



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on April 13, 2011, in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

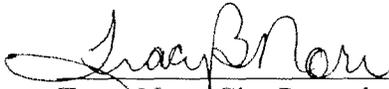
1. Approval of meeting minutes for March, 2011
2. Spring Run-off Planning & Notification
3. EOC Plan and Emergency Contact Information
4. C.E.R.T. - Joava Good and Dave Uliberri, UFA
5. District Representative Communication Data Base - Jack Brannelly
6. Other Business
7. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **13th** day of **April, 2011**, were posted on April 8th, 2011 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah