-MAIL ADDRESS: rker@aplusrisk.com	FAX (A/C, No):	
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED GREEN LIGHT BOOKING 1891 GLENDON CIRCLE PLEASANT GROVE, UT 84062	INSURER A: Main Street America		14788
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Business Owners GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	BPT1497P	06/25/2016	06/25/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	WCT1497P	06/25/2016	06/25/2017	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
						PROPERTY 10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

EMPLOYMENT AGENCIES
 Price City is an Additional Insured under form BPM 3100 1207 Non-Contractors
 Blanket Additional Insured Endorsement for General Liability

CERTIFICATE HOLDER Price City 195 East Main St Price, UT 84501	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <u>Left For Dead - Cycle Savers</u>		
If Name Change, list previous name:		
Business Address: <u>545 East Main Street</u>		Suite/Apt. No.:
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>
Business Telephone: <u>(435) 630-7099</u>	Business E-mail:	Business Fax:

Detailed Description of Business:

motorcycle, ATV, UTV and small engine repair



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <u>OSmosis Steak House</u>		
If Name Change, list previous name:		
Business Address: <u>23^E 100^N</u>		Suite/Apt. No.:
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>
Business Telephone:	Business E-mail:	Business Fax:

Detailed Description of Business: Full Service Restaurant



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Information

Business Status: New Business Location Change Name Change Ownership Change

Business Name (include DBA): *Mow & More Lawn Care & Maintenance*

If Name Change, list previous name:

Business Address: *Southern Parkway*
406 UT-55

Suite/Apt. No.:

City:
Price

State:
UT

Zip Code:
84501

Business Telephone:
(435) 636-3183

Business E-mail:
mowandmore@pricecityut.com

Business Fax:
(435) 636-3183

Detailed Description of Business:

Self New & Used Garage Sales



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <i>Lola the Clown</i>		
If Name Change, list previous name:		
Business Address: <i>249 E. 800 N.</i>		Suite/Apt. No.:
City: <i>Price</i>	State: <i>Utah</i>	Zip Code: <i>84501</i>
Business Telephone:	Business E-mail:	Business Fax:

Detailed Description of Business: <i>Entertainment for birthday parties, parties and events.</i>
--

Price City Police Department Travel Request and Authorization

Date: June 24, 2016

Employee: Bill Barnes

Purpose of Travel: The National Mental Health Court Summit

Agency Sponsoring Activity: Four Corners Behavioral Health

Destination: Park City, Utah

Dates employee will be involved in training (include travel time): July 13-15, 2016

Expenses will be reimbursed to the City by: Four Corner's will pay for

lodging and registration

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: \$16 (12th) \$39 x 3 for (13-15) \$ 133.00

Lodging: \$ _____

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total (estimate): \$ 133.00

Submitted by: Chief Kevin Drolc

Submitted to City Council for Approval on _____



Shauna Fasset <shaunaf@priceutah.net>

Fwd: National Mental Health Court Summit - Early Registration Ends Soon!

1 message

Bill Barnes <billb@priceutah.net>
To: Shauna Fasset <shaunaf@priceutah.net>

Fri, Jun 24, 2016 at 12:04 PM

Shauna - Please see the attached message. Bill

----- Forwarded message -----

From: **MELISSA HUNTINGTON** <mhuntington@fourcorners.ws>
Date: Thu, Jun 23, 2016 at 2:02 PM
Subject: Fwd: National Mental Health Court Summit - Early Registration Ends Soon!
To: Bill Barnes <billb@priceutah.net>

----- Forwarded message -----

From: **Rebecca King (DHS)** <rbarnett@utah.gov>
Date: Mon, Jun 6, 2016 at 7:52 PM
Subject: Fwd: National Mental Health Court Summit - Early Registration Ends Soon!
To: "King, Rebecca" <rbarnett@utah.gov>

Greetings,

We would like to invite you to join The National Mental Health Court Summit, July 13-15, in beautiful Park City, UT. This Summit will bring together Mental Health Court workers, judges, attorneys, personnel, practitioners, and academics working in the Mental Health Court field to address all stages of the Mental Health Court Process from development to implementation to evaluation. Don't miss out on the latest research, sharing of innovations, and opportunities for networking!

We are excited to announce featured keynote speakers Hallie Fader-Towe from the Council of State Governments Justice Center and Virginia Aldigé (Hiday) of North Carolina State University, both leading national experts!

Below is the call for papers with extended deadline. Accepted presenters receive a discounted registration rate. Please visit our website for additional summit details and registration: <http://mental-health-court.org>. Early registration rate expires June 10th.

Thank you and we look forward to seeing you Park City in July!

-National Mental Health Court Summit Planning Committee

CALL FOR PAPERS EXTENDED DEADLINE

The National Mental Health Court Summit is putting out a call for papers. The Summit is scheduled for July 13-15, 2016, in Park City, Utah, and is dedicated to education and training in the creation, organization, operation, and function of mental health court programs. As the Summit is designed to be a collaboration of mental health, legal, and criminal justice professionals from across the country,

presentations will reflect a broad diversity of topics including establishing a court, pre-enrollment considerations, in-court decision-making, and specialty court sustainability. Tracks specific to treatment providers, law enforcement, legal actors, and researchers will be available.

The call for papers will remain open through Friday, June 17th.

INDIVIDUAL PRESENTATION/PANEL/WORKSHOP SUBMISSIONS

We invite proposals for workshops, panels, and individual presentations that will significantly contribute to the National Mental Health Court Summit (MCHS) aim of facilitating education and training in the creation, organization, operation, and function of mental health court programs. Examples of proposal topics may include, but are not limited to, the following:

Establishing a Court

- Funding Mental Health Court Programs
 - Mental Health Court Grant Writing and Acquisition
 - Organizing and Developing Effective Mental Health Court Teams
 - Creating Collaborative Partnerships with Community Stakeholders and Treatment Providers
 - Establishing and Maintaining Medicaid Eligibility for Mentally Ill Offenders
 - Strategies for Unfunded Mental Health Court Participants
 - Growing/Expanding your Mental Health Court
 - Defining Mental Health Court Eligibility Criteria
 - Criminogenic Risk Assessment

Clinical/Programmatic

- Therapeutic Approaches with Mental Health Court Participants
- The Impact of the Mental Health Court on the Therapeutic Alliance
- Dual Diagnoses: Challenges and Treatments at the Interface of Mental Health and Substance Abuse
- Housing, Employment, and Other Community-Support Service Issues for Mental Health Court Participants
- Culturally Competent Practice with Mentally Ill Offenders
- The Application of Motivational Interviewing in Mental Health Court Programs
- Addressing Criminogenic Risk through Mental Health Treatment
- Evidenced-based Interventions and Mental Health Court Programs
- Using Peer Mentors in Mental Health Court Programs

Policing/Corrections

- Creating Effective Working Alliances with Law Enforcement
- Implementing Crisis Intervention Training (CIT) for Local Law Enforcement
- Developing and Implementing a Forensic Assertive Community Treatment (FACT) Team
- Mental Health Courts and the Development and Execution of Sequential Interception Systems
- Effective Roles of Probation Officers in Mental Health Courts

Judicial/Legal

- Structure and Function of Mental Health Court Status Hearings
- Utilizing and Diversifying Sanctions and Incentives in Mental Health Court Programs
- Tools and Interviewing Strategies for Mental Health Court Judges
- Legal and Ethical Issues for Mental Health Courts
- Concerns Specific to Federal and/or State Courts

- Establishing Working Relationships between Prosecution and Defense Counsel

Empirical/Academic

- Mental Health Court Evaluation Design and Methodology
- Program Evaluation: Process and/or Outcome Assessment
- Translational Research: Delivering on Practice-informed Research and Research-based Practice
- Analytic Frameworks for Understanding Court-based Mental Health Interventions
- Current Status of National Research on Court-based Mental Health Interventions

Please follow the link to submit your proposal: <http://mental-health-court.org/submit.cfm?pg=sub>

C.J. Sorenson, MSW, LCSW
Clinical Assistant Professor of Social Work
Department of Sociology, Social Work, and Anthropology
Utah State University
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Melissa Huntington, CMHC

Clinical Director

Four Corners Community Behavioral Health

mhuntington@fourcorners.ws

435-637-7200 (EXT. 302)

IMPORTANT NOTICE

This email contains information from Four Corners Community Behavioral Health, which is confidential and/or legally privileged. All Personal Health Information is **HIGHLY CONFIDENTIAL** and is intended for the exclusive use of the addressee. It is to be used only to aid in providing specific healthcare services to the specified individual. Any other use is a violation of Federal Law (HIPAA) and will be reported as such. The information is intended only for the use of the individual or entity named on this E-mail. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this information is strictly prohibited, and that the E-mail should be Deleted immediately. If you have received this E-mail in error, please notify us by return Email immediately.



