



PLANNING COMMISSION **AMENDED** AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, May 26, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: **6:00 p.m., City Council Chambers on the 1st floor**
Study Business Items

Business Meeting: **6:30 p.m., City Council Chambers on the 1st floor**

Citizen Comments: To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

- Public Hearing:** On the request of Mike Davey, representing BHD Architects for approval of a Conditional Use Permit (CUP) and Site Plan for an LDS Stake Center on 4.42 acres in the R3 zone at 376 Manti Drive. This application is otherwise known as the **Mountain Point Stake Center CUP and Site Plan Request**, Application #'s: CUP-36-2016 and SP-37-2016. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.
Documents: [Mtn Pt SC CUP and SP.pdf](#)
- Public Hearing:** On the request of Alan Prince, representing Monterey-Ellis LLC for approval to amend the Draper Old Farm Lot 2 Amended Plat consisting of 2.37 acres in the RA2 zone at roughly 13323 South 260 East by splitting Lot 2b from one lot into four total lots. This application is otherwise known as the **Draper Old Farm Lot 2b Plat Amendment Request**, Application #SUB-42-2016. Staff contact is Jennifer Jastremsky at (801) 576-6328 at jennifer.jastremsky@draper.ut.us.
Documents: [Draper Old Farm PA.pdf](#)
- Public Hearing:** On the request of Jeff Mansell for approval of a Zoning Map Amendment of 5.27 acres at 12447 South 600 East from the RA1, RA2, and R3 zones to the R4 zone with a development agreement. This application is otherwise known as the **6th Street Cottages Zone Change Request**, Application #MA-93-2016. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.
Documents: [6th Street Cottages ZC.pdf](#)

4. **Public Hearing:** On the request of Jeff and Julie Rupp for approval to amend the Petticoat Junction Amended Lots 3 & 4 Plat in the R3 zone at approximately 377 E. Pheasant View Dr. by combining lots 3 and 4 into one lot that will be known as the Rupp Subdivision Plat Amendment. This application is otherwise known as the ***Rupp Subdivision Plat Amendment Request***, Application #SUB-64-2016. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [Rupp Subdivision PA.pdf](#)

5. **Public Hearing:** On the request of Nate Boyer, representing the Boyer Company for approval of an Text Amendment to create the 136 Center Commercial Special District (136 Center CSD) which originally came in as the Park at 138th CSD and an Zoning Map Amendment of roughly 23.83 acres at approximately 13705 South 200 West from the CBP (Commercial Manufacturing Park) to M1 (Light Manufacturing) zone. This application is otherwise known as the ***136 Center CSD Text and Rezone Request***, Application #'s: TA-71-2016 and MA-72-2016. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [136 Center CSD TA and ZC.pdf](#)

6. **Staff Reports**

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

7. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, May 26, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

