

## **AGENDA**

### **EDUCATION COMMITTEE – BOARD OF NURSING**

**\*\*Electronic Meeting\*\***

**June 2, 2016 - 8:30 a.m.**

**Room 402 (Fourth Floor)**

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

***\*Revised Agenda\****

#### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Review and approval of the April 7, 2016 minutes
3. Environmental Scan

#### **DISCUSSION ITEMS:**

- NCSBN Program Codes
- Review R156-31B-609
- Review R156-31B-602
- Program Updates

#### **BUSINESS: 9:00 a.m.**

- Medication Aide Education Program  
-Emery County Care and Rehabilitation Center

#### **NEXT SCHEDULED MEETING: October 6, 2016**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

Posted to bulletin board 5/25/2016