

**\* A G E N D A \*\***  
**DISTRICT V**  
**AGING AND NUTRITION SERVICES ADVISORY COUNCIL**  
**HURRICANE SENIOR CITIZEN CENTER**  
**95 NORTH 300 WEST**  
**HURRICANE, UT 84737**  
**TUESDAY, APRIL 19, 2011**  
**1:00 P.M.**

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|---|------------------------------|
| <b>1. WELCOME &amp; INTRODUCTIONS</b>   | <b>ARLEN GRIMSHAW, CHAIR</b> |
| <b>2. MINUTES OF PREVIOUS MEETING</b>   | <b>ARLEN GRIMSHAW, CHAIR</b> |
| <b>3. LOCAL SHARING</b>   | <b>COUNTY COORDINATORS</b>   |
| <b>4. REVIEW OF 4 YEAR PLAN</b>   | <b>CARRIE SCHONLAW</b>       |
| <b>5. NUTRITION PROGRAM</b> <ul style="list-style-type: none"><li>• Meal Program- Handbook for Center Staff</li><li>• Budget Information (Legislative Update)</li></ul>     | <b>CARRIE SCHONLAW</b>       |
| <b>6. NAPIS REPORTS (HARMONY/SAMS DATABASE)</b> <ul style="list-style-type: none"><li>• Fiscal Reporting Changes</li><li>• DAAS- Train the Trainer- June 29, 2011</li></ul> | <b>CARRIE SCHONLAW</b>       |
| <b>7. SENIOR CONFERENCE – May 6, 2011</b>   | <b>CARRIE SCHONLAW</b>       |
| <b>8. OTHER BUSINESS</b> <ul style="list-style-type: none"><li>• Chronic Disease Class Schedule</li><li>• Next Meeting – July 26, 2011 Garfield County</li></ul>            | <b>CARRIE SCHONLAW</b>       |
| <b>9. ADJOURN</b>   | <b>ARLEN GRIMSHAW, CHAIR</b> |

**Note: Anyone wanting to eat lunch at the Hurricane Center at 12:00 noon on the 19<sup>th</sup> will need to contact Linda Rainey at (435) 635-2089 before Friday, April 15, 2011.**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify CARRIE SCHONLAW, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, 1070 West 1600 South, Bld. B, St. George, Utah 84770, (435) 673-3548, at least three working days prior to the meeting.

In the event of inclement weather, electronic participation is available. The physical anchor location for this meeting will be at the address listed above. To participate via telephone conference call, please call toll free to: 1-800-444-2801. When prompted for a conference session ID number, please enter: 8143271.