



**HIGHLAND CITY**

**AGENDA**

**HIGHLAND CITY WATER ADVISORY BOARD**

**Tuesday, July 12, 2016, 7:00 a.m.**

Highland City West Conference Room, 5400 West Civic Center Drive, Highland Utah

**CALL TO ORDER:** Tavis Timothy, Chair

Attendance – Tavis Timothy, Chair

Tavis Timothy	Jim Horrocks
Ed Gifford	Mark Thompson
Brent Wallace	Drew Sparks
Jeff Murdoch (PI)	Van Bond (Culinary)
Justin Parduhn (O&M Director)	
Kelsey Bradshaw (Public Works Technician)	

**PROJECT UPDATES:**

**DISCUSSION ITEMS:**

1. Staff Report (City Staff)
2. Discussion on Water Conservation
3. Utility Rate Increase

**OTHER BUSINESS:**

**APPROVAL OF MINUTES:**

4. Approval of the March 29<sup>th</sup>, 2016 meeting minutes.

**COMMISSION COMMENTS AND SUGGESTIONS:**

**ADJOURNMENT:**

NEXT MEETING: \_\_\_\_\_ at 7:00 a.m.

**CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder does hereby certify that on this **6<sup>th</sup> day of July, 2016**, the above agenda was posted in three public places within Highland City limits. Agenda also posted on State (<http://pmn.utah.gov>) and City websites ([www.highlandcity.org](http://www.highlandcity.org)).

JOD'ANN BATES, City Recorder

- In accordance with the Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting.
- Requests for assistance can be made by contacting the City Recorder at 801-772-4505, at least 3 days in advance to the meeting.
- The order of agenda items may change to accommodate the needs of the City Council, the staff and the public.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.**