



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, June 9, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

- Action Item:** Approval of the minutes from the April 28, 2016 Planning Commission meeting.
Documents: [04 28 2016 PC Minutes for Approval.pdf](#)
- Action Item:** On the request of Nate Boyer, representing the Boyer Company for approval of an Text Amendment to create the 136 Center Commercial Special District (136 Center CSD) which originally came in as the Park at 138th CSD and an Zoning Map Amendment of roughly 23.83 acres at approximately 13705 South 200 West from the CBP (Commercial Manufacturing Park) to M1 (Light Manufacturing) zone. This application is otherwise known as the **136 Center CSD Text and Rezone Request**, Application #'s: TA-71-2016 and MA-72-2016. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us. **This item is continued from the May 26, 2016 Planning Commission meeting.**
Documents: [136 Center CSD Parking Structure.pdf](#)
- Action Item:** On the request of Jim Allred to extend the June 25th, 2015 Planning Commission approval of the Draper South Point Mixed Use Site Plan at 166 E. Highland Drive. This application is otherwise known as the **Draper South Point Mixed Use Site Plan Extension Request**, Application #150318-166E. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.
Documents: [Draper South Point Extension.pdf](#)

4. **Public Hearing:** On the request of Justin Kimball, representing Draper Business District LLC. for approval of a Text Amendment to the Draper City Municipal Code Section 9-18I regarding the modification of sign standards. This application is otherwise known as the ***White Mountain Business District Sign Text Amendment Request***, Application #TA-099-2016. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [WMBD Signs Text Amendment.pdf](#)

5. **Staff Reports**

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

6. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, June 9, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.