



Insurance Department

State of Utah

GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor
TODD E. KISER
Commissioner

State of Utah Title & Escrow Commission Meeting Meeting Information

Date: June 13, 2016 **Time:** 9:00 AM **Place:** East Building, Copper Room
or by telephone: **1-877-820-7831**
passcode: **827555#**

MEMBERS

COMMISSION MEMBERS

Chair, Bob Rice (*Insurer, Ada County, ID*) Matthew Jagerson (*Agency, Utah County*)
Co-Chair, Jeff Wiener (*Insurer, Salt Lake County*) David Moore (*Agency, Salt Lake County*)
Sylvia Andersen (*Public Member, Salt Lake County*)

DEPARTMENT STAFF

Todd Kiser, *Ins. Commissioner* Perri Babalis, *AG Counsel* Brett Barratt, *Deputy Comm.*
Suzette Green-Wright, *MC Dir.* Reed Stringham, *AG Counsel* Tammy Greening, *Examiner*
Greg Soderberg, *ALJ* Steve Gooch, *PIO Recorder* Adam Martin, *Examiner*

AGENDA

General Session: (Open to the Public)

- **Welcome** / Bob Rice, Chair
- **Telephone Roll Call**
- **Adopt Minutes of Previous Meeting**
- **Reports**
 - Concur with Licensee Report / Suzette
 - Concur with Complaint & Enforcement Report / Suzette
 - Request for Dual Licensee Expedited Request: None
 - Request for Attorney Exemption: None
- **Administrative Proceedings Action** / Greg Soderberg, ALJ
 - Stipulation and Order: None
 - Order to Show Cause: None
 - Informal Adjudicative Proceeding and Order: None
 - Notice of Formal Adjudicative Proceeding: None
- **Board Duties & Responsibilities** / Perri
- **New Business**
 - Department's Most Wanted finally apprehended / Tammy
 - Email blast for subjects of concern / Tammy
- **Old Business**
 - Exam Review Workshop report / Randy
- **Other Business**
- **Hot Topics**
 - Controlled business public notice and audits / Joseph McPhie

Executive Session (None)

- **Adjourn**

- Next Meeting: **July 11**, 2016 — Copper Room

2016 Meeting Schedule in Copper Room

Jan 11	Feb 8 (<i>Centennial</i>)	Mar 14	Apr 11	May 9	Jun 13
Jul 11	Aug 8	Sept 12	Oct 17	Nov 14	Dec 12 (<i>Aspen</i>)