TRAVEL REQUEST: Turning Point Conference

PERSON: John Daniels

DATE: September 15-16, 2016

LOCATION: Snowbird, Utah

REASON: Maintain and Gain knowledge on legislation, compliance, trends, and developments in employee retirement and benefit plans. Conference will provide 6-8 continuing education credits for SHRM-SCP and SPHR certifications at no cost except for hotel accommodation and mileage reimbursement. Historically this conference has been exceptional and aided Price City to build upon our employer of choice reputation.

<u>COSTS:</u>	Conference Registration	\$ 000.00
	Transportation (mileage reimbursement \$0.54x260)	\$ 150.00
	Lodging (one night at Conference Venue)	\$ 180.00
	All meals included in Conference	<u>\$ 000.00</u>
	Total Cost	\$ 330.00

Register for Turning Point 2016

1 message

FirstWest <chanel.stoven@fwbs.com>

Wed, Jun 15, 2016 at 2:03 PM

Reply-To: chanel.stoven@fwbs.com

To: johnd@priceutah.net

Having trouble viewing this email? [Click here](#)



You are invited to the 2016 Turning Point Conference.

This event has become one of the most significant conferences in the intermountain west providing employers with insight and opportunities to create DYNAMIC DISRUPTION.

Join our consulting and advisory staff, along with our valued partners, to share insight, legislative and regulatory trends, best practices and ways the marketplace is evolving to meet the demands of change. Employers will gain timely knowledge on how to better manage their benefit and retirement plans as they hear from industry experts including, Dr. Alexis Abramson and Nile Hatch.

WHEN
September 15 - 16, 2016

WHERE
Snowbird Utah- Cliff Lodge

THE CLIFF LODGE

A special room rate of \$149* is offered to our conference attendees at the Cliff Lodge. Valet parking will be provided. The conference is at no charge to invited guests. Please call the Cliff Lodge reservation desk at 1-800-453-3000 and mention you are with Turning Point or FirstWest to get the discounted rate.

2 Queen Bedroom 3149

Deluxe King Bedroom 2139

*Note that taxes and resort fees are not included. Cancellations must be made 3 days prior to arrival for full refund.



REGISTRATION

Register Now

Register before July 15th and be selected to win a free night stay at The Cliff Lodge.

PLATINUM PARTNERS

John Hancock
American Express
BMO
Leica Microsystems
Empower
Proventra
JP Morgan
Aetna
Zapp HR
Janus
iSwift

AGENDA

Keynote Speakers

Nile Hatch, BYU

*Dr. Alexis
Abramson, Ph.D*

*Chris Williams,
Author & Motivational Speaker*

Tram ride up to The Summit for the Oktoberfest Dinner.



FirstWest, 1139 South Orem Boulevard, Orem, UT 84058

SafeUnsubscribe™ johnd@priceutah.net

About our service provider

Sent by chanel.stoven@fwbs.com



TRAVEL REQUEST: Caselle Annual Conference

ATTENDEES: Bret Cammans, Shari Madrid, Heather Sandoval

DATE: October 12-13, 2016

LOCATION: Las Vegas, NV

REASON: Caselle is the central application that manages Price City operations. Just this year we have upgraded to the new Caselle Connect. This new application has several changes to all the applications, new features, new report writer, database changes etc. The new program is also moving towards a kiosk and web based applications that will allow more features for employees. Since our commitment to Caselle, Bret has attended every conference which has been beneficial for our overall implementation and management of the application as well as the opportunity to sit on Caselle's development board. In the future we hope to be doing Time Entry, Document Management, and Employee Based Budgeting all through Caselle. With Caselle's changes to the new Caselle Connect it would be beneficial to have employees that utilize Caselle on a daily bases become familiar with the program changes and new features.

