

Fillmore City



Utah's First Capital

MAYOR
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

CITY COUNCIL

Ian E. Adams
Michael D. Holt
Eric R. Jenson
Jeffrey D. Mitchell
Michael K. Rhinehart

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. www.fillmorecity.org

CITY COUNCIL MEETING AMENDED AGENDA

City Council Chambers • 75 West Center, Fillmore, Utah
Tuesday June 7, 2016 6:30 PM

6:30 PM CALL TO ORDER and Pledge of Allegiance

ADMINISTRATIVE BUSINESS

- Approve minutes of the previous meeting
- Approve purchase orders, payroll and payment of bills
- Licenses and permits

COMMUNICATIONS AND REQUESTS

- Law Enforcement report
- Fire Department report
- Millard County Commission report
- Results from Planning Commission voting for Chair and Vice-Chair positions for 2016-2017
- Forrest Roper – Emergency Preparedness Exercise on June 9, 2016 with the Utah Health Department

OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Discuss and possibly approve wildland fire agreement
- Wayne Jackson –Review and possibly approve proposal for property exchange with National Guard
- Discuss and possibly approve hiring of professionals to perform electric cost of service study

COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Eugene R. Larsen, Mayor

Date: June 3, 2016

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI radio station and posted in three public places within the Fillmore City limits on this 3rd day of June 2016. Kevin W. Orton, City Recorder recorder@fillmorecity.org

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI radio station and posted in three public places within the Fillmore City limits on this 3rd day of June 2016. Kevin W. Orton, City Recorder recorder@fillmorecity.org