



## HISTORIC PRESERVATION COMMISSION AGENDA

(A member of the Commission may join the meeting electronically)

**Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6 p.m., on Wednesday, June 1, 2016 at Draper City Hall.**

**The Agenda will be as follows:**

- Welcome and introduce visitors and all in attendance
- Review minutes of May 2016 meeting and approve
- Budget review
- National Register nomination for the Fitzgerald House
- Progress on new DHPC Member applicants
- Follow up on historical home tour pamphlets distribution and historical plaques
- Progress on Draper Park School/CLG Grant
- Planning for Draper Days
- Preservation of the Utah State Prison
- Other business
- Assignments
- Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the 1st day of **June 2016**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Rachelle Conner MMC, City Recorder  
Draper City, State of Utah

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Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.