COSTS:	Per Employee	
	Early Registration (before July 31 st)	\$425
	Hotel (per night, 3 nights)	\$179 + tax/night (3 nights)
	Breakfast and Lunch included	\$ 0
	Dinner	\$ 16/night (3 nights)
	Transportation (800 miles round trip * .54)	\$432
	Total Cost	\$1442 + taxes per employee

7/8/2016

Mail - Register and Save



Bret Cammans <bretc@priceutah.net>

Register and Save

1 message

Caselle <no-reply@caselle.com>
Reply-To: Caselle <no-reply@caselle.com>
To: bretc@priceutah.net

Wed, Jun 29, 2016 at 8:50 AM

Caselle 2016 Annual Conference Registration

[View this email in your browser](#)



Register Early and Save!

Register for Caselle's Annual Conference before July 31st and save!
Take advantage of the discounted early registration fee.

See an overview of classes and register [here](#).

[Register Now](#)

Early Registration through July 31: \$425.00
Regular Registration August 01 – September 15: \$475.00

LIST OF CLASSES

Wednesday, October 12th

7:00 am - 8:30 am

Check In

7:00 am - 8:30 am

Breakfast - Wednesday

7:00 am - 4:00 pm

Vendor Exhibits

8:30 am - 9:00 am

Opening Session

9:00 am - 9:15 am

Product Overview

9:30 am - 10:20 am

Class Block 1

Utility Management I

Connect Online: Finance Tools

Payroll Reporting

Community Development: Permits and Projects

Forum I

None

NexTrust, Inc. | BillFlash Demo

10:30 am - 11:20 am

Class Block 2

Utility Management II

General Ledger: Cash Allocations and Clearing Accounts

Payroll Positions

Community Development: Code Violations

Forum II

NatPay Demo

None

11:20 am - 11:40 am

Refreshment Break

11:40 am - 12:30 pm

Class Block 3

Cash Receipting
miExcel Finance Tools
Connect Online: Human Resources/Payroll/Timekeeping
Business License / Business Tax
Forum III
Executech Demo - Making Your IT Work for You
None

12:30 pm - 2:00 pm

Lunch - Wednesday

2:10 pm - 3:00 pm

Class Block 4

Service Orders / Maintenance Orders
General Ledger Inquiries
Payroll Best Practices
Accounts Payable
Accounting Principles
Xpress Bill Pay Demo
None

3:00 pm - 3:20 pm

Refreshment Break

3:20 pm - 4:10 pm

Class Block 5

Utility Management Landlords
General Ledger: Balancing Subsystems
Payroll Year-end Reporting
Purchase Orders / Requisitions
User Security
None

Thursday, October 13th

8:00 am - 9:00 am

Breakfast - Thursday

8:00 am - 4:00 pm

Vendor Exhibits

9:00 am - 9:15 am

Product Overview

9:30 am - 10:20 am

Class Block 1

- Utility Management Reporting
- Financial Reporting
- Payroll Inquiry
- Document Management
- Checklists and Master Records
- Xpress Bill Pay Demo (Repeat)
- None

10:30 am - 11:20 am

Class Block 2

- Utility Management Shutoffs
- Budgeting
- Accounts Payable Year-end Reporting
- System Management
- miExcel Other Tools
- Executech Demo - Basics of IT: Secure, Simple, Stable
- None

11:20 am - 11:40 am

Refreshment Break

11:40 am - 12:30 pm

Class Block 3

- Cash Receipting (Repeat)
- General Ledger: Activities and Grants
- Human Resources Best Practices
- Bank Reconciliation
- Forum III (Repeat)
- NatPay Demo (Repeat)
- None

12:30 pm - 1:45 pm

Lunch - Thursday

1:45 pm - 2:00 pm

Product Overview

2:10 pm - 3:00 pm

Class Block 4

Utility Management I (Repeat)
Connect Online: Finance Tools (Repeat)
Asset Management
Accounts Receivable
Forum I (Repeat)
NexTrust, Inc. | BillFlash Demo (Repeat)
None

3:00 pm - 3:20 pm

Refreshment Break

3:20 pm - 4:10 pm

Class Block 5

Utility Management II (Repeat)
General Ledger: Cash Allocations and Clearing Accounts (Repeat)
Connect Online: Human Resources/Payroll/Timekeeping (Repeat)
Accounts Payable (Repeat)
Forum II (Repeat)